



TRINITY *03 September 2023*

ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church! If needed, there is a nursery in the main building with a changing station, and a seating area in the back building with livestream. Please come back to the sanctuary at any time!

GATHERINGS

Men's Study

DAY & TIME

Wednesday @ 7 am

LOCATION

ZOOM

Women's Bible Study

Weds. @ 10:30 am or 6:30 pm

Family Center

Kids Art & Music

Thursday @ 3 pm

Family Center

Morning Prayer

Friday @ 11 am

Church

Women's Prayer

Friday @ Noon

Church

CULTIVATE WOMEN'S BIBLE STUDY

Teri Cober will be leading a Bible Study on Wednesdays, beginning this Wednesday, Sept. 6th, at either 10:30 am or 6:30 pm (choose the time that is best for you). Sign up with Teri Cober at (337) 277-9289 or tericober@gmail.com.

TRINITY SCHOLARS

Trinity Scholars begins Thursday, Sept. 21st. More details to come.

SUNDAY SCHOOL CLASS

Sunday school for adults and children will start back up on Sunday, Sept. 10th at 9 am.

TRINITY 101

Join Fr. Peter on Saturday, Sept. 23rd from 9 through lunch to learn more about Trinity. Sign up on the Trinity app today!

CAMPUS COMMUNION

Campus Communion is a Christian college ministry in the Anglican tradition on the campus of UL. Dinner & Bible study on Tuesdays at 5:30. For details contact Adam Hunter, adam@campuscommunion.com or (843)312-2841.

	Old Testament	Responsive	New Testament
This Week	David Brammer	Payton Jeffrey	Ed Abell
Next Week	Pat Briney	Dana Andrus	Jibran Atwi

All stand and sing the **THE PROCESSIONAL HYMN**

**Guide me, O Thou great Jehovah, Pilgrim through this barren land;
I am weak, but Thou art mighty, Hold me with Thy powerful hand.
Bread of heaven, Bread of heaven, Feed me till I want no more;
Feed me till I want no more.**

**Open now the crystal fountain, Whence the healing stream doth flow;
Let the fire and cloudy pillar, Lead me all my journey through.
Strong Deliverer, strong Deliverer, Be Thou still my Strength and Shield;
Be Thou still my Strength and Shield.**

**When I tread the verge of Jordan, Bid my anxious fears subside;
Death of death and hell's Destruction, Land me safe on Canaan's side.
Songs of praises, songs of praises, I will ever give to Thee;
I will ever give to Thee.**

THE ACCLAMATION

Priest The time is fulfilled, and the Kingdom of God is at hand.
People **We will repent and believe the good news.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

All kneel or sit for

THE PRAYERS

We pray to thee, Lord Christ. ***Lord, hear our prayer.***

For our elected officials and all public institutions, that they may govern according to thy truth, we pray to thee, O Lord. ***Lord, hear our prayer.***

For all who suffer in body, mind, or spirit, that they may know the peace of God, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those who do not believe, that they may receive the light of the Gospel, and be born again to new life, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those requesting prayer, especially _____,
and others we now name silently or aloud _____,
we pray to thee, O Lord. ***Lord, hear our prayer.***

For ourselves and all who have died, that by faith in Christ we may be delivered on the Day of Judgment, we pray to thee, O Lord. ***Lord, hear our prayer.***

THE CONFESSION AND ABSOLUTION OF SIN

Priest Let us confess our sins against God and our neighbor.

We take a moment of silence for repentance.

Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

All stand for

THE APOSTLE'S CREED

Officiant Let us confess our faith in the words of the Apostle's Creed.

I believe in God the Father Almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

JEHOVAH TO MY LORD HAS SAID (PSALM 110)

**Jehovah to my Lord has said, "Sit Thou at My right hand
Until I make Thy foes a stool, Whereon Thy feet may stand."**

Jehovah shall from Zion send, The scepter of Thy pow'r.

In battle with Thine enemies, Be Thou the conqueror.

A willing people in Thy day, Of pow'r shall come to Thee.

Thy youth arrayed in holiness, Like morning dew shall be.

Jehovah swore, and from His oath, He never will depart:

"Of th' order of Melchizedek, A priest Thou ever art."

The Lord at Thy right hand shall smite, Earth's rulers in His wrath.

Among the nations He shall judge; The slain shall fill His path.

In many lands He'll overthrow, Their kings with ruin dread;

And, marching, He'll drink from the brook, And so lift up His head.

All sit for **THE WELCOME**

COLLECT OF THE WEEK

O Lord, we pray that your grace may always precede and follow after us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT

Genesis 14:17-24

After his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King's Valley). And Melchizedek king of Salem brought out bread and wine. (He was priest of God Most High.) And he blessed him and said, "Blessed be Abram by God Most High, Possessor of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!" And Abram gave him a tenth of everything. And the king of Sodom said to Abram, "Give me the persons, but take the goods for yourself." But Abram said to the king of Sodom, "I have lifted my hand to the Lord, God Most High, Possessor of heaven and earth, that I would not take a thread or a sandal strap or anything that is yours, lest you should say, 'I have made Abram rich.' I will take nothing but what the young men have eaten, and the share of the men who went with me. Let Aner, Eshcol, and Mamre take their share."

Lector The Word of the Lord

People **Thanks be to God.**

PSALM 110

The Lord says to my Lord:

“Sit at my right hand, until I make your enemies your footstool.”

The Lord sends forth from Zion your mighty scepter.

Rule in the midst of your enemies!

Your people will offer themselves freely

on the day of your power, in holy garments;

from the womb of the morning, the dew of your youth will be yours.

The Lord has sworn and will not change his mind,

“You are a priest forever after the order of Melchizedek.”

The Lord is at your right hand;

he will shatter kings on the day of his wrath.

He will execute judgment among the nations,

filling them with corpses; he will shatter chiefs over the wide earth.

He will drink from the brook by the way; therefore he will lift up his head.

THE NEW TESTAMENT

Hebrews 7:1-17

For this Melchizedek, king of Salem, priest of the Most High God, met Abraham returning from the slaughter of the kings and blessed him, and to him Abraham apportioned a tenth part of everything. He is first, by translation of his name, king of righteousness, and then he is also king of Salem, that is, king of peace. He is without father or mother or genealogy, having neither beginning of days nor end of life, but resembling the Son of God he continues a priest forever.

See how great this man was to whom Abraham the patriarch gave a tenth of the spoils! And those descendants of Levi who receive the priestly office have a commandment in the law to take tithes from the people, that is, from their brothers, though these also are descended from Abraham. But this man who does not have his descent from them received tithes from Abraham and blessed him who had the promises. It is beyond dispute that the inferior is blessed by the superior. In the one case tithes are received by mortal men, but in the other case, by one of whom it is testified that he lives. One might even say that Levi himself, who receives tithes, paid tithes through Abraham, for he was still in the loins of his ancestor when Melchizedek met him.

Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron? For when there is a change in the priesthood, there is necessarily a change in the law as well. For the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests.

This becomes even more evident when another priest arises in the likeness of Melchizedek, who has become a priest, not on the basis of a legal requirement concerning bodily descent, but by the power of an indestructible life. For it is witnessed of him, "You are a priest forever, after the order of Melchizedek."

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for

THE SEQUENCE HYMN

**Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me
Christ to comfort and restore me**

**Christ beneath me, Christ above me
Christ in quiet, Christ in danger
Christ in hearts of all that love me
Christ in mouth of friend and stranger**

THE GOSPEL

Mark 14:22-26

Lector The Holy Gospel of our Lord Jesus Christ, according to.

People **Glory be to thee, Lord Christ.**

And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, "This is my blood of the covenant, which is poured out for many. Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

And when they had sung a hymn, they went out to the Mount of Olives.

Lector The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

The Rev'd Peter Johnston

THE OFFERTORY AND DOXOLOGY

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.

THE COMMUNION PRAYERS

Officiant The Lord be with you

People **And with thy spirit**

Officiant Lift up your hearts

People **We lift them up unto the Lord**

Officiant Let us give thanks unto our Lord God

People **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

**Holy, holy, holy Lord, God of power, God of might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

All sit or kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Here the Priest circles the altar and faces the people

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

Priest

In the words that Christ has taught us, we are bold to say:

People

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Priest

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THIS IS MY FATHER'S WORLD

**This is my Father's world, and to my listening ears
All nature sings, and round me rings the music of the spheres.
This is my Father's world: I rest me in the thought
Of rocks and trees, of skies and seas; His hand the wonders wrought.**

**This is my Father's world, the birds their carols raise,
The morning light, the lily white, declare their maker's praise.
This is my Father's world: He shines in all that's fair;
In the rustling grass I hear Him pass; He speaks to me everywhere.**

**This is my Father's world. O let me ne'er forget
That though the wrong seems oft so strong, God is the ruler yet.
This is my Father's world: the battle is not done:
Jesus Who died shall be satisfied, and earth and Heav'n be one.**

BUILD MY LIFE

**Worthy of every song we could ever sing
Worthy of all the praise we could ever bring
Worthy of every breath we could ever breathe, We live for You**

**Jesus, the name above every other name
Jesus, the only One who could ever save
Worthy of every breath we could ever breathe
We live for You, we live for You**

***Chorus:* Holy, there is no one like You, there is none beside You
Open up my eyes in wonder and
Show me who You are and fill me with Your heart
And lead me in Your love to those around me**

**Worthy of every song we could ever sing
Worthy of all the praise we could ever bring
Worthy of every breath we could ever breathe, We live for You**

**Jesus, the name above every other name
Jesus, the only One who could ever save
You're worthy of every breath we could ever breathe
We live for You, oh, we live for You**

Chorus

**And I will build my life upon Your love, it is a firm foundation
And I will put my trust in You alone and I will not be shaken**

Chorus

THE POST-COMMUNION PRAYER

Priest Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

All stand to sing **IN CHRIST ALONE**

**In Christ alone my hope is found; He is my light, my strength, my song;
This cornerstone, this solid ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My comforter, my all in all—Here in the love of Christ I stand.**

**In Christ alone, Who took on flesh, Fullness of God in helpless babe!
This gift of love and righteousness, Scorned by the ones He came to save.
Till on that cross as Jesus died, The wrath of God was satisfied;
For ev'ry sin on Him was laid—Here in the death of Christ I live.**

**There in the ground His body lay, Light of the world by darkness slain;
Then bursting forth in glorious day, Up from the grave He rose again!
And as He stands in victory, Sin's curse has lost its grip on me;
For I am His and He is mine—Bought with the precious blood of Christ.**

**No guilt in life, no fear in death— This is the pow'r of Christ in me;
From life's first cry to final breath, Jesus commands my destiny.
No pow'r of hell, no scheme of man, Can ever pluck me from His hand;
Till He returns or calls me home—Here in the pow'r of Christ I'll stand.**

THE PEACE AND THE BENEDICTION

Priest The peace of the Lord be always with you.

People **And with your Spirit.**

Priest Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, alleluia.**

Priest And the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

As we go, we share with one another a sign of Christ's peace.



TRINITY ANGLICAN CHURCH
WORSHIP | FRIENDSHIP | SCHOLARSHIP
www.TrinityLafayette.com