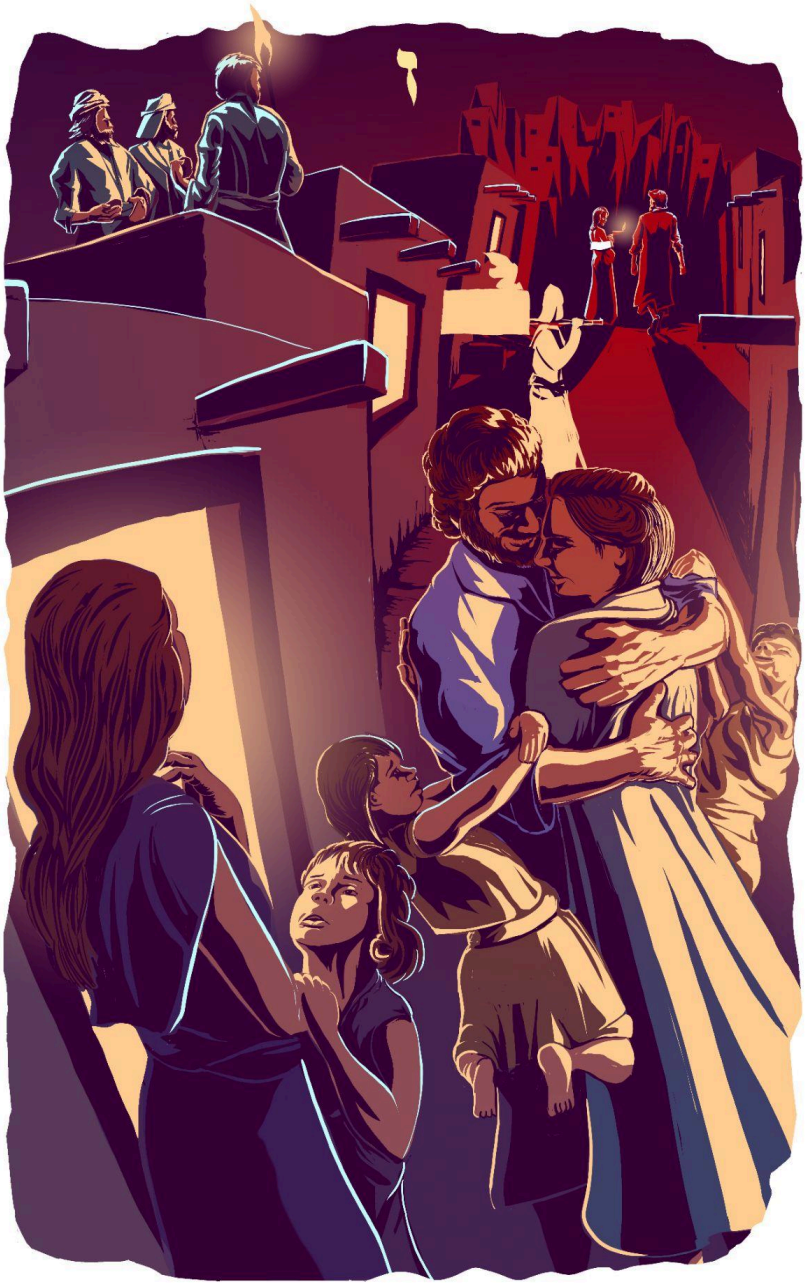


Trinity *25 October 2026*

About Trinity

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

Families With Children

We welcome children in the sanctuary – their sounds are the sign of a growing church!

Cover Art: *Kevin Lindholm*

Home Groups		
Fourth Point	Wednesday 5:30 PM	Bill & Teri Cober's Home *(in Broussard)*
Bereans	Thursday 6:30 PM	Maura Foret's Home (*in S. Lafayette)*
Studies		
Women's Bible Reading	Tuesday 10 AM	Family Center Classroom
Men's Bible Study	Wednesday 7 AM	Family Center Classroom
Youth Choir & Dance	Thursday 4 to 6 PM	Family Center
Trinity Scholars	Saturday 9 to 11 AM	Family Center Classroom
Prayer		
Prayer Group	Friday 3 PM	Library
Sundays		
Trinity 101 Class	Sunday 9 AM	Family Center Classroom
Communion Service	Sunday 10 AM	Sanctuary *(Family Center)*

Living Stones 2.0 ~ If you haven't received a Living Stones 2.0 folder, please pick up one today! The folder includes financial information, a Living Stones magnet, and an envelope with a pledge card enclosed. The pledge card includes two lines: one for regular giving in 2027 and one for additional pledges to Living Stones. First pray, then fill out your card and return it on Pledge Sunday: November 15th.

Trinity's 10-Year Anniversary Celebration! ~ Friday, November 6

Everyone is invited to a festive evening of celebration with Dancing (4:00), Dinner (5:00), and Service (6:00) with special guest David Roseberry!

	Old Testament	Responsive Reading	New Testament
This Week	Eric Carlson	Maura Foret	Shawn Howren
Next Week	Penn Tompkins	Steve Aguillard	Diane Bartlett

All stand and sing the **The Processional Hymn**

Rise Again, Ye Lion-Hearted
Rise again, ye lion-hearted saints of early Christendom.
Whither is your strength departed, whither gone your martyrdom?
Lo, love's light is on them, glory's flame upon them,
And their will to die doth quell ev'n the lord and prince of Hell.

These the men by fear unshaken facing danger dauntlessly;
These no witching lust hath taken, lust that lures to vanity.
Mid the roar and rattle of tumultuous battle
In desire they soar above all the earth would have them love.

Great of heart, they know no turning, honor, gold, they laugh to scorn,
Quench desires within them burning, by no earthly passion torn.
Mid the lions' roaring, songs of praise outpouring,
Joyously they take their stand on th'arena's bloody sand.

Would to God that I might even as the martyred saints of old,
With the helping hand of Heaven, steadfast stand in battle bold!
O my God, I pray Thee, in the combat stay me.
Grant that I may ever be loyal, staunch, and true to Thee.

The Acclamation

Priest The time is fulfilled, and the Kingdom of God is at hand.
People **We will repent and believe the good news.**

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Priest Hear what our Lord Jesus Christ says:

People **You shall love the Lord your God with all your heart and with all your soul and with all your mind.**

Priest This is the first and great commandment. And the second is like it:

People **You shall love your neighbor as yourself.**

Priest On these two commandments depend all the Law and the Prophets.

All kneel or sit for **The Prayers**

Deacon We pray to thee, Lord Christ.

People **Lord, hear our prayer.**

For our bishops and clergy, and all congregations of the faithful, that they may preach the pure Word of God and duly minister the sacraments, we pray to thee, O Lord. ***Lord, hear our prayer.***

For our elected officials and all public institutions, that they may govern according to thy truth, we pray to thee, O Lord. ***Lord, hear our prayer.***

For all who suffer in body, mind, or spirit, that they may know the peace of God, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those who do not believe, that they may receive the light of the Gospel, and be born again to new life, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those requesting prayer: _____, and others we now name silently or aloud _____, we pray to thee, O Lord. ***Lord, hear our prayer.***

For ourselves and all who have died, that by faith in Christ we may be delivered on the Day of Judgment, we pray to thee, O Lord. ***Lord, hear our prayer.***

The Confession and Absolution of Sin

Deacon Let us confess our sins against God and our neighbor.

We take a moment of silence for repentance.

Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

All stand for **The Apostle's Creed**

Deacon Let us confess our faith in the words of the Apostle's Creed.

I believe in God the Father Almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Blest The Man That Fears Jehovah

Blest the man that fears Jehovah, and that walketh in His ways;
Thou shalt eat of thy hands' labor and be prospered all thy days.
Like a vine with fruit abounding in thy house thy wife is found,
And like olive plants thy children, compassing thy table 'round,
And like olive plants thy children, compassing thy table 'round.

Lo, on him that fears Jehovah shall this blessedness attend,
For Jehovah out of Zion shall to thee His blessing send.
Thou shalt see Jerus'lem prosper all thy days till life shall cease;
Thou shalt see thy children's children, unto Israel be peace!
Thou shalt see thy children's children, unto Israel be peace!

All sit for **The Welcome**

Collect of the Week

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Old Testament **Deuteronomy 5:18, 7:12-13, 22:13-22, 24:5**

"And you shall not commit adultery."

"And because you listen to these rules and keep and do them, the Lord your God will keep with you the covenant and the steadfast love that he swore to your fathers. He will love you, bless you, and multiply you. He will also bless the fruit of your womb and the fruit of your ground, your grain and your wine and your oil, the increase of your herds and the young of your flock, in the land that he swore to your fathers to give you."

"If any man takes a wife and goes in to her and then hates her and accuses her of misconduct and brings a bad name upon her, saying, 'I took this woman, and when I came near her, I did not find in her evidence of virginity,' then the father of the young woman and her mother shall take and bring out the evidence of her virginity to the elders of the city in the gate. And the father of the young woman shall say to the elders, 'I gave my daughter to this man to marry, and he hates her; and behold, he has accused her of misconduct, saying, "I did not find in your daughter evidence of virginity." And yet this is the evidence of my daughter's virginity.' And they shall spread the cloak before the elders of the city. Then the elders of that city shall take the man and whip him, and they shall fine him a hundred shekels of silver and give them to the father of the young woman, because he has brought a bad name upon a virgin of Israel. And she shall be his wife. He may not divorce her all his days. But if the thing is true, that evidence of virginity was not found in the young woman, then they shall bring out the young woman to the door of her father's house, and the men of her city shall stone her to death with stones, because she has done an outrageous thing in Israel by whoring in her father's house. So you shall purge the evil from your midst."

"If a man is found lying with the wife of another man, both of them shall die, the man who lay with the woman, and the woman. So you shall purge the evil from Israel."

"When a man is newly married, he shall not go out with the army or be liable for any other public duty. He shall be free at home one year to be happy with his wife whom he has taken."

Lector The Word of the Lord.
People **Thanks be to God.**

The Responsive Reading — Psalm 128

Blessed is everyone who fears the Lord,
who walks in his ways!
You shall eat the fruit of the labor of your hands;
you shall be blessed, and it shall be well with you.

Your wife will be like a fruitful vine
within your house;
your children will be like olive shoots
around your table.
Behold, thus shall the man be blessed
who fears the Lord.

The Lord bless you from Zion!
May you see the prosperity of Jerusalem
all the days of your life!
May you see your children's children!
Peace be upon Israel!

The New Testament **Romans 8:1-3**

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh.

Lector The Word of the Lord.
People **Thanks be to God.**

All stand for **The Sequence Hymn**

Thou shalt have no other gods but Me;
Before no idol bow thy knee.
Take not the Name of God in vain;
Nor dare the Sabbath Day profane.
Give both thy parents honor due;
Take heed that thou no murder do.
Abstain from words and deeds unclean;
Nor steal, though thou art poor and lean.
And do not lie, but always say what is true,
And covet not the things that don't belong to you!

The Gospel **John 8:1-11**

Priest The Holy Gospel of our Lord Jesus Christ, according to John.
People **Glory be to thee, Lord Christ.**

Jesus went to the Mount of Olives. Early in the morning he came again to the temple. All the people came to him, and he sat down and taught them. The scribes and the Pharisees brought a woman who had been caught in adultery, and placing her in the midst they said to him, "Teacher, this woman has been caught in the act of adultery. Now in the Law, Moses commanded us to stone such women. So what do you say?" This they said to test him, that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground. And as they continued to ask him, he stood up and said to them, "Let him who is without sin among you be the first to throw a stone at her." And once more he bent down and wrote on the ground. But when they heard it, they went away one by one, beginning with the older ones, and Jesus was left alone with the woman standing before him. Jesus stood up and said to her, "Woman, where are they? Has no one condemned you?" She said, "No one, Lord." And Jesus said, "Neither do I condemn you; go, and from now on sin no more."

Priest The Gospel of the Lord.
People **Praise be to thee, Lord Christ.**

The Sermon — The Rev'd Dr. Peter Johnston

+ + + + + + **Sermon Notes** + + + + + +

The Offertory and Doxology



+ "Where your treasure is, there your heart will be also." (Matthew 6:21)
+ Use this QR Code to give from your phone.
+ Visitors should feel no obligation to give.

All stand to sing
Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.

The Communion Prayers

Priest The Lord be with you
People **And with thy spirit**
Priest Lift up your hearts
People **We lift them up unto the Lord**
Priest Let us give thanks unto our Lord God
People **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

Holy, holy, holy Lord, God of power, God of might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

All sit or kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Here the Priest circles the altar and faces the people

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

Priest Alleluia! Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia!**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **Amen.**

The Lord's Prayer and The Reception of Communion

Priest In the words that Christ has taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Priest The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

+ *All baptized Christians are welcome to receive communion.*
+ *Wine is distributed, grape juice is on the pedestal.*
+ *To receive a blessing instead of communion, cross hands in front of chest.*

Seek Ye First

Seek ye first the kingdom of God
And His righteousness;
And all these things shall be added unto you.
Allelu, Alleluia

Refrain: **Alleluia, Alleluia, Alleluia**
Allelu, Alleluia

Man shall not live by bread alone,
But by every word
That proceeds from the mouth of God.
Allelu, Alleluia

Refrain

Ask, and it shall be given unto you;
Seek, and ye shall find.
Knock, and the door shall be opened unto you.
Allelu, Alleluia

Refrain

Yet Not I, But Through Christ In Me

What gift of grace is Jesus, my Redeemer
There is no more for Heaven now to give
He is my joy, my righteousness, and freedom
My steadfast love, my deep and boundless peace

To this I hold, my hope is only Jesus
For my life is wholly bound to His
Oh, how strange and divine, I can sing, "All is mine"
Yet not I, but through Christ in me

The night is dark, but I am not forsaken
For by my side, the Savior, He will stay
I labor on in weakness and rejoicing
For in my need, His power is displayed

To this I hold, my Shepherd will defend me
Through the deepest valley, He will lead
Oh, the night has been won, and I shall overcome
Yet not I, but through Christ in me

No fate I dread, I know I am forgiven
The future's sure, the price, it has been paid
For Jesus bled and suffered for my pardon
And He was raised to overthrow the grave

To this I hold, my sin has been defeated
Jesus, now and ever is my plea
Oh, the chains are released, I can sing, "I am free"
Yet not I, but through Christ in me

With every breath, I long to follow Jesus
For He has said that He will bring me home
And day by day, I know He will renew me
Until I stand with joy before the throne

To this I hold, my hope is only Jesus
All the glory evermore to Him
When the race is complete, still my lips shall repeat
"Yet not I, but through Christ in me"
(Repeat)

When the race is complete, still my lips shall repeat
"Yet not I, but through Christ in me"
"Yet not I, but through Christ in me"

The Post-Communion Prayer

Priest Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

All stand to sing **The Recessional Hymn**

O God Beyond All Praising

O God beyond all praising, we worship you today
And sing the love amazing that songs cannot repay;
For we can only wonder at every gift you send,
At blessings without number and mercies without end.
We lift our hearts before you and wait upon your word;
We honor and adore you, our great and mighty Lord.

The flow'r of earthly splendor in time must surely die,
Its fragile bloom surrender to you, the Lord most high;
But hidden from all nature th'eternal seed is sown–
Though small in mortal stature, to heaven's garden grown:
For Christ, the Man from heaven, from death has set us free,
And we through him are given the final victory.

Then hear, O gracious Savior, accept the love we bring,
That we who know your favor may serve you as our King;
And whether our tomorrows be filled with good or ill,
We'll triumph through our sorrows and rise to bless you still,
To marvel at your beauty, and glory in your ways,
And make a joyful duty our sacrifice of praise!

The Peace and the Benediction

Priest The peace of the Lord be always with you.

People **And with your Spirit.**

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Priest And the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen**.

As we go, we share with one another a sign of Christ's peace.

\+ + +

Discussion Questions

(Pick 2 or more)

1. What good things does God give in marriage? Why do you think he protects a newlywed's happiness by law? (See Deuteronomy 24:5 and Psalm 128:3.)
2. What does the seventh commandment forbid? How does Jesus heighten the commandment? (See Matthew 5:27–28.)
3. Read Proverbs 9. What in our culture and our lives is like Lady Folly? What tempts us while hiding the real cost? How can we pursue Lady Wisdom instead?
4. In John 8, Jesus doesn't condemn the woman, but he doesn't excuse her either. How does his forgiveness free us to "go and sin no more"?

Close with Prayer: Give thanks for the gift of marriage and family. Pray for the marriages in our church, for purity in our homes, and for anyone caught in sexual sin to find forgiveness and freedom in Christ.

TRINITY ANGLICAN CHURCH

Worship | Friendship | Scholarship

The Rev'd Dr. Peter Johnston, Rector
The Rev'd Scotty Weeks, Deacon
Ms. Lisa Frugé, Communications

Mr. Bill Cober, Rector's Warden
Mr. David Brammer, People's Warden

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