



TRINITY ANGLICAN CHURCH

9AM | 10 April 2022

ABOUT TRINITY

Trinity is an Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

FAMILIES WITH CHILDREN

To families with young children: welcome! We are glad you are here. Your children are welcome to stay in the sanctuary - and we expect them to move and make noise! There is also a nursery at the back of the building. We have a staffed TrinityKids program at our 11AM service.

Memory Verse for April - "My sheep hear my voice, and I know them, and they follow me." **John 10:27**

HOLY WEEK SERVICES

Day	Theme	Time
Holy Monday	Confession & Prayer	6PM
Holy Tuesday	Reading	6PM
Holy Wednesday	Anointing	6PM
Maundy Thursday	Foot Washing	6PM
<i>Overnight</i>	<i>Gethsemane Watch</i>	8PM - 8AM
Good Friday	Seven Last Words	12PM
Holy Saturday	<i>Rest (No Service)</i>	
Easter Sunday	Flowering the Cross	9AM, 11AM
Easter Egg Hunt		10:30AM

	Old Testament	Responsive	New Testament
This Week	Jibran Atwi	Donna Guillory	Dave Buckless
Next Week	Scott Stephenson	Holly Hunter	Beth Stephenson

THE ACCLAMATION

Priest Hosanna to the Son of David, the King of Israel.

People **Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

THE BLESSING OF THE PALMS

We praise thee, Almighty God, for our redemption through thy Son Jesus Christ. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with thy Holy Spirit, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with thee, in the unity of the Holy Spirit, one God, now and forever.
Amen.

During the hymn, those who are able process around the building before returning to the church.

HOSANNA!

Hosanna, Hosanna

Hosanna in the highest!

Hosanna, Hosanna,

Hosanna in the highest!

Chorus: **Lord we lift up Your name
 with hearts full of praise
 Be exalted oh Lord my God!
 Hosanna in the highest!**

Praises, praises,

Praises to the Lord of Lords

Praises, praises,

Praises to the Lord of Lords

Chorus

Honor, honor,

Honor to the Prince of Peace

Honor, honor,

Honor to the Prince of Peace

Chorus

Glory, glory,

Glory to the King of Kings

Glory, glory,

Glory to the King of Kings

Chorus

INVITATION TO HOLY WEEK

Priest Hosanna to the Son of David, the King of Israel.

People **Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. Therefore I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

Priest Let us pray:

People **Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking the way of the cross, may find it none other than the way of life and peace; through the same Jesus Christ our Lord. Amen.**

All sit for

THE ANNOUNCEMENTS & PRAYER FOR MISSION

ALL GLORY, LAUD, AND HONOR

All glo - ry, laud, and hon - or to thee, Re - deem - er, King,

to whom the lips of chil - dren made sweet ho - san - nas ring!

Fine

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The peo - ple of the He - brews with palms be - fore thee went;
3 To thee, be - fore thy pas - sion, they sang their hymns of praise;
4 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

who in the Lord's name com - est, the King and bless - ed One.
our praise and prayers and an - thems be - fore thee we pre - sent.
to thee, now high ex - alt - ed, our mel - o - dy we raise.
who in all good de - light - est, thou good and gra - cious King!

to Refrain

THE OLD TESTAMENT

Zechariah 9:9-13

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double. For I have bent Judah as my bow; I have made Ephraim its arrow. I will stir up your sons, O Zion, against your sons, O Greece, and wield you like a warrior's sword.

Lector The Word of the Lord

People **Thanks be to God.**

PSALM 118:19-29

Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord.

This is the gate of the Lord; the righteous shall enter through it.

I thank you that you have answered me and have become my salvation.

The stone that the builders rejected has become the cornerstone.

This is the Lord's doing; it is marvelous in our eyes.

This is the day that the Lord has made; let us rejoice and be glad in it.

Save us, we pray, O Lord! O Lord, we pray, give us success!

Blessed is he who comes in the name of the Lord! We bless you from the house of the Lord.

The Lord is God, and he has made his light to shine upon us.

Bind the festal sacrifice with cords, up to the horns of the altar!

You are my God, and I will give thanks to you; you are my God; I will extol you.

Oh give thanks to the Lord, for he is good; for his steadfast love endures forever!

THE NEW TESTAMENT

Acts 2:14-24

But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these people are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

“And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.’ “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for

THE SEQUENCE HYMN

Jesus, remember me, when you come into your kingdom.

Jesus, remember me, when you come into your kingdom.

THE GOSPEL

Mark 11:1-11

Lector The Holy Gospel of our Lord Jesus Christ, according to Mark.

People **Glory be to thee, Lord Christ.**

Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples and said to them, “Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. If anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it and will send it back here immediately.’” And they went away and found a colt tied at a door outside in the street, and they untied it. And some of those standing there said to them, “What are you doing, untying the colt?” And they told them what Jesus had said, and they let them go. And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. And those who went before and those who followed were shouting, “Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the coming kingdom of our father David! Hosanna in the highest!” And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Lector The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

The Rev'd Aaron Jeffrey

THE OFFERTORY AND DOXOLOGY

Praise God from whom all blessings flow

Praise Him all creatures here below

Praise Him above ye heavenly host

Praise Father, Son, and Holy Ghost. Amen.

All sit or kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Here the Priest circles the altar and faces the people

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

All sing: **Lamb of God, you take away the sins of the world,
have mer-cy on us, have mer-cy on us. (Repeat)**

**Lamb of God, you take away the sins of the world,
gra-nt us peace, gra-nt us peace.**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ. By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

Priest

In the words that Christ has taught us, we are bold to say:

People

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Priest

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE RECEPTION OF COMMUNION

COME YE SOULS BY SIN AFFLICTED

**Come ye souls by sin afflicted,
Bowed with fruitless sorrow down;
By the broken law convicted,
Through the cross behold the crown;
Look to Jesus; mercy flows through Him alone.**

**Take His easy yoke and wear it;
Love will make your obedience sweet;
Christ will give you strength to bear it,
While His grace shall guide your feet
Safe to glory where His ransomed captives meet.**

**Blessèd are the eyes that see Him,
Blest the ears that hear His voice;
Blessèd are the souls that trust Him,
And in Him alone rejoice;
His commandments then become their happy choice.**

**Sweet as home to pilgrims weary,
Light to newly opened eyes,
Like full springs in deserts dreary,
Is the rest the cross supplies;
All who taste it shall to rest immortal rise.**

THE POST-COMMUNION PRAYER

Priest Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

All stand to sing

BLESSED IS HE THAT COMES IN THE NAME OF THE LORD

Blessed is He that comes in the name of the Lord,

Blessed is He,

Blessed is He,

Blessed is He that comes in the name of the Lord,

Comes in the name of the Lord!

Chorus **Hosanna! Hosanna! Hosanna in the highest now they sing.
Hosanna! Hosanna! Joyfully they welcome Christ the King!**

Women and children:

Even the little children are joining the song.

Singing His praise, singing His praise.

Men:

Branches of palms are waved by the jubilant throng,

Waved by the jubilant throng.

Chorus

THE PEACE AND THE BENEDICTION

Priest The peace of the Lord be always with you.

People **And with your Spirit.**

Priest The God of peace will soon crush Satan under your feet;
and the Blessing of God Almighty, the Father, the Son, and the
Holy Spirit, be amongst you, and remain with you always. **Amen.**

As we go, we share with one another a sign of Christ's peace.



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