



TRINITY *11 October 2026*

ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church!

COVER ART: *Kevin Lindholm*

Home Groups will meet at church on Thursday (see below)

Studies

Women’s Bible Reading	Tuesday 10 AM	Family Center Classroom
Men’s Bible Study	Wednesday 7 AM	Family Center Classroom
Youth Choir & Dance	Thursday 4 to 6 PM	Family Center
Trinity Scholars	Saturday 9 to 11 AM	Family Center Classroom

Prayer

Prayer Group	Friday 3 PM	Library
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Sundays

Communion Service	Sunday 10 AM	Sanctuary (<i>Family Center</i>)
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Home Groups ~ Thursday, October 15 @ 6:00 PM

This week, our Home Groups will meet together in the Family Center on Thursday, October 14. We will enjoy a meal followed by a discussion of the 5th Commandment. Our two Home Groups will resume as usual the following week.

Living Stones Update ~ Next Sunday, October 18

Following morning service on October 18, everyone is encouraged to join us for a tour of the construction and an update on the finances of the project.

Save the Date! Friday, November 6 ~ Trinity’s 10-Year Anniversary Celebration!

	First Reading	Responsive Reading	Second Reading
<i>This Week</i>	Jacob McCluer	Pat Briney	Andreas Atwi
<i>Next Week</i>	Riley George	Virginia Reinhardt	Bill Cober

All stand and sing the **THE PROCESSIONAL HYMN**

COME THOU FOUNT

Come thou fount of every blessing tune my heart to sing Thy grace;
Streams of mercy, never ceasing, call for songs of loudest praise
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! I'm fixed upon it, mount of God's unchanging love.

Here I raise my Ebenezer; hither by Thy help I'm come;
And I hope, by Thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wandering from the fold of God;
He, to rescue me from danger, interposed His precious blood.

O to grace how great a debtor daily I'm constrained to be!
Let that grace now like a fetter, bind my wandering heart to Thee.
Prone to wander, Lord, I feel it, prone to leave the God I love;
Here's my heart, O take and seal it, seal it for Thy courts above.

THE ACCLAMATION

Priest The time is fulfilled, and the Kingdom of God is at hand.

People **We will repent and believe the good news.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Priest Hear what our Lord Jesus Christ says:

People **You shall love the Lord your God with all your heart and with all your soul and with all your mind.**

Priest This is the first and great commandment. And the second is like it:

People **You shall love your neighbor as yourself.**

Priest On these two commandments depend all the Law and the Prophets.

All kneel or sit for THE PRAYERS

Deacon We pray to thee, Lord Christ.

People **Lord, hear our prayer.**

For our bishops and clergy, and all congregations of the faithful, that they may preach the pure Word of God and duly minister the sacraments, we pray to thee, O Lord. ***Lord, hear our prayer.***

For our elected officials and all public institutions, that they may govern according to thy truth, we pray to thee, O Lord. ***Lord, hear our prayer.***

For all who suffer in body, mind, or spirit, that they may know the peace of God, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those who do not believe, that they may receive the light of the Gospel, and be born again to new life, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those requesting prayer: _____, and others we now name silently or aloud _____, we pray to thee, O Lord. ***Lord, hear our prayer.***

For ourselves and all who have died, that by faith in Christ we may be delivered on the Day of Judgment, we pray to thee, O Lord. ***Lord, hear our prayer.***

THE CONFESSION AND ABSOLUTION OF SIN

Deacon Let us confess our sins against God and our neighbor.

We take a moment of silence for repentance.

Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

All stand for **THE APOSTLE'S CREED**

Deacon Let us confess our faith in the words of the Apostle's Creed.

I believe in God the Father Almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

WHY DO THE NATIONS RAGE?

Refrain: Why do the nations rage?

The kings of the earth all plot in vain?

One day every tongue will praise,

And every knee will bow.

The kings of the earth have set themselves

The rulers join in dark cartels

Against the Lord they would rebel

They've turned from Christ the King. Huh!

Refrain

I will tell of the decree

'You are my Son' he said to me

'Today I have begotten thee

In Zion is my King.' Huh!

Refrain

Kiss the Son, lest he be mad

His anger's swift if your way is bad

In Him are grace and refuge had

Rejoice for Christ is King. Huh!

Refrain

All sit for **THE WELCOME**

COLLECT OF THE WEEK

O God, our refuge and strength, true source of all godliness: Graciously hear the devout prayers of your Church, and grant that those things which we ask faithfully, we may obtain effectually; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT

Deuteronomy 5:16, 17:8-20, 18:15-22

“Honor your father and your mother, as the Lord your God commanded you, that your days may be long, and that it may go well with you in the land that the Lord your God is giving you.”

“If any case arises requiring decision between one kind of homicide and another, one kind of legal right and another, or one kind of assault and another, any case within your towns that is too difficult for you, then you shall arise and go up to the place that the Lord your God will choose. And you shall come to the Levitical priests and to the judge who is in office in those days, and you shall consult them, and they shall declare to you the decision. Then you shall do according to what they declare to you from that place that the Lord will choose. And you shall be careful to do according to all that they direct you. According to the instructions that they give you, and according to the decision which they pronounce to you, you shall do. You shall not turn aside from the verdict that they declare to you, either to the right hand or to the left. The man who acts presumptuously by not obeying the priest who stands to minister there before the Lord your God, or the judge, that man shall die. So you shall purge the evil from Israel. And all the people shall hear and fear and not act presumptuously again.”

“When you come to the land that the Lord your God is giving you, and you possess it and dwell in it and then say, ‘I will set a king over me, like all the nations that are around me,’ you may indeed set a king over you whom the Lord your God will choose. One from among your brothers you shall set as king over you. You may not put a foreigner over you, who is not your brother. Only he must not acquire many horses for himself or cause the people to return to Egypt in order to acquire many horses, since the Lord has said to you, ‘You shall never return that way again.’ And he shall not acquire many wives for himself, lest his heart turn away, nor shall he acquire for himself excessive silver and gold. And when he sits on the throne of his kingdom, he shall write for

himself in a book a copy of this law, approved by the Levitical priests. And it shall be with him, and he shall read in it all the days of his life, that he may learn to fear the Lord his God by keeping all the words of this law and these statutes, and doing them, that his heart may not be lifted up above his brothers, and that he may not turn aside from the commandment, either to the right hand or to the left, so that he may continue long in his kingdom, he and his children, in Israel.”

“The Lord your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— just as you desired of the Lord your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the Lord my God or see this great fire any more, lest I die.’ And the Lord said to me, ‘They are right in what they have spoken. I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’ And if you say in your heart, ‘How may we know the word that the Lord has not spoken?’— when a prophet speaks in the name of the Lord, if the word does not come to pass or come true, that is a word that the Lord has not spoken; the prophet has spoken it presumptuously. You need not be afraid of him.”

Lector The Word of the Lord.

People **Thanks be to God.**

THE RESPONSIVE READING

Psalm 2

Why do the nations rage
and the peoples plot in vain?

**The kings of the earth set themselves,
and the rulers take counsel together,
against the Lord and against his Anointed, saying,**
“Let us burst their bonds apart
and cast away their cords from us.”

**He who sits in the heavens laughs;
the Lord holds them in derision.**
Then he will speak to them in his wrath,
and terrify them in his fury, saying,
“**As for me, I have set my King
on Zion, my holy hill.**”

I will tell of the decree:

**The Lord said to me, “You are my Son;
today I have begotten you.**
Ask of me, and I will make the nations your heritage,
and the ends of the earth your possession.
**You shall break them with a rod of iron
and dash them in pieces like a potter’s vessel.”**

Now therefore, O kings, be wise;
be warned, O rulers of the earth.

**Serve the Lord with fear,
and rejoice with trembling.**

Kiss the Son,
lest he be angry, and you perish in the way,
for his wrath is quickly kindled.

Blessed are all who take refuge in him.

THE NEW TESTAMENT

Titus 2:1-15, 3:1-2

But as for you, teach what accords with sound doctrine. Older men are to be sober-minded, dignified, self-controlled, sound in faith, in love, and in steadfastness. Older women likewise are to be reverent in behavior, not slanderers or slaves to much wine. They are to teach what is good, and so train the young women to love their husbands and children, to be self-controlled, pure, working at home, kind, and submissive to their own husbands, that the word of God may not be reviled. Likewise, urge the younger men to be self-controlled. Show yourself in all respects to be a model of good works, and in your teaching show integrity, dignity, and sound speech that cannot be condemned, so that an opponent may be put to shame, having nothing evil to say about us. Bondservants are to be submissive to their own masters in everything; they are to be well-pleasing, not argumentative, not pilfering, but showing all good faith, so that in everything they may adorn the doctrine of God our Savior.

For the grace of God has appeared, bringing salvation for all people, training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

Declare these things; exhort and rebuke with all authority. Let no one disregard you.

Remind them to be submissive to rulers and authorities, to be obedient, to be ready for every good work, to speak evil of no one, to avoid quarreling, to be gentle, and to show perfect courtesy toward all people.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for **THE SEQUENCE HYMN**

**Thou shalt have no other gods but Me;
Before no idol bow thy knee.
Take not the Name of God in vain;
Nor dare the Sabbath Day profane.
Give both thy parents honor due;
Take heed that thou no murder do.
Abstain from words and deeds unclean;
Nor steal, though thou art poor and lean.
And do not lie, but always say what is true,
And covet not the things that don't belong to you!**

THE GOSPEL

Luke 2:41-52

Priest The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory be to thee, Lord Christ.**

Now his parents went to Jerusalem every year at the Feast of the Passover. And when he was twelve years old, they went up according to custom. And when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, but supposing him to be in the group they went a day's journey, but then they began to search for him among their relatives and acquaintances, and when they did not find him, they returned to Jerusalem, searching for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. And when his parents saw him, they were astonished. And his mother said to him, "Son, why have you treated us so? Behold, your father and I have been searching for you in great distress." And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" And they did not understand the saying that he spoke to them. And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart.

And Jesus increased in wisdom and in stature and in favor with God and man.

Priest The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

THE REV'D DR. PETER JOHNSTON

+ + + + + +

SERMON NOTES

+ + + + + +

THE OFFERTORY AND DOXOLOGY



- + *“Where your treasure is, there your heart will be also.” (Matthew 6:21)*
- + *Use this QR Code to give from your phone.*
- + *Visitors should feel no obligation to give.*

All stand to sing

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly host.

Praise Father, Son, and Holy Ghost. Amen.

THE COMMUNION PRAYERS

Priest The Lord be with you

People **And with thy spirit**

Priest Lift up your hearts

People **We lift them up unto the Lord**

Priest Let us give thanks unto our Lord God

People **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

**Holy, holy, holy Lord, God of power, God of might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

All sit or kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Here the Priest circles the altar and faces the people

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

Priest Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

Priest In the words that Christ has taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Priest The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

+ *All baptized Christians are welcome to receive communion.*

+ *Wine is distributed, grape juice is on the pedestal.*

+ *To receive a blessing instead of communion, cross hands in front of chest.*

SEEK YE FIRST

Seek ye first the kingdom of God
And His righteousness;
And all these things shall be added unto you.
Allelu, Alleluia

Refrain: Alleluia, Alleluia, Alleluia
Allelu, Alleluia

Man shall not live by bread alone,
But by every word
That proceeds from the mouth of God.
Allelu, Alleluia

Refrain

Ask, and it shall be given unto you;
Seek, and ye shall find.
Knock, and the door shall be opened unto you.
Allelu, Alleluia

Refrain

LET US LOVE AND SING AND WONDER

Let us love and sing and wonder,
Let us praise the Savior's name.
He has hushed the law's loud thunder,
He has quenched Mount Sinai's flame.
He has washed us with His blood, (3x)
He has brought us nigh to God.

Let us love the Lord who bought us,
Pitied us when enemies.
Called us by His grace and taught us,
Gave us ears and gave us eyes.
He has washed us with His blood, (3x)
He presents our souls to God.

Let us sing though fierce temptation
Threatens hard to bear us down;
For the Lord, our strong salvation,
Holds in view the conqu'ror's crown.
He, who washed us with His blood, (3x)
Soon will bring us home to God.

Let us wonder grace and justice,
Join and point to mercy's store.
When through grace in Christ our trust is,
Justice smiles and asks no more.
He who washed us with His blood, (3x)
Has secured our way to God.

Let us praise and join the chorus
Of the saints enthroned on high;
Here they trusted Him before us,
Now their praises fill the sky.
Thou hast washed us with Thy blood, (3x)
Thou art worthy Lamb of God.

THE POST-COMMUNION PRAYER

Priest Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

All stand to sing **THE RECESSIONAL HYMN**

HIS MERCY IS MORE

Refrain: Praise the Lord

His mercy is more

Stronger than darkness, new every morn

Our sins they are many, his mercy is more

What love could remember no wrongs we have done

Omniscient, all knowing, he counts not their sum

Thrown into a sea without bottom or shore

Our sins they are many, his mercy is more

Refrain

What patience would wait as we constantly roam

What father, so tender, is calling us home

He welcomes the weakest, the vilest, the poor

Our sins they are many, his mercy is more

Refrain

What riches of kindness he lavished on us

His blood was the payment, his life was the cost

We stood 'neath a debt we could never afford

Our sins they are many, his mercy is more

Refrain

THE PEACE AND THE BENEDICTION

Priest The peace of the Lord be always with you.

People **And with your Spirit.**

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Priest And the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

As we go, we share with one another a sign of Christ's peace.

DISCUSSION QUESTIONS

(Pick 2 or more):

1. Deuteronomy 5:16 commands us to honor our father and mother, “that your days may be long... in the land.” Why do you think God ties honoring parents to long life in the land? How did Jesus honor Mary and Joseph (Luke 2:51)? How can we honor our own parents, at whatever stage of life we and they are in?
2. Deuteronomy 17 and 18 extend honor beyond the home into three spheres of authority: the domestic (parents), the ecclesial (priests), and the civic (judges and kings). How does honoring father and mother prepare us to honor the other two? Why does God give each sphere its own place?
3. The king must write his own copy of the law and read it “all the days of his life” (17:18–20). Why must even the most powerful person in the land sit under God’s word?
4. Parents, pastors, and rulers all have to learn from God’s word before they can teach it. Where are you called to teach others? How can you keep learning from Christ, the Prophet who teaches us all?

Close with Prayer: Pray for your parents, your pastors, and those who govern us. Ask Christ to teach each of them, and to give them grace to receive his word and apply it. Pray that through wise authority in every sphere, we all may grow in the grace of God.

TRINITY ANGLICAN CHURCH

WORSHIP | FRIENDSHIP | SCHOLARSHIP

The Rev'd Dr. Peter Johnston, Rector

The Rev'd Scotty Weeks, Deacon

Ms. Lisa Frugé, Communications

Mr. Bill Cober, Rector's Warden

Mr. David Brammer, People's Warden

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