



TRINITY *26 February 2023*

ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

FAMILIES WITH CHILDREN

To families with young children: WELCOME! Your children are welcome to stay in the sanctuary - we expect them to move and make noise.

GATHERINGS

Men's Study

DAY & TIME

Wednesday @ 7AM

LOCATION

Zoom

Women's Bible Study

Wednesday @ 1030AM

Church

Trinity Scholars

Thursday @ 6PM

Church

Morning Prayer

Friday @ 11AM

Church

Women's Prayer

Friday @ Noon

Church

SUNDAY SCHOOL CLASS

We will have a Sunday school class focusing on the Lord's Prayer during the season of Lent. There will be an adult class that will meet in the sanctuary as well as a class for children that will meet in the Family Center. Classes will meet from 9 to 9:40AM.

	Old Testament	Responsive	New Testament
This week	David Brammer	Amy Jeffrey	Dave Buckless
Next Week	Shawn Howren	Pat Michael	Penn Tompkins

All stand and sing the **THE PROCESSIONAL HYMN**



5



9



13



17



21



THE ACCLAMATION

Priest The time is fulfilled, and the Kingdom of God is at hand.

People **We will repent and believe the good news.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

All kneel or sit for

THE GREAT LITANY

Officiant  *People* 

O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant  *People* 

O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant  *People* 

O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant  *People* 

O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 

From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing dam - na - tion,

People 

Good Lord, de - liv - er us.

From all blindness of heart; from pride, vanity, and hypocrisy; from envy, hatred, and malice; and from all lack of charity, ***Good Lord, deliver us.***

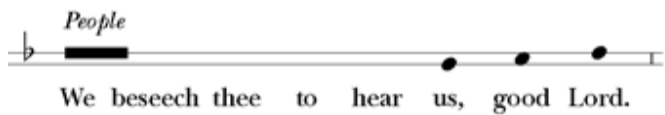
From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandments, ***Good Lord, deliver us.***

By the mystery of thy holy incarnation; by your holy nativity and submission to the Law; by thy baptism, fasting, and temptation, ***Good Lord, deliver us.***

By thy agony and bloody sweat; by thy cross and passion; by thy precious death and burial, ***Good Lord, deliver us.***

By thy glorious resurrection and ascension; by the sending of thy Holy Spirit; by thy heavenly intercession; and by thy coming again in power and great glory, ***Good Lord, deliver us.***

That it may please thee to rule and govern thy holy Church to the glory of thy name,



People
We beseech thee to hear us, good Lord.

To send forth laborers into thy harvest; and to prosper their work by thy Holy Spirit, ***We beseech thee to hear us, good Lord.***

To give all thy people increase of grace to hear thy Word with humility, to receive it with pure affection, and to bring forth the fruit of the Spirit, ***We beseech thee to hear us, good Lord.***

That it may please thee to rule the hearts of President Joe, Chief Justice John, Speaker Nancy, Governor John, and all in authority, that they may do justice, show mercy, and walk humbly, ***We beseech thee to hear us, good Lord.***

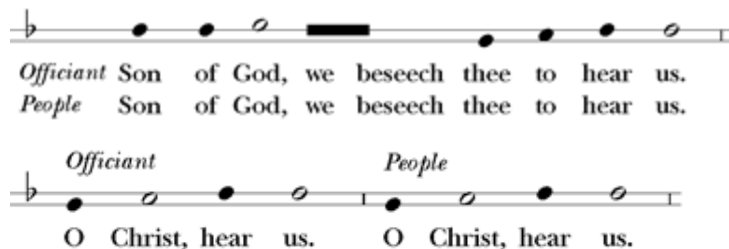
To advance our learning and prosper our labor, that we may increase and multiply and fill the earth, ***We beseech thee to hear us, good Lord.***

To strengthen the bonds of the married, to protect the unborn, to provide for the widows and orphans, ***We beseech thee to hear us, good Lord.***

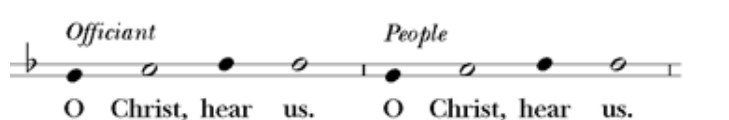
To visit the lonely and those who grieve; to strengthen all who suffer in mind, body, or spirit; and to comfort with your presence those who are failing and infirm, ***We beseech thee to hear us, good Lord.***

To grant to all the faithful departed eternal life and peace, ***We beseech thee to hear us, good Lord.***

To grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom, ***We beseech thee to hear us, good Lord.***



Official Son of God, we beseech thee to hear us.
People Son of God, we beseech thee to hear us.



Official People
O Christ, hear us. O Christ, hear us.

All stand for

THE NICENE CREED

Priest

Let us confess our faith in the words of the Nicene Creed.

WE BELIEVE in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

GOD BE MERCIFUL TO ME

God, be merciful to me, on thy grace I rest my plea;
plenteous in compassion thou, blot out my transgressions now;
wash me, make me pure within, cleanse, O cleanse me from my sin.

My transgressions I confess, grief and guilt my soul oppress;
I have sinned against thy grace, and provoked thee to thy face;
I confess thy judgment just, speechless, I thy mercy trust.

I am evil, born in sin; thou desirest truth within.
Thou alone my Savior art, teach thy wisdom to my heart;
make me pure, thy grace bestow, wash me whiter than the snow.

Broken, humbled to the dust, by thy wrath and judgment just,
let my contrite heart rejoice, and in gladness hear thy voice;
from my sins O hide thy face, blot them out in boundless grace.

Gracious God, my heart renew, Make my spirit right and true.
Cast me not away from Thee, Let Thy Spirit dwell in me;
Thy salvation's joy impart, Steadfast make my willing heart.

O LET THE SON OF GOD ENFOLD YOU

O let the Son of God Enfold you, With His Spirit and His love
Let Him fill your heart and satisfy your soul,
O let Him have the things that hold you, And His Spirit like a dove,
Will descend upon your life and make it whole

Chorus: Jesus, O Jesus, come and fill Your lambs
Jesus, O Jesus, come and fill Your lambs

O come and sing this song with gladness,
As your hearts are filled with joy
Lift your hands in sweet surrender to His name,
O give Him all your tears and sadness, Give Him all your years of pain,
And you'll enter into life in Jesus' name

All sit for **THE WELCOME**

COLLECT FOR THE FIRST SUNDAY OF LENT

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations, and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT

Leviticus 19:9-18

“When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the Lord your God.

“You shall not steal; you shall not deal falsely; you shall not lie to one another. You shall not swear by my name falsely, and so profane the name of your God: I am the Lord. “You shall not oppress your neighbor or rob him. The wages of a hired worker shall not remain with you all night until the morning. You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the Lord. “You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the Lord.

“You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the Lord.

Lector The Word of the Lord

People **Thanks be to God.**

PROVERBS 3:27-35

Do not withhold good from those to whom it is due,
when it is in your power to do it.

Do not say to your neighbor, “Go, and come again,
tomorrow I will give it”—when you have it with you.

Do not plan evil against your neighbor,
who dwells trustingly beside you.

Do not contend with a man for no reason,
when he has done you no harm.

Do not envy a man of violence and do not choose any of his ways,
**for the devious person is an abomination to the Lord, but the upright are
in his confidence.**

The Lord's curse is on the house of the wicked,
but he blesses the dwelling of the righteous.

Toward the scorners he is scornful, but to the humble he gives favor.
The wise will inherit honor, but fools get disgrace.

THE NEW TESTAMENT

Romans 13:8-14

Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. For the commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for

THE SEQUENCE HYMN

Jesus, remember me, when you come into your kingdom.

Jesus, remember me, when you come into your kingdom.

THE GOSPEL

Luke 10:25-37

Lector The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory be to thee, Lord Christ.**

And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” He said to him, “What is written in the Law? How do you read it?” And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” And he said to him, “You have answered correctly; do this, and you will live.”

But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

Lector The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

The Rev'd Peter Johnston

+ + + + + **SERMON NOTES** + + + +

+ + + + + + + + + + +

THE OFFERTORY AND DOXOLOGY

Praise God from whom all blessings flow

Praise Him all creatures here below

Praise Him above ye heavenly host

Praise Father, Son, and Holy Ghost. Amen.

Here the Priest circles the altar and faces the people

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

All sing: **Lamb of God, you take away the sins of the world,
have mer-cy on us, have mer-cy on us. (Repeat)**

**Lamb of God, you take away the sins of the world,
gra-nt us peace, gra-nt us peace.**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

Priest

In the words that Christ has taught us, we are bold to say:

People

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Priest

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE RECEPTION OF COMMUNION

Wait for the Lord, whose day is near.

Wait for the Lord; be strong; take heart!

The musical score is written in 2/2 time and consists of four staves. The first two staves are for the vocal line, and the last two are for the piano accompaniment. The lyrics are: "Wait for the Lord, whose day is near." and "Wait for the Lord; be strong; take heart!". The score includes various musical notations such as notes, rests, and accidentals.

COME, YE SINNERS

**Come, ye sinners, poor and needy, Weak and wounded, sick and sore;
Jesus ready stands to save you, Full of pity, love and pow'r.**

Refrain: **I will arise and go to Jesus,
 He will embrace me in His arms;
 In the arms of my dear Savior,
 Oh, there are ten thousand charms.**

**Come, ye thirsty, come, and welcome, God's free bounty glorify;
True belief and true repentance, Every grace that brings you nigh.**

Refrain

**Come, ye weary, heavy-laden, Lost and ruined by the fall;
If you tarry till you're better, You will never come at all.**

Refrain

**Let not conscience make you linger, Nor of fitness fondly dream;
All the fitness He requireth Is to feel your need of Him.**

Refrain

THE POST-COMMUNION PRAYER

Priest Let us pray.

**Almighty and everliving God, we thank thee for feeding us with the
spiritual food, of the most precious Body and Blood of thy Son our Savior
Jesus Christ; and for assuring us in these holy mysteries that we are living
members of the Body of thy Son, and heirs of thine eternal kingdom.
And now, Father, send us out to do the work thou hast given us to do, to
love and serve thee as faithful witnesses of Christ our Lord. To him, to
thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

Please stand for the closing hymn. **BEHOLD OUR GOD**

Who has held the oceans in His hands?

Who has numbered every grain of sand?

Kings and nations tremble at His voice, All creation rises to rejoice

***Chorus:* Behold our God seated on His throne**

Come, let us adore Him

Behold our King! Nothing can compare

Come, let us adore Him!

Who has given counsel to the Lord? Who can question any of His words?

Who can teach the One Who knows all things?

Who can fathom all His wondrous deeds?

Chorus

Who has felt the nails upon His hands, Bearing all the guilt of sinful man?

God eternal humbled to the grave, Jesus, Savior risen now to reign!

THE PEACE AND THE BENEDICTION

Priest The peace of the Lord be always with you.

People **And with your Spirit.**

Priest Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ; and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

As we go, we share with one another a sign of Christ's peace.



TRINITY ANGLICAN CHURCH
WORSHIP | FRIENDSHIP | SCHOLARSHIP
www.TrinityLafayette.com