



TRINITY *12 May 2024*

ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church!

Cover Art: *Henry Munyaneza, Rwanda*

Weekdays	Day & Time	Location
Men's Bible Study	Wednesday @ 7 am	ZOOM
Morning Prayer	Friday @ 11 am	Sanctuary
Sundays		
Adult Sunday School	Sunday @ 9 am	Sanctuary
Children's Sunday School	Sunday @ 9 am	Family Center

Sanctuary Expansion Meeting - Sunday, May 12

Fr. Peter will lead a brief walk-through on our Sanctuary Expansion Project immediately following today's Morning Service.

Camp Hosanna - June 10-14 from 8:45AM to Noon

Registration for Camp Hosanna starts next week. This Music and Arts camp is for children ages 5-12. The cost is \$100 per child. Scholarships are available to children with a parent volunteer. You can register on the Trinity website or app.

	Old Testament	Responsive Psalm	New Testament
<i>This Week</i>	Pat Briney	Joshua McClymont	Virginia Reinhardt
<i>Next Week</i>	Eric Carlson	David Brammer	Donna Guillory

All stand and sing the **THE PROCESSIONAL HYMN**

ALLELUIA! SING TO JESUS

Alleluia! Sing to Jesus; His the scepter, His the throne.

Alleluia! His the triumph, His the victory alone.

Hark! The songs of peaceful Zion thunder like a mighty flood;

Jesus out of ev'ry nation has redeemed us by His blood.

Alleluia! Not as orphans are we left in sorrow now.

Alleluia! He is near us; faith believes, nor questions how.

Though the cloud from sight received Him when the forty days were o'er,

Shall our hearts forget His promise, "I am with you evermore"?

Alleluia! Bread of heaven, Thou on earth our food, our stay.

Alleluia! Here the sinful flee to You from day to day.

Intercessor, Friend of sinners, earth's Redeemer, plead for me,

Where the songs of all the sinless sweep across the crystal sea.

Alleluia! King eternal, thee the Lord of lords we own:

Alleluia! Born of Mary, earth thy footstool, heaven thy throne:

Thou within the veil hast entered, robed in flesh, our great High Priest:

Thou on earth both Priest, and Victim in the eucharistic feast.

THE EASTER ACCLAMATION

Priest Alleluia. Christ is Risen.

People **The Lord is risen indeed. Alleluia!**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

All kneel or sit for **THE PRAYERS**

We pray to thee, Lord Christ. ***Lord, hear our prayer.***

For our bishops and clergy, for _____ and all congregations of the faithful, that they may preach the pure Word of God and duly minister the sacraments, we pray to thee, O Lord. ***Lord, hear our prayer.***

For our elected officials and all public institutions, that they may govern according to thy truth, we pray to thee, O Lord. ***Lord, hear our prayer.***

For all who suffer in body, mind, or spirit, that they may know the peace of God, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those who do not believe, that they may receive the light of the Gospel, and be born again to new life, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those requesting prayer: _____, and others we now name silently or aloud _____, we pray to thee, O Lord. ***Lord, hear our prayer.***

For ourselves and all who have died, that by faith in Christ we may be delivered on the Day of Judgment, we pray to thee, O Lord. ***Lord, hear our prayer.***

THE CONFESSION AND ABSOLUTION OF SIN

Priest Let us confess our sins against God and our neighbor.

We take a moment of silence for repentance.

Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

All stand for

THE NICENE CREED

Priest Let us confess our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE LORD BROUGHT ZION'S EXILES BACK (Psalm 126)

The Lord brought Zion's exiles back.

We were as men that dreamed.

Our tongue was filled with melody;

Our mouth with laughter teemed.

"The Lord has done great things for them,"

The heathen were agreed.

The Lord has done great things for us,

And we rejoice indeed!

O Lord, as streams revive the South,

Our exile band restore.

Then those that sow their seed in tears

Shall reap with joy once more.

Though bearing forth the precious seed

The reaper sowing grieves,

He doubtless shall return again

And bring with joy his sheaves.

All sit for **THE WELCOME**

COLLECT OF THE WEEK

Almighty God, whose only-begotten Son our Lord Jesus Christ ascended into heaven: May our hearts and minds also there ascend, and with him continually dwell; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT

Nehemiah 4:6-10

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept as they heard the words of the Law. Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the Lord is your strength." So the Levites calmed all the people, saying, "Be quiet, for this day is holy; do not be grieved." And all the people went their way to eat and drink and to send portions and to make great rejoicing, because they had understood the words that were declared to them.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 126

When the Lord restored the fortunes of Zion,

we were like those who dream.

Then our mouth was filled with laughter,

and our tongue with shouts of joy;

then they said among the nations,

"The Lord has done great things for them."

The Lord has done great things for us;

we are glad.

Restore our fortunes, O Lord,

like streams in the Negeb!

Those who sow in tears

shall reap with shouts of joy!

He who goes out weeping,

bearing the seed for sowing,

shall come home with shouts of joy,

bringing his sheaves with him.

THE NEW TESTAMENT

Colossians 1:9-14

And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God; being strengthened with all power, according to his glorious might, for all endurance and patience with joy; giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for **THE SEQUENCE HYMN**

I know that my redeemer lives, **Glory, Hallelujah!**

What comfort this assurance gives, **Glory, Hallelujah!**

Shout on pray on we're gaining ground, Glory, Hallelujah!

The dead's alive and the lost is found. Glory, Hallelujah!

He lives, he lives who once was dead, **Glory, Hallelujah!**

He lives my everliving head, **Glory, Hallelujah!**

Shout on, pray on, we're gaining ground, Glory, Hallelujah!

The dead's alive and the lost is found. Glory, Hallelujah!

THE GOSPEL

John 16:16-33

Priest The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory be to thee, Lord Christ.**

“A little while, and you will see me no longer; and again a little while, and you will see me.” So some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and, ‘because I am going to the Father?’” So they were saying, “What does he mean by ‘a little while’? We do not know what he is talking about.” Jesus knew that they wanted to ask him, so he said to them, “Is this what you are asking

yourselves, what I meant by saying, ‘A little while and you will not see me, and again a little while and you will see me’? Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. So also you have sorrow now, but I will see you again, and your hearts will rejoice, and no one will take your joy from you. In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; for the Father himself loves you, because you have loved me and have believed that I came from God. I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

His disciples said, “Ah, now you are speaking plainly and not using figurative speech! Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.” Jesus answered them, “Do you now believe? Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

Priest The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

The Rev'd Dr. Peter Johnston

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SERMON NOTES

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THE OFFERTORY AND DOXOLOGY

This Easter, cash offerings are given to support Christ Church in the Rio Grande Valley.

All stand to sing

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly host.

Praise Father, Son, and Holy Ghost. Amen.

THE COMMUNION PRAYERS

Priest The Lord be with you.

People **And with thy spirit.**

Priest Lift up your hearts.

People **We lift them up unto the Lord.**

Priest Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing.

**Holy, holy, holy Lord, God of power, God of might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

All sit or kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Here the Priest circles the altar and faces the people

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ. By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

Priest In the words that Christ has taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Priest The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

+ *All baptized Christians are welcome to receive communion.*

+ *Wine is distributed, grape juice is on the pedestal.*

+ *To receive a blessing instead of communion, cross hands in front of chest.*

SEE THE CONQUEROR

See, the Conqu'ror mounts in triumph; see the King in royal state,
Riding on the clouds, his chariot, to his heav'nly palace gate.

Hear the choir of angel voices, joyful alleluias sing,
And the gates on high are opened to receive their heav'nly King.

Who is this that comes in glory, trumpets sound with jubilee?
Lord of battles, God of armies, he has gained the victory.

He who on the cross did suffer, he who from the grave arose,
He has vanquished sin and Satan, he by death has beat his foes.

You have raised our human nature on the clouds to God's right hand;
There we'll sit in heav'nly places, there with you in glory stand.
Jesus reigns, adored by angels, man with God is on the throne;
Mighty Lord, in thine ascension, we by faith behold our own.

HIS MERCY IS MORE

Chorus: Praise the Lord, His mercy is more
Stronger than darkness, new every morn
Our sins they are many, his mercy is more

What love could remember no wrongs we have done
Omniscient, all knowing, he counts not their sum
Thrown into a sea without bottom or shore
Our sins they are many, his mercy is more (*Chorus*)

What patience would wait as we constantly roam
What father, so tender, is calling us home
He welcomes the weakest, the vilest, the poor
Our sins they are many, his mercy is more (*Chorus*)

What riches of kindness he lavished on us
His blood was the payment, his life was the cost
We stood 'neath a debt we could never afford
Our sins they are many, his mercy is more (*Chorus*)

THE POST-COMMUNION PRAYER

Priest Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom.

And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

All stand to sing **HOW GREAT THOU ART**

O Lord my God, When I in awesome wonder,
Consider all the worlds Thy Hands have made;
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed.

Chorus: Then sings my soul, My Saviour God, to Thee,
How great Thou art, How great Thou art.
Then sings my soul, My Saviour God, to Thee,
How great Thou art, How great Thou art!

When through the woods, and forest glades I wander,
And hear the birds sing sweetly in the trees.
When I look down, from lofty mountain grandeur
And see the brook, and feel the gentle breeze. (*Chorus*)

And when I think, that God, His Son not sparing;
Sent Him to die, I scarce can take it in;
That on the Cross, my burden gladly bearing,
He bled and died to take away my sin. (*Chorus*)

When Christ shall come, with shout of acclamation,
And take me home, what joy shall fill my heart.
Then I shall bow, in humble adoration,
And then proclaim: "My God, how great Thou art!" (*Chorus*)

THE PEACE AND THE BENEDICTION

Priest The peace of the Lord be always with you.

People **And with your Spirit.**

Priest Alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia!**

Priest The Peace of God, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

As we go, we share with one another a sign of Christ's peace.



TRINITY ANGLICAN CHURCH
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