



**TRINITY** *3 May 2026*

## ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

## FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church!

**COVER ART:** *Jared Boggess*

### *Home Groups*

|                     |                   |   |
|---------------------|-------------------|---|
| College/Young Adult | Monday 7 PM       | Riley George's Home ( <i>near Trinity</i> )   |
| Fourth Point        | Wednesday 5:30 PM | Bill & Teri Cober's Home ( <i>Broussard</i> ) |
| Thursday Group      | Thursday 6:30 PM  | Maura Foret's Home ( <i>south Lafayette</i> ) |

### *Studies*

|                       |                  |                         |
|-----------------------|------------------|-------------------------|
| Women's Bible Reading | Tuesday 10 AM    | Family Center Classroom |
| Men's Bible Study     | Wednesday 7 AM   | La Madeleine Restaurant |
| Youth Choir           | Thursday 4-6 PM  | Family Center           |
| Trinity Scholars      | Saturday 9-11 AM | Family Center Classroom |

### *Prayer*

|                |              |                                    |
|----------------|--------------|------------------------------------|
| Prayer Meeting | Friday 11 AM | Sanctuary ( <i>Family Center</i> ) |
| Prayer Group   | Friday 3 PM  | Library                            |

### *Sundays*

|                   |              |                                    |
|-------------------|--------------|------------------------------------|
| Communion Service | Sunday 10 AM | Sanctuary ( <i>Family Center</i> ) |
|-------------------|--------------|------------------------------------|

### **"Gallery Night" - Friday, May 8 from 7-9 PM**

The Art Collection for the 1 Corinthians 15 sermon series will be the focal point for this event. Wine, cheese, and dessert will be served followed by a talk related to the art. The evening will end with the Compline (from the Book of Common Prayer). All are invited and encouraged to invite friends and family to this unique gathering!

### **"40 for 40" Celebration Fundraiser - Saturday, May 23**

Come celebrate Fr. Peter's 40th Birthday with us! We will have dinner, song, dance, and the opportunity to help fund a new Anglican school in Nigeria.

|                  | <b>Old Testament</b> | <b>Responsive Reading</b> | <b>New Testament</b> |
|------------------|----------------------|---------------------------|----------------------|
| <i>This Week</i> | Diane Bartlett       | Jacob McCluer             | Pat Briney           |
| <i>Next Week</i> | Donna Guillory       | Steve Aguillard           | Eric Carlson         |

*All stand and sing the* **THE PROCESSIONAL HYMN**

**Wondrous King, all glorious, Sovereign Lord victorious,  
O, receive our praise with favor!  
From thee welled God's kindness though we in our blindness  
Strayed from thee, our blessed Saviour.  
Strengthen thou, help us now; let our tongues be singing,  
Thee our praises bringing.**

**Heavens, spread the story of our Maker's glory,  
All the pomp of earth obscuring.  
Sun, thy rays be sending, Thy bright beams expending,  
Light to all the earth assuring.  
Moon and star, praise afar Him who glorious made you;  
The vast heavens aid you.**

**O my soul, rejoicing, sing, thy praises voicing,  
Sing, with hymns of faith adore him!  
All who here have being, shout, your voices freeing,  
Bow down in the dust before him.  
He is God Sabaoth; praise alone the Saviour,  
Here and there for ever.**

**Hallelujahs render to the Lord most tender,  
Ye who know and love the Saviour.  
Hallelujahs sing ye, ye redeemed, O, bring ye  
Hearts that yield him glad behavior.  
Blest are ye endlessly; sinless there for ever,  
Ye shall laud him ever.**

**THE EASTER ACCLAMATION**

*Priest* Alleluia. Christ is Risen.

*People* **The Lord is risen indeed. Alleluia!**

## **THE COLLECT FOR PURITY**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## **THE PASCHA NOSTRUM**

*Priest* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Not with old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth. Alleluia!**

**Christ being raised from the dead will never die again; death has no more dominion over him. For in that he died, he died once unto sin; but in that he lives, he lives unto God. Likewise reckon yourselves also to be dead unto sin, but alive unto God through Jesus Christ our Lord. Alleluia!**

**Christ is risen from the dead, and become the first fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. Alleluia!**

*All kneel or sit for* **THE PRAYERS**

*Deacon* We pray to thee, Lord Christ.

*People* **Lord, hear our prayer.**

For our bishops and clergy, and all congregations of the faithful, that they may preach the pure Word of God and duly minister the sacraments, we pray to thee, O Lord. ***Lord, hear our prayer.***

For our elected officials and all public institutions, that they may govern according to thy truth, we pray to thee, O Lord. ***Lord, hear our prayer.***

For all who suffer in body, mind, or spirit, that they may know the peace of God, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those who do not believe, that they may receive the light of the Gospel, and be born again to new life, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those requesting prayer: \_\_\_\_\_, and others we now name silently or aloud \_\_\_\_\_, we pray to thee, O Lord. ***Lord, hear our prayer.***

For ourselves and all who have died, that by faith in Christ we may be delivered on the Day of Judgment, we pray to thee, O Lord. ***Lord, hear our prayer.***

## **THE CONFESSION AND ABSOLUTION OF SIN**

*Deacon* Let us confess our sins against God and our neighbor.

*We take a moment of silence for repentance.*

**Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.**

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

*All stand for* **THE NICENE CREED**

*Deacon* Let us confess our faith in the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**LORD, OUR LORD, IN ALL THE EARTH (Psalm 8)**

**Lord, our Lord, in all the earth, how excellent Your name!  
You above the heav'ns have set the splendor of Your fame.**

**From the mouths of infants young, You the power of praise compose  
In the face of enemies to stop avenging foes.**

**When I view the skies above which Your own fingers made,  
When I see the moon and stars which You in order laid,**

**What is man so frail and weak that You should remember him?  
What can be the son of man that You should care for him?**

**You made man just less than God with radiant glory crowned.  
You place him above Your works; beneath him all is found:**

**Oxen, sheep, and all wild beasts, birds and fish the oceans claim.  
Lord, our Lord, in all the earth, how excellent Your name!**

*All sit for* **THE WELCOME**

**COLLECT OF THE WEEK**

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE OLD TESTAMENT

Genesis 3:17-19

“Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in pain you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## THE RESPONSIVE READING

Psalm 8

O Lord, our Lord,

how majestic is your name in all the earth!

**You have set your glory above the heavens.**

**Out of the mouth of babies and infants,**  
you have established strength because of your foes,  
to still the enemy and the avenger.

**When I look at your heavens, the work of your fingers,**  
**the moon and the stars, which you have set in place,**  
what is man that you are mindful of him,  
and the son of man that you care for him?

**Yet you have made him a little lower than the heavenly beings**  
**and crowned him with glory and honor.**

You have given him dominion over the works of your hands;  
you have put all things under his feet,

**all sheep and oxen,**

**and also the beasts of the field,**  
the birds of the heavens, and the fish of the sea,  
whatever passes along the paths of the seas.

O Lord, our Lord,

**how majestic is your name in all the earth!**

## THE NEW TESTAMENT

## 1 Corinthians 15:20-34

But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

Otherwise, what do people mean by being baptized on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf? Why are we in danger every hour? I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, “Let us eat and drink, for tomorrow we die.” Do not be deceived: “Bad company ruins good morals.” Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*All stand for* **THE SEQUENCE HYMN**

**I know that my redeemer lives, Glory, Hallelujah!  
What comfort this assurance gives, Glory, Hallelujah!  
Shout on pray on we're gaining ground, Glory, Hallelujah!  
The dead's alive and the lost is found. Glory, Hallelujah!**

**He lives, he lives who once was dead, Glory, Hallelujah!  
He lives my everliving head, Glory, Hallelujah!  
Shout on, pray on, we're gaining ground, Glory, Hallelujah!  
The dead's alive and the lost is found. Glory, Hallelujah!**

**THE GOSPEL**

**Mark 10:35-45**

*Priest* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People* **Glory be to thee, Lord Christ.**

And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

*Priest* The Gospel of the Lord.

*People* **Praise be to thee, Lord Christ.**

**THE SERMON**

**THE REV'D DR. PETER JOHNSTON**

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**SERMON NOTES**

+ + + + + +

## THE OFFERTORY AND DOXOLOGY



+ *“Where your treasure is, there your heart will be also.” (Matthew 6:21)*

+ *Use this QR Code to give from your phone.*

+ *Visitors should feel no obligation to give.*

*All stand to sing*

**Praise God from whom all blessings flow.**

**Praise Him all creatures here below.**

**Praise Him above ye heavenly host.**

**Praise Father, Son, and Holy Ghost. Amen.**

## THE COMMUNION PRAYERS

*Priest* The Lord be with you

*People* **And with thy spirit**

*Priest* Lift up your hearts

*People* **We lift them up unto the Lord**

*Priest* Let us give thanks unto our Lord God

*People* **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

**Holy, holy, holy Lord, God of power, God of might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

*All sit or kneel*

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*Here the Priest circles the altar and faces the people*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

*Priest* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia!**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **Amen.**

## THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

*Priest* In the words that Christ has taught us, we are bold to say:

*People* **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*Priest* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*People* **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

+ *All baptized Christians are welcome to receive communion.*

+ *Wine is distributed, grape juice is on the pedestal.*

+ *To receive a blessing instead of communion, cross hands in front of chest.*

**SEEK YE FIRST**

**Seek ye first the kingdom of God  
And His righteousness;  
And all these things shall be added unto you.  
Allelu, Alleluia**

*Refrain:* **Alleluia, Alleluia, Alleluia  
Allelu, Alleluia**

**Man shall not live by bread alone,  
But by every word  
That proceeds from the mouth of God.  
Allelu, Alleluia**

*Refrain*

**Ask, and it shall be given unto you;  
Seek, and ye shall find.  
Knock, and the door shall be opened unto you.  
Allelu, Alleluia**

*Refrain*

## **ANCIENT OF DAYS**

**Though the nations rage, kingdoms rise and fall  
There is still one King reigning over all  
So I will not fear, for this truth remains  
That my God is the Ancient of Days**

*Refrain:* **None above Him, none before Him  
All of time in His hands  
For His throne, it shall remain and ever stand  
All the power, all the glory  
I will trust in His name  
For my God is the Ancient of Days**

**Though the dread of night overwhelms my soul  
He is here with me, I am not alone  
Oh, His love is sure, and He knows my name  
For my God is the Ancient of Days**

*Refrain*

**Though I may not see what the future brings  
I will watch and wait for the Saviour King  
Then my joy complete, standing face to face  
In the presence of the Ancient of Days**

*Refrain*

## **THE POST-COMMUNION PRAYER**

*Priest* Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

*All stand to sing* **REJOICE, THE LORD IS KING**

**Rejoice, the Lord is King: your Lord and King adore!**

**Rejoice, give thanks and sing, and triumph evermore.**

**Lift up your heart, lift up your voice!**

**Rejoice, again I say, rejoice!**

**Jesus, the Savior, reigns, the God of truth and love;**

**When He has purged our stains, He took his seat above;**

**Lift up your heart, Lift up your voice!**

**Rejoice, again I say, rejoice!**

**His kingdom cannot fail, He rules o'er earth and heav'n;**

**The keys of death and hell are to our Jesus giv'n:**

**Lift up your heart, Lift up your voice!**

**Rejoice, again I say, rejoice!**

**Rejoice in glorious hope! Our Lord and judge shall come**

**And take His servants up to their eternal home:**

**Lift up your heart, Lift up your voice!**

**Rejoice, again I say, rejoice!**

## THE PEACE AND THE BENEDICTION

*Priest* The peace of the Lord be always with you.

*People* **And with your Spirit.**

*Deacon* Alleluia! Alleluia! Go in peace to love and serve the Lord.

*People* **Thanks be to God. Alleluia! Alleluia!**

*Priest* The Peace of God, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*As we go, we share with one another a sign of Christ's peace.*

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## DISCUSSION QUESTIONS

1. Paul says, "as in Adam all die, so also in Christ shall all be made alive" (v. 22). What does it mean that Adam and Christ are "representative heads"? Read Genesis 3:17-19—what does Adam's failure tell us about our condition?
2. Just as Armstrong's step made humanity a space-faring people, Christ's resurrection makes us a resurrection people. What does that identity mean, and how does it give you rest?
3. Didymus the Blind wrote that without the resurrection, "there would be no point taking risks on behalf of the faith." Paul takes those risks—he dies every day (v. 31), fights wild beasts at Ephesus (v. 32), and warns that "bad company corrupts good morals" (v. 33). What risks is the resurrection calling you to take? How can you die daily because you are a resurrection person?
4. Pray for those living without resurrection hope, and ask God to make you a faithful member of the new mankind in Christ—resting in Christ, dying daily, and risking boldly.

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## **TRINITY ANGLICAN CHURCH**

WORSHIP | FRIENDSHIP | SCHOLARSHIP

The Rev'd Dr. Peter Johnston, Rector

The Rev'd Scotty Weeks, Deacon

Mr. Riley George, College & Young Adults

Ms. Lisa Frugé, Communications

Mr. Bill Cober, Rector's Warden

Mr. David Brammer, People's Warden

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