



**TRINITY** *7 April 2024*

## ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

## FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church!

**Cover Art:** *Henry Munyaneza, Rwanda*

<b>Weekdays</b>	<b>Day &amp; Time</b>	<b>Location</b>
Men's Bible Study	Wednesday @ 7 am	ZOOM
Women's Bible Study	Wednesday @ 10:30/6:00	Family Center
Trinity School of Arts	Thursday 4-6 pm	Sanctuary
Trinity Scholars	Thursday @ 6pm	Sanctuary
Morning Prayer	Friday @ 11 am	Sanctuary
Women's Prayer Group	On Break	
<b>Sundays</b>		
Adult Sunday School	Sunday @ 9 am	Sanctuary
Children's Sunday School	Sunday @ 9 am	Family Center

**Praise God! We received \$1,266 in cash offerings for St. Joseph's Diner during Lent, which has been matched for a total of \$2,532! For the Easter season, cash offerings are given to support Christ Church in the Rio Grande Valley.**

## Folk Dance and Psalm Singing - Friday, April 12

Come to the Atwi Home (1370 Duchamp Road in Broussard) for a festive evening of song and dance on Friday, April 12 from 6-8 pm. All are welcome!

## Sunday School starts on Sunday, April 14

We will begin new Sunday School classes for adults and children on Sunday, April 14. Adults will be focusing on the Resurrection of Jesus as told in the four Gospels.

	<b>Old Testament</b>	<b>Responsive Psalm</b>	<b>New Testament</b>
<i><b>This Week</b></i>	Bill Cober	Patricia Townsdin	Taylor Trotter
<i><b>Next Week</b></i>	Pat Briney	Joshua McClymont	Virginia Reinhardt

*All stand and sing the* **THE PROCESSIONAL HYMN**

**He is risen! He is risen! Tell it out with joyful voice.**

**He has burst his three days' prison; let the whole wide earth rejoice.**

**Death is conquered; man is free. Christ has won the victory.**

**Come, ye sad and fearfulhearted, with glad smile and radiant brow:**

**Lent's long shadows have departed; all his woes are over now,**

**And the passion that he bore; sin and pain can vex no more.**

**Come with high and holy hymning; chant our Lord's triumphant lay.**

**Not one darksome cloud is dimming yonder glorious morning ray,**

**Breaking o'er the purple east, symbol of our Easter feast.**

**He is risen! He is risen! He hath opened heaven's gate.**

**We are free from sin's dark prison, risen to a holier state.**

**And a brighter Easter beam on our longing eyes shall stream.**

### **THE EASTER ACCLAMATION**

*Priest* Alleluia. Christ is Risen.

*People* **The Lord is risen indeed. Alleluia!**

### **THE COLLECT FOR PURITY**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*All kneel or sit for* **THE PRAYERS**

We pray to thee, Lord Christ. ***Lord, hear our prayer.***

For our bishops and clergy, for \_\_\_\_\_ and all congregations of the faithful, that they may preach the pure Word of God and duly minister the sacraments, we pray to thee, O Lord. ***Lord, hear our prayer.***

For our elected officials and all public institutions, that they may govern according to thy truth, we pray to thee, O Lord. ***Lord, hear our prayer.***

For all who suffer in body, mind, or spirit, that they may know the peace of God, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those who do not believe, that they may receive the light of the Gospel, and be born again to new life, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those requesting prayer: \_\_\_\_\_, and others we now name silently or aloud \_\_\_\_\_, we pray to thee, O Lord. ***Lord, hear our prayer.***

For ourselves and all who have died, that by faith in Christ we may be delivered on the Day of Judgment, we pray to thee, O Lord. ***Lord, hear our prayer.***

**THE CONFESSION AND ABSOLUTION OF SIN**

*Priest* Let us confess our sins against God and our neighbor.

*We take a moment of silence for repentance.*

**Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

*All stand for*

## **THE NICENE CREED**

*Officiant*

Let us confess our faith in the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**O SONS AND DAUGHTERS, LET US SING!**

**Alleluia, alleluia, alleluia!**

**O sons and daughters, let us sing!**

**The King of heaven, the glorious King,**

**O'er death and hell rose triumphing. Alleluia!**

**That night the apostles met in fear;**

**Amidst them came their Lord most dear,**

**And said "My peace be on all here." Alleluia!**

**When Thomas first the tidings heard,**

**How they had seen the risen Lord,**

**He doubted the disciples' word. Alleluia!**

**"My pierced side, O Thomas, see;**

**My hands, my feet, I show to thee;**

**Not faithless, but believing be." Alleluia!**

**No longer Thomas then denied,**

**He saw the feet, the hands, the side;**

**"Thou art my Lord and God," he cried. Alleluia!**

**How blest are they who have not seen,**

**And yet whose faith has constant been,**

**For they eternal life shall win. Alleluia!**

**Alleluia, alleluia, alleluia!**

*All sit for* **THE WELCOME**

### **COLLECT OF THE WEEK**

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE OLD TESTAMENT

Zechariah 12:10-14

“And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn. On that day the mourning in Jerusalem will be as great as the mourning for Hadad-rimmon in the plain of Megiddo. The land shall mourn, each family by itself: the family of the house of David by itself, and their wives by themselves; the family of the house of Nathan by itself, and their wives by themselves; the family of the house of Levi by itself, and their wives by themselves; the family of the Shimeites by itself, and their wives by themselves; and all the families that are left, each by itself, and their wives by themselves.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 4

Answer me when I call, O God of my righteousness!

**You have given me relief when I was in distress.**

**Be gracious to me and hear my prayer!**

O men, how long shall my honor be turned into shame?

**How long will you love vain words and seek after lies? Selah**

But know that the Lord has set apart the godly for himself;

**the Lord hears when I call to him.**

Be angry, and do not sin;

**ponder in your own hearts on your beds, and be silent. Selah**

Offer right sacrifices,

**and put your trust in the Lord.**

There are many who say, “Who will show us some good?”

**Lift up the light of your face upon us, O Lord!”**

You have put more joy in my heart

**than they have when their grain and wine abound.**

In peace I will both lie down and sleep;

**for you alone, O Lord, make me dwell in safety.**

## THE NEW TESTAMENT

Acts 3:12-21

And when Peter saw it he addressed the people: “Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

“And now, brothers, I know that you acted in ignorance, as did also your rulers. But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. Repent therefore, and turn back, that your sins may be blotted out, that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*All stand for* **THE SEQUENCE HYMN**

I know that my redeemer lives, **Glory, Hallelujah!**

What comfort this assurance gives, **Glory, Hallelujah!**

**Shout on pray on we're gaining ground, Glory, Hallelujah!**

**The dead's alive and the lost is found. Glory, Hallelujah!**

He lives, he lives who once was dead, **Glory, Hallelujah!**

He lives my everliving head, **Glory, Hallelujah!**

**Shout on, pray on, we're gaining ground, Glory, Hallelujah!**

**The dead's alive and the lost is found. Glory, Hallelujah!**



## THE GOSPEL

John 20:19-31

*Lector* The Holy Gospel of our Lord Jesus Christ, according to John.

*People* **Glory to you, Lord Christ.**

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

*Lector* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**THE SERMON**

**The Rev'd Dr. Peter Johnston**

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**SERMON NOTES** + + + +

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## **THE OFFERTORY AND DOXOLOGY**

*This Easter, cash offerings are given to support Christ Church in the Rio Grande Valley.*

*All stand to sing*

**Praise God from whom all blessings flow.**

**Praise Him all creatures here below.**

**Praise Him above ye heavenly host.**

**Praise Father, Son, and Holy Ghost. Amen.**

## **THE COMMUNION PRAYERS**

*Officiant*      The Lord be with you.

*People*          **And with thy spirit.**

*Officiant*      Lift up your hearts.

*People*          **We lift them up unto the Lord.**

*Officiant*      Let us give thanks unto our Lord God.

*People*          **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing.

**Holy, holy, holy Lord, God of power, God of might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*All sit or kneel*

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*Here the Priest circles the altar and faces the people*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

Alleluia! Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia!**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ. By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **Amen.**

## THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

*Priest* In the words that Christ has taught us, we are bold to say:

*People* **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*Priest* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*People* **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

+ *All baptized Christians are welcome to receive communion.*

+ *Wine is distributed, grape juice is on the pedestal.*

+ *To receive a blessing instead of communion, cross hands in front of chest.*

## **HOLY SPIRIT, LIVING BREATH OF GOD**

**Holy Spirit, living breath of God,  
Breathe new life into my willing soul.  
Let the presence of the risen Lord,  
Come renew my heart and make me whole.  
Cause Your Word to come alive in me;  
Give me faith for what I cannot see,  
Give me passion for Your purity;  
Holy Spirit, breathe new life in me.**

**Holy Spirit, come abide within,  
May Your joy be seen in all I do.  
Love enough to cover every sin,  
In each thought and deed and attitude.  
Kindness to the greatest and the least,  
Gentleness that sows the path of peace.  
Turn my strivings into works of grace;  
Breath of God show Christ in all I do.**

**Holy Spirit, from creation's birth,  
Giving life to all that God has made,  
Show Your power once again on earth,  
Cause Your church to hunger for your ways.  
Let the fragrance of our prayers arise;  
Lead us on the road of sacrifice,  
That in unity the face of Christ  
May be clear for all the world to see.**

## **WHO YOU SAY I AM**

**Who am I that the highest King would welcome me?  
I was lost, but He brought me in  
Oh His love for me, Oh His love for me**

*Chorus:* Who the Son sets free, oh is free indeed  
I'm a child of God, yes, I am  
In my Father's house there's a place for me  
I'm a child of God, yes, I am

Free at last, He has ransomed me,  
His grace runs deep  
While I was a slave to sin,  
Jesus died for me  
Yes, He died for me

I am chosen, not forsaken  
I am who You say I am  
You are for me, not against me  
I am who You say I am  
(Repeat)

*Chorus*

## **THE POST-COMMUNION PRAYER**

*Priest* Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

*All stand to sing* **CROWN HIM WITH MANY CROWNS**

Crown him with many crowns, the Lamb upon his throne.  
Hark! how the heavenly anthem drowns all music but its own.  
Awake, my soul, and sing of him who died for thee,  
And hail him as thy matchless king through all eternity.

**Crown him the Lord of life, who triumphed o'er the grave,  
And rose victorious in the strife for those he came to save;  
His glories now we sing who died and rose on high,  
Who died eternal life to bring, and lives that death may die.**

**Crown him the Lord of love; behold his hands and side,  
Rich wounds, yet visible above, in beauty glorified;  
No angels in the sky can fully bear that sight,  
But downward bends His burning eye at mysteries so bright.**

**Crown him the Lord of years, the potentate of time,  
Creator of the rolling spheres, ineffably sublime.  
All hail, Redeemer, hail! for thou hast died for me;  
Thy praise shall never, never fail throughout eternity.**

## **THE PEACE AND THE BENEDICTION**

*Priest*           The peace of the Lord be always with you.

*People*           **And with your Spirit.**

*Priest*           Alleluia! Go in peace to love and serve the Lord.

*People*           **Thanks be to God. Alleluia!**

*Priest*           The Peace of God, who brought again from the dead our Lord  
Jesus Christ, the great Shepherd of the sheep, by the blood of the  
everlasting covenant, make you perfect in every good work to do his  
will, working in you that which is well-pleasing in his sight; and the  
blessing of God Almighty, the Father, the Son, and the Holy Spirit,  
be among you, and remain with you always. **Amen.**

*As we go, we share with one another a sign of Christ's peace.*



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