



**TRINITY** *11 January 2026*

## ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

## FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church!

**COVER ART:** *Emma Authement*

Weekdays	Day & Time	Location
Women's Bible Reading Group	Tuesday @ 10 AM	Family Center Classroom
Men's Bible Study	Wednesday @ 7 AM	La Madeleine
Morning Prayer Meeting	Friday @ 11 AM	Sanctuary ( <i>Family Center</i> )
Prayer Group	Friday @ 3 PM	Library
Trinity Scholars	Saturday @ 8-10 AM	Family Center Classroom

## Sundays

Communion Service	Sunday @ 10 AM	Sanctuary ( <i>Family Center</i> )
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**Home Groups** ~ Starting the week of January 19, more details to come!

## Trinity Scholars ~ Begins Saturday, January 17

Trinity Scholars will meet every Saturday from 8-10 AM in the Family Center Classroom. The class, led by Fr. Peter, will focus on the writings of J. I. Packer. Contact [lisa@trinitylafayette.com](mailto:lisa@trinitylafayette.com) to sign up.

## Youth Choir & Bible Study ~ Begins Thursday, January 22

These classes, for children ages 5-13, will meet every Thursday from 4 -6:00 PM in the Family Center.

## Annual Meeting ~ Sunday, January 25

Trinity's Annual Meeting will be held on the outdoor deck on Sunday, January 25 following morning service. All are encouraged and welcome to attend.

	Old Testament	Responsive Reading	New Testament
<i><b>This Week</b></i>	Andreas Atwi	Pat Briney	Diane Bartlett
<i><b>Next Week</b></i>	Eric Carlson	Donna Guillory	Riley George

*All stand and sing the* **THE PROCESSIONAL HYMN**

**Come thou fount of every blessing tune my heart to sing Thy grace;  
Streams of mercy, never ceasing, call for songs of loudest praise  
Teach me some melodious sonnet, sung by flaming tongues above.  
Praise the mount! I'm fixed upon it, mount of God's unchanging love.**

**Here I raise my Ebenezer; hither by Thy help I'm come;  
And I hope, by Thy good pleasure, safely to arrive at home.  
Jesus sought me when a stranger, wandering from the fold of God;  
He, to rescue me from danger, interposed His precious blood.**

**O to grace how great a debtor daily I'm constrained to be!  
Let that grace now like a fetter, bind my wandering heart to Thee.  
Prone to wander, Lord, I feel it, prone to leave the God I love;  
Here's my heart, O take and seal it, seal it for Thy courts above.**

## **THE ACCLAMATION**

*Priest* The time is fulfilled, and the Kingdom of God is at hand.

*People* **We will repent and believe the good news.**

## **THE COLLECT FOR PURITY**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## THE SUMMARY OF THE LAW

*Priest* Hear what our Lord Jesus Christ says:

*People* **You shall love the Lord your God with all your heart and with all your soul and with all your mind.**

*Priest* This is the first and great commandment. And the second is like it:

*People* **You shall love your neighbor as yourself.**

*Priest* On these two commandments depend all the Law and the Prophets.

## *All kneel or sit for* THE PRAYERS

*Deacon* We pray to thee, Lord Christ.

*People* **Lord, hear our prayer.**

For our bishops and clergy, and all congregations of the faithful, that they may preach the pure Word of God and duly minister the sacraments, we pray to thee, O Lord. ***Lord, hear our prayer.***

For our elected officials and all public institutions, that they may govern according to thy truth, we pray to thee, O Lord. ***Lord, hear our prayer.***

For all who suffer in body, mind, or spirit, that they may know the peace of God, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those who do not believe, that they may receive the light of the Gospel, and be born again to new life, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those requesting prayer: \_\_\_\_\_, and others we now name silently or aloud \_\_\_\_\_, we pray to thee, O Lord. ***Lord, hear our prayer.***

For ourselves and all who have died, that by faith in Christ we may be delivered on the Day of Judgment, we pray to thee, O Lord. ***Lord, hear our prayer.***

*All stand for* **THE NICENE CREED**

*Deacon* Let us confess our faith in the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **O SING A NEW SONG TO THE LORD**

Oh, sing a new song to the Lord,  
For wonders He has done, for wonders He has done.  
His right hand and His holy arm  
The victory have won, the victory have won,  
The victory have won.

The great salvation wrought by Him  
Jehovah has made known, Jehovah has made known.  
His justice in the nations' sight  
He openly has shown, He openly has shown,  
He openly has shown.

He, mindful of His grace and truth,  
To Israel's house has been, to Israel's house has been.  
The great salvation of our God  
All ends of earth have seen, all ends of earth have seen,  
All ends of earth have seen.

*All sit for* **THE WELCOME**

## **COLLECT OF THE WEEK**

Eternal Father, at the baptism of Jesus you revealed him to be your Son, and your Holy Spirit descended upon him like a dove: Grant that we, who are born again by water and the Spirit, may be faithful as your adopted children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE OLD TESTAMENT

## 2 Kings 5:1-14

Naaman, commander of the army of the king of Syria, was a great man with his master and in high favor, because by him the Lord had given victory to Syria. He was a mighty man of valor, but he was a leper. Now the Syrians on one of their raids had carried off a little girl from the land of Israel, and she worked in the service of Naaman's wife. She said to her mistress, "Would that my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord, "Thus and so spoke the girl from the land of Israel." And the king of Syria said, "Go now, and I will send a letter to the king of Israel."

So he went, taking with him ten talents of silver, six thousand shekels of gold, and ten changes of clothing. And he brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you Naaman my servant, that you may cure him of his leprosy." And when the king of Israel read the letter, he tore his clothes and said, "Am I God, to kill and to make alive, that this man sends word to me to cure a man of his leprosy? Only consider, and see how he is seeking a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent to the king, saying, "Why have you torn your clothes? Let him come now to me, that he may know that there is a prophet in Israel." So Naaman came with his horses and chariots and stood at the door of Elisha's house. And Elisha sent a messenger to him, saying, "Go and wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." But Naaman was angry and went away, saying, "Behold, I thought that he would surely come out to me and stand and call upon the name of the Lord his God, and wave his hand over the place and cure the leper. Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" So he turned and went away in a rage. But his servants came near and said to him, "My father, it is a great word the prophet has spoken to you; will you not do it? Has he actually said to you, 'Wash, and be clean'?" So he went down and dipped himself seven times in the Jordan, according to the word of the man of God, and his flesh was restored like the flesh of a little child, and he was clean.

*Lector*    The Word of the Lord.

*People*    **Thanks be to God.**

## THE RESPONSIVE READING

## Psalm 98

Oh sing to the LORD a new song,  
for he has done marvelous things!

**His right hand and his holy arm  
have worked salvation for him.**

The LORD has made known his salvation;  
he has revealed his righteousness in the sight of the nations.

**He has remembered his steadfast love and faithfulness  
to the house of Israel.**

All the ends of the earth have seen  
the salvation of our God.

**Make a joyful noise to the LORD, all the earth;  
break forth into joyous song and sing praises!**

Sing praises to the LORD with the lyre,  
with the lyre and the sound of melody!

**With trumpets and the sound of the horn  
make a joyful noise before the King, the LORD!**

Let the sea roar, and all that fills it;  
the world and those who dwell in it!

**Let the rivers clap their hands;  
let the hills sing for joy together**

before the LORD, for he comes  
to judge the earth.

**He will judge the world with righteousness,  
and the peoples with equity.**



## THE NEW TESTAMENT

## Philippians 4:4-9

Rejoice in the Lord always; again I will say, rejoice. Let your reasonableness be known to everyone. The Lord is at hand; do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*All stand for* **THE SEQUENCE HYMN**

**Thy strong word did cleave the darkness;**

**At Thy speaking it was done.**

**For created light we thank Thee,**

**While Thine ordered seasons run.**

**Alleluia, alleluia,**

**Praise to Thee who light dost send!**

**Alleluia, alleluia! Alleluia without end!**

**God the Father, light-creator,**

**To Thee laud and honor be.**

**To Thee, Light of Light begotten,**

**Praise be sung eternally.**

**Holy Spirit, light-revealer,**

**Glory, glory be to Thee.**

**Mortals, angels, now and ever**

**Praise the holy Trinity!**

## THE GOSPEL

Mark 1:1-13

*Priest* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People* **Glory be to thee, Lord Christ.**

The beginning of the gospel of Jesus Christ, the Son of God.

As it is written in Isaiah the prophet,

“Behold, I send my messenger before your face,  
who will prepare your way,  
the voice of one crying in the wilderness:  
‘Prepare the way of the Lord,  
make his paths straight,’”

John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. And he preached, saying, “After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. I have baptized you with water, but he will baptize you with the Holy Spirit.”

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. And a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

The Spirit immediately drove him out into the wilderness. And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

*Priest* The Gospel of the Lord.

*People* **Praise be to thee, Lord Christ.**

**THE SERMON**

**THE REV'D DR. PETER JOHNSTON**

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**SERMON NOTES**

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## THE OFFERTORY AND DOXOLOGY



+ *“Where your treasure is, there your heart will be also.” (Matthew 6:21)*

+ *Use this QR Code to give from your phone.*

+ *Visitors should feel no obligation to give.*

*All stand to sing*

**Praise God from whom all blessings flow.**

**Praise Him all creatures here below.**

**Praise Him above ye heavenly host.**

**Praise Father, Son, and Holy Ghost. Amen.**

## THE COMMUNION PRAYERS

*Priest* The Lord be with you

*People* **And with thy spirit**

*Priest* Lift up your hearts

*People* **We lift them up unto the Lord**

*Priest* Let us give thanks unto our Lord God

*People* **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

**Holy, holy, holy Lord, God of power, God of might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

*All sit or kneel*

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*Here the Priest circles the altar and faces the people*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

*Priest* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia!**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **Amen.**

## THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

*Priest* In the words that Christ has taught us, we are bold to say:

*People* **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*Priest* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*People* **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

+ *All baptized Christians are welcome to receive communion.*

+ *Wine is distributed, grape juice is on the pedestal.*

+ *To receive a blessing instead of communion, cross hands in front of chest.*

## **BAPTIZED INTO YOUR NAME MOST HOLY**

**Baptized into your name most holy, O Father, Son, and Holy Ghost,  
I claim a place, tho' weak and lowly, among your seed, your chosen host.  
Buried with Christ and dead to sin: your Spirit e'er shall live within.**

**My loving Father, me you've taken fore'er to be your child and heir;  
My faithful Savior, me you've given your righteous, holy life to share;  
O Holy Spirit, you will be a comfort, guide, and help to me.**

**And I have vowed to fear and love you, and to obey you, Lord, alone;  
Because the Holy Spirit moved me, I dared to pledge myself your own,  
Renouncing sin to keep the faith and war with evil unto death.**

**My faithful God, your word fails never, your cov'nant surely will abide;  
Oh, cast me not away forever, should I transgress it on my side!  
Though I have oft my soul defiled, in love forgive, restore your child.**

**Yes, all I am and love most dearly I offer now, O Lord, to you.  
Oh, let me make my vows sincerely, and what I say, help me to do.  
Let naught within me, naught I own, serve any will but yours alone.**

**And never let my purpose falter, O Father, Son, and Holy Ghost,  
But keep me faithful to your altar, till you shall call me from my post.  
So unto you I live and die, and praise you evermore on high.**

## **GOODNESS OF GOD**

**I love You Lord, for Your mercy never fails me  
All my days, I've been held in Your hands  
From the moment that I wake up, until I lay my head  
I will sing of the goodness of God**

***Refrain:* All my life You have been faithful  
All my life You have been so, so good  
With every breath that I am able  
I will sing of the goodness of God**

**I love Your voice, You have led me through the fire  
In darkest nights, You are close like no other  
I've known You as a father, I've known You as a friend  
I have lived in the goodness of God**

***Refrain***

**Your goodness is running after, it's running after me  
Your goodness is running after, it's running after me  
With my life laid down, I'm surrendered now, I give You everything  
Your goodness is running after, it's running after me**

***Refrain***



## **THE POST-COMMUNION PRAYER**

*Priest* Let us pray.

**Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

*All stand to sing* **REJOICE, YE PURE IN HEART**

**Rejoice ye pure in heart! Rejoice, give thanks, and sing!  
Your glorious banner wave on high, the cross of Christ your king.**

***Refrain:* Rejoice, rejoice,  
Rejoice, give thanks and sing.**

**Bright youth and snow-crowned age, strong men and maidens meek,  
Raise high your free, exulting song God's wondrous praises speak**

***Refrain***

**With all the angel choirs, with all the saints of earth,  
Pour out the strains of joy and bliss, true rapture, noblest mirth.**

***Refrain***

***Slower* At last the march shall end, the wearied ones shall rest  
The pilgrims find their Father's home, Jerusalem the blest.**

***Refrain***

**Praise Him who reigns on high, the Lord whom we adore  
The Father, Son, and Holy Ghost, one God for evermore.**

***Refrain***

## **THE PEACE AND THE BENEDICTION**

*Priest* The peace of the Lord be always with you.

*People* **And with your Spirit.**

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

*Priest* And the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

*As we go, we share with one another a sign of Christ's peace.*

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## TRINITY ANGLICAN CHURCH

WORSHIP | FRIENDSHIP | SCHOLARSHIP

The Ven. Dr. Peter Johnston, Rector

The Rev'd Scotty Weeks, Deacon

Mr. Riley George, College & Young Adults

Ms. Lisa Frugé, Communications

Mr. Bill Cober, Rector's Warden

Mr. David Brammer, People's Warden

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