



TRINITY *21 April 2024*

ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church!

Cover Art: *Henry Munyaneza, Rwanda*

Weekdays	Day & Time	Location
Men's Bible Study	Wednesday @ 7 am	ZOOM
Trinity School of Arts	Thursday 4-6 pm	Sanctuary
Trinity Scholars	Thursday @ 6 pm	Sanctuary
Morning Prayer	Friday @ 11 am	Sanctuary
Sundays		
Adult Sunday School	Sunday @ 9 am	Sanctuary
Children's Sunday School	Sunday @ 9 am	Family Center

Memorial Service for Carmen Comeaux - Wednesday, April 24

Breakfast and Visitation from 8-10 am, Memorial Service at 10 am (Trinity)
Interment to follow at St. Peter Cemetery (102 N. Church Street, Carencro)

Work Day - Saturday, April 27 from 8AM - Noon

Cinco de Mayo Fiesta! - Sunday, May 5

Special guest John Goodman from Christ Church in the Rio Grande Valley will be joining us during our Morning Service and potluck lunch following the service.

Everyone is invited – bring your favorite Mexican dish to share! *(For the Easter season, cash offerings are given to support Christ Church in the Rio Grande Valley.)*

Save the Date! Camp Hosanna for kids: June 10-14. More details to come!

	Old Testament	Responsive Psalm	New Testament
<i>This Week</i>	Donna Guillory	Diane Bartlett	David Brammer
<i>Next Week</i>	Taylor Trotter	Eric Carlson	Penn Tompkins

All stand and sing the **THE PROCESSIONAL HYMN**

**Alleluia! Alleluia! Hearts to heav'n and voices raise;
Sing to God a hymn of gladness, sing to God a hymn of praise:
He who on the cross a victim for the world's salvation bled.
Jesus Christ, the King of Glory, now is risen from the dead.**

**Now the iron bars are broken, Christ from death to life is born,
Glorious life, and life immortal, on his resurrection morn.
Christ has triumphed, and we conquer by his mighty enterprise:
We with him to life eternal by his resurrection rise.**

**Christ is risen, Christ the first-fruits
Of the holy harvest field, which will all its full abundance
At his second coming yield: then the golden ears of harvest
Will their heads before him wave, ripened by his glorious sunshine
From the furrows of the grave.**

**Alleluia! Alleluia! Glory be to God on high;
Alleluia to the Savior, who has won the victory;
Alleluia to the Spirit, fount of love and sanctity.
Alleluia! Alleluia to the Triune Majesty.**

THE EASTER ACCLAMATION

Priest Alleluia. Christ is Risen.

People **The Lord is risen indeed. Alleluia!**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

All kneel or sit for **THE PRAYERS**

We pray to thee, Lord Christ. ***Lord, hear our prayer.***

For our bishops and clergy, for _____ and all congregations of the faithful, that they may preach the pure Word of God and duly minister the sacraments, we pray to thee, O Lord. ***Lord, hear our prayer.***

For our elected officials and all public institutions, that they may govern according to thy truth, we pray to thee, O Lord. ***Lord, hear our prayer.***

For all who suffer in body, mind, or spirit, that they may know the peace of God, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those who do not believe, that they may receive the light of the Gospel, and be born again to new life, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those requesting prayer: _____, and others we now name silently or aloud _____, we pray to thee, O Lord. ***Lord, hear our prayer.***

For ourselves and all who have died, that by faith in Christ we may be delivered on the Day of Judgment, we pray to thee, O Lord. ***Lord, hear our prayer.***

THE CONFESSION AND ABSOLUTION OF SIN

Priest Let us confess our sins against God and our neighbor.

We take a moment of silence for repentance.

Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

All stand for

THE NICENE CREED

Officiant Let us confess our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

IN EVERY TIME I'LL ALWAYS BLESS THE LORD (*Psalms 34*)

In ev'ry time I'll always bless the Lord;

His praise will ever be within my mouth.

My soul will make its boasting in the Lord;

Let all the humble hear it and be glad.

O join with me to magnify the Lord!

Let us together raise His name on high!

I sought the Lord, and He has answered me,
And He from all my terrors set me free.
O look to Him, be radiant, unashamed!
This poor man cried; the Lord from trouble saved.
The Lord's own angel constantly encamps
Around those fearing Him, and rescues them.

O taste and see the Lord your God is good!
How happy is the man who trusts in Him!
O fear the Lord, all you He has redeemed!
For those who fear Him never suffer want.
Young lions hunger; they may lack food;
But those who seek the Lord shall have no want.

O come, you children, listen to my voice;
And I will teach you how to fear the Lord.
Who longs for life and loves to see good days?
From evil keep your tongue, your lips from lies.
Depart from evil, and pursue the good;
Seek peace and strive for it with all your heart.

All sit for **THE WELCOME**

COLLECT OF THE WEEK

O God, whose Son Jesus Christ is the Good Shepherd of your people: Grant that, when we hear his voice, we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT

Proverbs 12:13-19

An evil man is ensnared by the transgression of his lips, but the righteous escapes from trouble. From the fruit of his mouth a man is satisfied with good, and the work of a man's hand comes back to him. The way of a fool is right in his own eyes, but a wise man listens to advice. The vexation of a fool is known at once, but the prudent ignores an insult. Whoever speaks the truth gives honest evidence, but a false witness utters deceit. There is one whose rash words are like sword thrusts, but the tongue of the wise brings healing. Truthful lips endure forever, but a lying tongue is but for a moment.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 34

I will bless the Lord at all times; his praise shall continually be in my mouth.

My soul makes its boast in the Lord; let the humble hear and be glad.

Oh, magnify the Lord with me, and let us exalt his name together!

I sought the Lord, and he answered me and delivered me from all my fears.

Those who look to him are radiant, and their faces shall never be ashamed.

This poor man cried, and the Lord heard him and saved him out of all his troubles.

The angel of the Lord encamps around those who fear him, and delivers them.

Oh, taste and see that the Lord is good! Blessed is the man who takes refuge in him!

Oh, fear the Lord, you his saints, for those who fear him have no lack!

The young lions suffer want and hunger; but those who seek the Lord lack no good thing.

Come, O children, listen to me; I will teach you the fear of the Lord.

What man is there who desires life and loves many days, that he may see good?

Keep your tongue from evil and your lips from speaking deceit.

Turn away from evil and do good; seek peace and pursue it.

The eyes of the Lord are toward the righteous and his ears toward their cry.

The face of the Lord is against those who do evil, to cut off the memory of them from the earth.

When the righteous cry for help, the Lord hears and delivers them out of all their troubles.

The Lord is near to the brokenhearted and saves the crushed in spirit.

Many are the afflictions of the righteous, but the Lord delivers him out of them all.

He keeps all his bones; not one of them is broken.

Affliction will slay the wicked, and those who hate the righteous will be condemned.

The Lord redeems the life of his servants; none of those who take refuge in him will be condemned.

THE NEW TESTAMENT

1 Peter 3:9-17

Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. For

“Whoever desires to love life and see good days, let him keep his tongue from evil and his lips from speaking deceit; let him turn away from evil and do good; let him seek peace and pursue it. For the eyes of the Lord are on the righteous, and his ears are open to their prayer. But the face of the Lord is against those who do evil.”

Now who is there to harm you if you are zealous for what is good? But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. For it is better to suffer for doing good, if that should be God's will, than for doing evil.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for **THE SEQUENCE HYMN**

I know that my redeemer lives, **Glory, Hallelujah!**

What comfort this assurance gives, **Glory, Hallelujah!**

Shout on pray on we're gaining ground, Glory, Hallelujah!

The dead's alive and the lost is found. Glory, Hallelujah!

He lives, he lives who once was dead, **Glory, Hallelujah!**

He lives my everliving head, **Glory, Hallelujah!**

Shout on, pray on, we're gaining ground, Glory, Hallelujah!

The dead's alive and the lost is found. Glory, Hallelujah!

THE GOSPEL

John 21:1-19

Lector The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory be to thee, Lord Christ.**

After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. Jesus said to them, "Children, do you have any fish?" They answered him, "No." He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.” He said to him a second time, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.” He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go.” (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, “Follow me.”

Lector The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

The Rev'd Dr. Peter Johnston

+ + + + + **SERMON NOTES** + + + +

THE OFFERTORY AND DOXOLOGY

This Easter, cash offerings are given to support Christ Church in the Rio Grande Valley.

All stand to sing

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly host.

Praise Father, Son, and Holy Ghost. Amen.

THE COMMUNION PRAYERS

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Lift up your hearts.

People **We lift them up unto the Lord.**

Officiant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing.

**Holy, holy, holy Lord, God of power, God of might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

All sit or kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Here the Priest circles the altar and faces the people

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ. By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

Priest In the words that Christ has taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Priest The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

+ *All baptized Christians are welcome to receive communion.*

+ *Wine is distributed, grape juice is on the pedestal.*

+ *To receive a blessing instead of communion, cross hands in front of chest.*

REFINER'S FIRE

**Purify my heart, Let me be as gold
And precious silver, Purify my heart
Let me be as gold, Pure gold**

***Chorus:* Refiner's fire
My heart's one desire is to be holy
Set apart for you Lord I choose to be holy
Set apart for you my master ready to do your will**

**Purify my heart, Cleanse me from within
And make me holy, Purify my heart
Cleanse me from my sin, Deep within (*Chorus*)**

MY JESUS I LOVE THEE

**My Jesus, I love Thee, I know Thou art mine
For Thee all the follies of sin I resign.
My gracious Redeemer, my Savior art Thou;
If ever I loved Thee, my Jesus, 'tis now.**

**I love Thee because Thou has first loved me,
And purchased my pardon on Calvary's tree.
I love Thee for wearing the thorns on Thy brow;
If ever I loved Thee, my Jesus, 'tis now.**

**I'll love Thee in life, I will love Thee in death,
And praise Thee as long as Thou lendest me breath;
And say when the death dew lies cold on my brow,
If ever I loved Thee, my Jesus, 'tis now.**

**In mansions of glory and endless delight,
I'll ever adore Thee in heaven so bright;
I'll sing with the glittering crown on my brow;
If ever I loved Thee, my Jesus, 'tis now.**

THE POST-COMMUNION PRAYER

Priest Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom.

And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

All stand to sing **AND CAN IT BE**

And can it be that I should gain
An int'rest in the Savior's blood?
Died He for me, who caused His pain?
For me, who Him to death pursued?
Amazing love! how can it be
That Thou, my God, should die for me?

Chorus: Amazing love! how can it be
That Thou, my God, should die for me!

He left His Father's throne above,
So free, so infinite His grace;
Emptied Himself of all but love,
And bled for Adam's helpless race;
'Tis mercy all, immense and free;
For, O my God, it found out me. (*Chorus*)

Long my imprisoned spirit lay
Fast bound in sin and nature's night;
Thine eye diffused a quick'ning ray,
I woke, the dungeon flamed with light;
My chains fell off, my heart was free;
I rose, went forth and followed Thee. (*Chorus*)

**No condemnation now I dread;
Jesus, and all in Him is mine!
Alive in Him, my living Head,
And clothed in righteousness divine,
Bold I approach th'eternal throne,
And claim the crown, through Christ my own. (*Chorus*)**

THE PEACE AND THE BENEDICTION

Priest The peace of the Lord be always with you.

People **And with your Spirit.**

Priest Alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia!**

Priest The Peace of God, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

As we go, we share with one another a sign of Christ's peace.



TRINITY ANGLICAN CHURCH
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