



TRINITY *28 January 2024*

ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church! If needed, there is a nursery in the main building with a changing station. Please come back to the sanctuary at any time!

GATHERINGS

	DAY & TIME	LOCATION
Men's Study	Wednesday @ 7:00 am	ZOOM
Kids Art & Music	Thursday @ 4:00 pm	Family Center
Trinity Scholars	Thursday @ 6:00 pm	Family Center
Morning Prayer	Friday @ 11 am	Church
Women's Prayer	Friday @ Noon	Library
Sunday School	Sunday @ 9 am	Church
Prayer Guild	Sunday @ 11:30 am	Library

KIDS ART & MUSIC CLASS

The Art & Music Class for kids ages 5-12 will begin on Thursday, February 1st. Class starts at 4:00 pm in the Sanctuary. Cost is \$75 per child. Register on-line.

TRINITY SCHOLARS

Trinity Scholars will begin their Spring Session on Thursday, February 1 from 6:00 - 7:30 pm in the Family Center. The topic of study is Spiritual Disciplines, led by David Brammer. All are welcome to attend!

WOMEN'S BIBLE STUDY

Cultivate Women's Ministry will begin a 9-week study on the Sermon on the Mount on Wednesday, February 7, led by Teri Cober. Classes are offered at 10:30 am & 6 pm with a ZOOM option also available. Email Teri at tericober@gmail.com to sign up!

	Old Testament	Responsive Psalm	New Testament
This Week	David Brammer	Donna Guillory	Penn Tompkins
Next Week	Bill Cober	Shawn Howren	Joshua McClymont

All stand and sing the **THE PROCESSIONAL HYMN**

Alleluia! Sing to Jesus; His the scepter, His the throne.

Alleluia! His the triumph, His the victory alone.

**Hark! The songs of peaceful Zion thunder like a mighty flood;
Jesus out of ev'ry nation has redeemed us by His blood.**

Alleluia! Not as orphans are we left in sorrow now.

Alleluia! He is near us; faith believes, nor questions how.

**Though the cloud from sight received Him when the forty days were o'er,
Shall our hearts forget His promise, "I am with you evermore"?**

Alleluia! Bread of heaven, Thou on earth our food, our stay.

Alleluia! Here the sinful flee to You from day to day.

**Intercessor, Friend of sinners, earth's Redeemer, plead for me,
Where the songs of all the sinless sweep across the crystal sea.**

Alleluia! King eternal, thee the Lord of lords we own:

Alleluia! Born of Mary, earth thy footstool, heaven thy throne:

Thou within the veil hast entered, robed in flesh, our great High Priest:

Thou on earth both Priest, and Victim in the eucharistic feast.

THE ACCLAMATION

Priest The time is fulfilled, and the Kingdom of God is at hand.

People **We will repent and believe the good news.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

All kneel or sit for **THE PRAYERS**

We pray to thee, Lord Christ. ***Lord, hear our prayer.***

For our bishops and clergy, for _____ and all congregations of the faithful, that they may preach the pure Word of God and duly minister the sacraments, we pray to thee, O Lord. ***Lord, hear our prayer.***

For our elected officials and all public institutions, that they may govern according to thy truth, we pray to thee, O Lord. ***Lord, hear our prayer.***

For all who suffer in body, mind, or spirit, that they may know the peace of God, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those who do not believe, that they may receive the light of the Gospel, and be born again to new life, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those requesting prayer: _____, and others we now name silently or aloud _____, we pray to thee, O Lord. ***Lord, hear our prayer.***

For ourselves and all who have died, that by faith in Christ we may be delivered on the Day of Judgment, we pray to thee, O Lord. ***Lord, hear our prayer.***

THE CONFESSION AND ABSOLUTION OF SIN

Priest Let us confess our sins against God and our neighbor.

We take a moment of silence for repentance.

Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

All stand for

THE NICENE CREED

Officiant

Let us confess our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

FROM DEPTHS OF WOE (*Psalm 130, by Martin Luther*)

<p>1 From depths of woe I raise to Thee, The voice of lamentation Lord, turn a gracious ear to me And hear my supplication If Thou shouldst be extreme to mark Each secret sin and misdeed dark O who could stand before Thee? O who could stand before Thee?</p>	<p>4 What though I wait the live-long night And till the dawn appeareth My heart still trusteth in His might: It doubteth not, nor feareth So let the Israelite in heart, Born of the Spirit, do his part And wait till God appeareth, And wait till God appeareth</p>
<p>2 To wash away the crimson stain, Grace, grace alone availeth Our works, alas! Are all in vain In much the best life falleth No man can glory in Thy sight, All must alike confess Thy might And live alone by mercy, And live alone by mercy</p>	<p>5 Although our sin is great indeed, God's mercies far exceed it His hand can give the help we need, However much we need it He is the Shepherd of the sheep, Who Israel doth guard and keep And shall from sin redeem him, And shall from sin redeem him</p>
<p>3 Therefore my trust is in the Lord And not in mine own merit On Him my shall rest, His word upholds my fainting spirit His promised mercy is my fort, My comfort and my sweet support I wait for it with patience I wait for it with patience</p>	

COLLECT OF THE WEEK

O God, you know that we are set in the midst of many grave dangers, and because of the frailty of our nature we cannot always stand upright: Grant that your strength and protection may support us in all dangers and carry us through every temptation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

OLD TESTAMENT

EXODUS 16:31-35

Now the house of Israel called its name manna. It was like coriander seed, white, and the taste of it was like wafers made with honey. Moses said, "This is what the Lord has commanded: 'Let an omer of it be kept throughout your generations, so that they may see the bread with which I fed you in the wilderness, when I brought you out of the land of Egypt.'" And Moses said to Aaron, "Take a jar, and put an omer of manna in it, and place it before the Lord to be kept throughout your generations." As the Lord commanded Moses, so Aaron placed it before the testimony to be kept. The people of Israel ate the manna forty years, till they came to a habitable land. They ate the manna till they came to the border of the land of Canaan.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 130

Out of the depths I cry to you, O Lord! O Lord, hear my voice!

Let your ears be attentive to the voice of my pleas for mercy!

If you, O Lord, should mark iniquities, O Lord, who could stand?

But with you there is forgiveness, that you may be feared.

I wait for the Lord, my soul waits, and in his word I hope;

my soul waits for the Lord, more than watchmen for the morning,
more than watchmen for the morning. O Israel, hope in the Lord!

For with the Lord there is steadfast love,
and with him is plentiful redemption.

And he will redeem Israel from all his iniquities.

NEW TESTAMENT

JOHN 6:1-15

After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a large crowd was following him, because they saw the signs that he was doing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" He said this to test him, for he himself knew what he would do. Philip answered him, "Two hundred denarii worth of bread would not be enough for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish, but what are they for so many?" Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." So they gathered them up and filled twelve baskets with fragments from the five barley loaves left by those who had eaten. When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!"

Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for

THE SEQUENCE HYMN

**Sing, praise and bless the Lord.
Sing, praise and bless the Lord,
peoples, nations, hallelujah!**

LATIN

*Laudate Dominum,
laudate Dominum
omnes gentes, alleluia!*

THE GOSPEL

JOHN 6:25-35

Lector The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory be to thee, Lord Christ.**

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.” Then they said to him, “What must we do, to be doing the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform? Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. For the bread of God is he who comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

Lector The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

THE REV'D DR. PETER JOHNSTON

+ + + + + +

SERMON NOTES

+ + + + + +

THE OFFERTORY AND DOXOLOGY

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.

THE COMMUNION PRAYERS

Officiant The Lord be with you

People **And with thy spirit**

Officiant Lift up your hearts

People **We lift them up unto the Lord**

Officiant Let us give thanks unto our Lord God

People **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

**Holy, holy, holy Lord, God of power, God of might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

All sit or kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Here the Priest circles the altar and faces the people

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

Priest In the words that Christ has taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Priest The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

+ *All baptized Christians are welcome to receive communion*

+ *Wine is distributed, grape juice is on the pedestal*

+ *To receive a blessing instead of communion, cross hands in front of chest*

HIS MERCY IS MORE

Chorus: Praise the Lord

His mercy is more

Stronger than darkness, new every morn

Our sins they are many, his mercy is more

What love could remember no wrongs we have done

Omniscient, all knowing, he counts not their sum

Thrown into a sea without bottom or shore

Our sins they are many, his mercy is more (*Chorus*)

What patience would wait as we constantly roam

What father, so tender, is calling us home

He welcomes the weakest, the vilest, the poor

Our sins they are many, his mercy is more (*Chorus*)

What riches of kindness he lavished on us
His blood was the payment, his life was the cost
We stood 'neath a debt we could never afford
Our sins they are many, his mercy is more (*Chorus*)

MY SOUL FINDS REST

My soul finds rest in God alone, My rock and my salvation.
A fortress strong against my foes, And I will not be shaken.
Though lips may bless and hearts may curse And lies like arrows pierce me
I'll fix my heart on righteousness I'll look to Him who hears me

*Chorus: O praise Him, hallelujah,
My Delight and my Reward!
Everlasting, never failing,
My Redeemer, my God*

Find rest my soul in God alone, Amid the world's temptations.
When evil seeks to take a hold, I'll cling to my salvation.
Though riches come and riches go, Don't set your heart upon them
The fields of hope in which I sow Are harvested in Heaven

Chorus

I'll set my gaze on God alone, And trust in Him completely.
With every day pour out my soul, And He will prove His mercy.
Though life is but a fleeting breath, A sigh too deep to measure
My King has crushed the curse of death, And I am His forever.

Chorus

THE POST-COMMUNION PRAYER

Priest Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom.

And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

All stand to sing **AMAZING GRACE**

Amazing grace, how sweet the sound
That saved a wretch like me
I once was lost, but now I'm found
Was blind, but now I see

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

Chorus: My chains are gone, I've been set free
My God my Savior has ransomed me
And like a flood His mercy reigns
Unending love, Amazing grace

The Lord has promised good to me
His word my hope secures
He will my shield and portion be
As long as life endures (*Chorus*)

The Earth shall soon dissolve like snow
The sun forbear to shine
But God, Who called me here below
Will be forever mine

THE PEACE AND THE BENEDICTION

Priest The peace of the Lord be always with you.

People **And with your Spirit.**

Priest Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, alleluia.**

Priest And the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

As we go, we share with one another a sign of Christ's peace.



TRINITY ANGLICAN CHURCH
WORSHIP | FRIENDSHIP | SCHOLARSHIP
www.TrinityLafayette.com