



TRINITY *4 June 2023*

ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church! If needed, there is a nursery in the main building with a changing station, and a seating area in the back building with livestream. Please come back to the sanctuary at any time!

GATHERINGS

Men's Study

Young Adult Bible Study

Morning Prayer

Women's Prayer

DAY & TIME

Wednesday @ 7AM

Wednesday @ 7PM

Friday @ 11AM

Friday @ Noon

LOCATION

Zoom

Church

Church

Church

TRIVIA NIGHT - JUNE 9TH

Join us for food, fun, and fellowship at Trivia Night on June 9th to support *Mission Possible* and their mission trip to St. Croix this July. Doors open at 5:30, Trivia begins at 6:30. Concessions will be sold and donations collected. Mission Possible is also collecting school supplies to be delivered on their trip.

CAMP HOSANNA: MUSIC & ARTS - JUNE 12TH-16TH

Trinity is hosting its first annual *Camp Hosanna: Music & Arts* from 8:45-noon, June 12th-16th. Ages 5-12, \$75/child. Register on the Trinity App or contact Fr Peter at peter@trinitylafayette.com Scholarships are available!

Greetings from the Prayer Guild! I said to the LORD, "You are my Master! Every good thing I have comes from you." *Psalms 16:2 NLT*

	Old Testament	Responsive	New Testament
This Week	Bill Cober	Rosie Andrus	Diane Bartlett
Next Week	David Brammer	Holly Hunter	David Buckless

All stand and sing the **THE PROCESSIONAL HYMN**

**Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!**

**Holy, holy, holy! All the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Who wert, and art, and evermore shall be.**

**Holy, holy, holy! Though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy; there is none beside thee
Perfect in pow'r, in love, and purity.**

**Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea.
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!**

THE ACCLAMATION

Priest The time is fulfilled, and the Kingdom of God is at hand.
People **We will repent and believe the good news.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

All kneel or sit for

THE PRAYERS

We pray to thee, Lord Christ. ***Lord, hear our prayer.***

For our elected officials and all public institutions, that they may govern according to thy truth, we pray to thee, O Lord. ***Lord, hear our prayer.***

For all who suffer in body, mind, or spirit, that they may know the peace of God, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those who do not believe, that they may receive the light of the Gospel, and be born again to new life, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those requesting prayer, especially _____,
and others we now name silently or aloud _____,
we pray to thee, O Lord. ***Lord, hear our prayer.***

For ourselves and all who have died, that by faith in Christ we may be delivered on the Day of Judgment, we pray to thee, O Lord. ***Lord, hear our prayer.***

THE CONFESSION AND ABSOLUTION OF SIN

Priest Let us confess our sins against God and our neighbor.

We take a moment of silence for repentance.

Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

All stand for

THE ATHANASIAN CREED

Priest

Let us confess our faith in the words of the Athanasian Creed.

Whosoever will be saved, before all things it is necessary that he hold the catholic faith. Which faith unless every one do keep whole and undefiled, without doubt he shall perish everlastingly.

And the catholic faith is this: that we worship one God in Trinity, and Trinity in Unity; neither confounding the Persons, nor dividing the Essence.

For there is one Person of the Father; another of the Son; and another of the Holy Ghost. But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one; the Glory equal, the Majesty coeternal. Such as the Father is; such is the Son; and such is the Holy Ghost.

**The Father uncreated; the Son uncreated; and the Holy Ghost uncreated.
The Father unlimited; the Son unlimited; and the Holy Ghost unlimited.
The Father eternal; the Son eternal; and the Holy Ghost eternal.**

And yet they are not three eternals; but one eternal. As also there are not three uncreated; nor three infinites, but one uncreated; and one infinite. So likewise the Father is Almighty; the Son Almighty; and the Holy Ghost Almighty. And yet they are not three Almighties; but one Almighty. So the Father is God; the Son is God; and the Holy Ghost is God.

And yet they are not three Gods; but one God. So likewise the Father is Lord; the Son Lord; and the Holy Ghost Lord. And yet not three Lords; but one Lord.

For like as we are compelled by the Christian verity; to acknowledge every Person by himself to be God and Lord; So are we forbidden by the catholic religion; to say, There are three Gods, or three Lords. The Father is made of none; neither created, nor begotten. The Son is of the Father alone; not made, nor created; but begotten. The Holy Ghost is of the Father and of the Son; neither made, nor created, nor begotten; but proceeding. So there is one Father, not three Fathers; one Son, not three Sons; one Holy Ghost, not three Holy Ghosts. And in this Trinity none is before, or after another; none is greater, or less than another. But the whole three Persons are coeternal, and coequal. So that in all things, as aforesaid; the Unity in Trinity, and the Trinity in Unity, is to be worshipped. He therefore that will be saved, let him thus think of the Trinity.

Furthermore, it is necessary to everlasting salvation; that he also believe faithfully the Incarnation of our Lord Jesus Christ. For the right Faith is, that we believe and confess; that our Lord Jesus Christ, the Son of God, is God and Man; God, of the Substance of the Father; begotten before the worlds; and Man, of the Substance of his Mother, born in the world.

Perfect God; and perfect Man, of a reasonable soul and human flesh subsisting. Equal to the Father, as touching his Godhead; and inferior to the Father as touching his Manhood. Who although he is God and Man; yet he is not two, but one Christ. One; not by conversion of the Godhead into flesh; but by assumption of the Manhood into God. One altogether; not by confusion of Substance; but by unity of Person. For as the reasonable soul and flesh is one man; so God and Man is one Christ;

Who suffered for our salvation; descended into hell; rose again the third day from the dead. He ascended into heaven, he sitteth on the right hand of God the Father Almighty, from whence he will come to judge the living and the dead. At whose coming all men will rise again with their bodies; And shall give account for their own works. And they that have done good shall go into life everlasting; and they that have done evil, into everlasting fire. This is the catholic faith; which except a man believe truly and firmly, he cannot be saved. Amen.

I BIND UNTO MYSELF TODAY (ST. PATRICK'S BREASTPLATE)

I bind unto myself today, the strong name of the Trinity

By invocation of the same the three in one and one in three

I bind this day to me forever, by power of faith Christ's incarnation

His baptism in the Jordan river; his death on cross for my salvation

His bursting from the spiced tomb; his riding up the heav'nly way

His coming at the day of doom, I bind unto myself today

Bridge

Christ be with me, Christ within me,

Christ behind me, Christ before me,

Christ beside me, Christ to win me

Christ to comfort and restore me

Christ beneath me, Christ above me

Christ in quiet, Christ in danger

Christ in hearts of all that love me

Christ in mouth of friend and stranger

I bind unto myself the name, the strong name of the Trinity

By invocation of the same the three in one and one in three

Of whom all nature hath creation, eternal Father, Spirit, Word

Praise to the Lord of my salvation, salvation is of Christ the Lord.

All sit for **THE WELCOME**

COLLECT FOR TRINITY SUNDAY

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT

Genesis 18:1-10

And the LORD appeared to him by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth and said, “O Lord, if I have found favor in your sight, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree, while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham went quickly into the tent to Sarah and said, “Quick! Three seahs of fine flour! Knead it, and make cakes.” And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.

They said to him, “Where is Sarah your wife?” And he said, “She is in the tent.” The LORD said, “I will surely return to you about this time next year, and Sarah your wife shall have a son.”

Lector The Word of the Lord

People **Thanks be to God.**

PSALM 85:4-11

Restore us again, O God of our salvation,
and put away your indignation toward us!

Will you be angry with us forever?

Will you prolong your anger to all generations?

Will you not revive us again,
that your people may rejoice in you?

Show us your steadfast love, O Lord,
and grant us your salvation.

Let me hear what God the Lord will speak,
for he will speak peace to his people, to his saints; but let them not turn back to folly.

Surely his salvation is near to those who fear him,
that glory may dwell in our land.
Steadfast love and faithfulness meet;
righteousness and peace kiss each other.
Faithfulness springs up from the ground,
and righteousness looks down from the sky.

THE NEW TESTAMENT

Hebrews 13:1-8

Let brotherly love continue. Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." So we can confidently say,

"The Lord is my helper; I will not fear; what can man do to me?"

Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for

THE SEQUENCE HYMN

**Go your way eat the fat drink the sweet
For the joy of the Lord is your strength
Portions send unto them who have not
For the joy of the Lord is your strength**

For this day, is holy, to our Lord, Neither be, so sorry, be not grieved

**For the joy of the Lord is your strength (is our strength) 2x
For the joy of the Lord is your strength (the joy of the Lord!) AMEN!**

THE GOSPEL

John 10:22-30

Lector The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory be to thee, Lord Christ.**

At that time the Feast of Dedication took place at Jerusalem. It was winter, and Jesus was walking in the temple, in the colonnade of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly." Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name bear witness about me, but you do not believe because you are not among my sheep. My sheep hear my voice, and I know them, and they follow me. I give them eternal life, and they will never perish, and no one will snatch them out of my hand. My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. I and the Father are one."

Lector The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

The Rev'd Peter Johnston

+ + + + + **SERMON NOTES** + + + +

THE OFFERTORY AND DOXOLOGY

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.

THE COMMUNION PRAYERS

Officiant The Lord be with you

People **And with thy spirit**

Officiant Lift up your hearts

People **We lift them up unto the Lord**

Officiant Let us give thanks unto our Lord God

People **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

**Holy, holy, holy Lord, God of power, God of might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

All sit or kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Here the Priest circles the altar and faces the people

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

Priest

In the words that Christ has taught us, we are bold to say:

People

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Priest

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

O THE DEEP, DEEP LOVE OF JESUS

**O the deep, deep love of Jesus! Vast, unmeasured, boundless, free,
Rolling as a mighty ocean in its fullness over me.**

Underneath me, all around me, is the current of thy love;

Leading onward, leading homeward, to thy glorious rest above.

O the deep, deep love of Jesus! Spread his praise from shore to shore;

How he loveth, ever loveth, changeth never, nevermore;

How he watches o'er his loved ones, died to call them all his own;

How for them he intercedeth, watcheth over them from the throne.

O the deep, deep love of Jesus! Love of ev'ry love the best:

'Tis an ocean vast of blessing, 'tis a haven sweet of rest.

O the deep, deep love of Jesus! 'Tis a heav'n of heav'ns to me;

And it lifts me up to glory, for it lifts me up to thee.

WONDERFUL, MERCIFUL SAVIOR

Wonderful, merciful Savior, Precious Redeemer and Friend

Who would have thought that a Lamb, Could rescue the souls of men

Oh, You rescue the souls of men

Counselor, Comforter, Keeper, Spirit we long to embrace

You offer hope when our hearts have, Hopelessly lost our way

Oh, we've hopelessly lost the way

Chorus: **You are the One that we praise**

You are the One we adore

You give the healing and grace

Our hearts always hunger for

Oh, our hearts always hunger for

Almighty, infinite Father, Faithfully loving Your own

Here in our weakness You find us, Falling before Your throne

Oh, we're falling before Your throne

Chorus

THE POST-COMMUNION PRAYER

Priest Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

All stand to sing **BEFORE THE THRONE OF GOD ABOVE**

**Before the throne of God above,
I have a strong and perfect plea,
a great High Priest whose name is Love,
who ever lives and pleads for me.
My name is graven on his hands,
my name is written on his heart.
I know that while in heav'n he stands,
no tongue can bid me thence depart,
no tongue can bid me thence depart.**

**When Satan tempts me to despair,
and tells me of the guilt within,
upward I look, and see him there,
who made an end to all my sin.
Because the sinless Savior died,
my sinful soul is counted free;
for God, the just, is satisfied,
to look on him and pardon me,
to look on him and pardon me.**

**Behold him there, the risen Lamb,
my perfect, spotless righteousness,
the great unchangeable I AM,
the King of glory and of grace!
One with himself I cannot die.
My soul is purchased by his blood!
My life is hid with Christ on high,
with Christ, my Savior and my God,
with Christ, my Savior and my God.**

THE PEACE AND THE BENEDICTION

Priest The peace of the Lord be always with you.

People **And with your Spirit.**

Priest Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, alleluia.**

Priest And the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

As we go, we share with one another a sign of Christ's peace.



TRINITY ANGLICAN CHURCH
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