



TRINITY *17 August 2025*

ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church!

Weekdays	Day & Time	Location
Women's Bible Reading Group	Tuesday @ 10 AM	Family Center
Men's ZOOM Bible Study	On summer break	
Morning Prayer	Friday @ 11 AM	Sanctuary
Prayer Group	Friday @ 3 PM	Library
Sundays		
Communion Service	Sunday @ 10 AM	Sanctuary

4th Point Home Group - Starting August 20 from 5:30 - 7:30 pm

Come join us as we share a meal and discuss the previous Sunday's sermon. We will meet at the home of Bill & Teri Cober (107 Nailer Way in Broussard), and Fr. Peter will lead the discussion. Please sign-up to let us know you'll be attending so we can plan accordingly; the RSVP list is on the table in the narthex.

"The Sure Foundation" Fundraising Dinner - Friday, September 5 at 6:00 pm

Save the Date! Everyone is invited to a fundraising dinner that will be held on the newly laid foundation of our sanctuary expansion.

Trinity 101 Class - Starting Sunday, September 14 from 11:30-1:30

Interested in membership at Trinity and/or confirmation with our Bishop? Join us for Trinity 101 over five Sundays in September, starting September 14. We will meet after service, from 11:30-1:30, with lunch provided. Contact Lisa (lisa@trinitylafayette.com) to sign up.

Food & Friendship - Join us following morning service for lunch in the Family Center! Food and drinks are provided.

	Old Testament	Responsive Psalm	New Testament
<i>This Week</i>	Steve Aguillard	Eric Carlson	Shawn Howren
<i>Next Week</i>	Bill Cober	Maura Foret	Virginia Reinhardt

All stand and sing the **THE PROCESSIONAL HYMN**

CHRIST IS MADE THE SURE FOUNDATION

**Christ is made the sure foundation, Christ the head and cornerstone;
Chosen of the Lord and precious, binding all the church in one;
Holy Zion's help forever, and her confidence alone.**

**All that dedicated city, dearly loved of God on high,
In exultant jubilation pours perpetual melody;
God the One in Three adoring in glad hymns eternally.**

**To this temple, where we call thee, come, O Lord of hosts, today:
With thy wonted loving-kindness hear thy people as they pray;
And thy fullest benediction shed within its walls always.**

**Here vouchsafe to all thy servants what they ask of thee to gain,
What they gain from thee forever with the blessed to retain,
And hereafter in thy glory evermore with thee to reign.**

THE ACCLAMATION

Priest The time is fulfilled, and the Kingdom of God is at hand.

People **We will repent and believe the good news.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Priest Hear what our Lord Jesus Christ says:

People **You shall love the Lord your God with all your heart and with all your soul and with all your mind.**

Priest This is the first and great commandment. And the second is like it:

People **You shall love your neighbor as yourself.**

Priest On these two commandments depend all the Law and the Prophets.

All kneel or sit for THE PRAYERS

Deacon We pray to thee, Lord Christ.

People **Lord, hear our prayer.**

For our bishops and clergy, and all congregations of the faithful, that they may preach the pure Word of God and duly minister the sacraments, we pray to thee, O Lord. ***Lord, hear our prayer.***

For our elected officials and all public institutions, that they may govern according to thy truth, we pray to thee, O Lord. ***Lord, hear our prayer.***

For all who suffer in body, mind, or spirit, that they may know the peace of God, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those who do not believe, that they may receive the light of the Gospel, and be born again to new life, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those requesting prayer: _____, and others we now name silently or aloud _____, we pray to thee, O Lord. ***Lord, hear our prayer.***

For ourselves and all who have died, that by faith in Christ we may be delivered on the Day of Judgment, we pray to thee, O Lord. ***Lord, hear our prayer.***

THE CONFESSION AND ABSOLUTION OF SIN

Deacon Let us confess our sins against God and our neighbor.

We take a moment of silence for repentance.

Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

All stand for **THE APOSTLE'S CREED**

Deacon Let us confess our faith in the words of the Apostle's Creed.

I believe in God the Father Almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PSALM 95

**O come, let us sing to the Lord,
To him our voices raise;
With joyful noise let us the Rock
Of our salvation praise.**

**Let us before his presence
Come with praise and thankful voice;
Let us sing psalms to him with grace,
And make a joyful noise.**

**For God's a great God, and great King;
Above all gods he is.
The depths of earth are in his hand,
The heights of hills are his.**

**To him the spacious sea belongs,
For he the same did make;
The dry land also from his hands
Its form at first did take.**

**O come, and let us worship him;
Let us bow down withal,
And on our knees before the Lord,
Our Maker, let us fall.**

All sit for **THE WELCOME**

COLLECT OF THE WEEK

Keep your Church, O Lord, by your perpetual mercy; and because without you the frailty of our nature causes us to fall, keep us from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT

Genesis 5

This is the book of the generations of Adam. When God created man, he made him in the likeness of God. Male and female he created them, and he blessed them and named them Man when they were created. When Adam had lived 130 years, he fathered a son in his own likeness, after his image, and named him Seth. The days of Adam after he fathered Seth were 800 years; and he had other sons and daughters. Thus all the days that Adam lived were 930 years, and he died.

When Seth had lived 105 years, he fathered Enosh. Seth lived after he fathered Enosh 807 years and had other sons and daughters. Thus all the days of Seth were 912 years, and he died.

When Enosh had lived 90 years, he fathered Kenan. Enosh lived after he fathered Kenan 815 years and had other sons and daughters. Thus all the days of Enosh were 905 years, and he died.

When Kenan had lived 70 years, he fathered Mahalalel. Kenan lived after he fathered Mahalalel 840 years and had other sons and daughters. Thus all the days of Kenan were 910 years, and he died.

When Mahalalel had lived 65 years, he fathered Jared. Mahalalel lived after he fathered Jared 830 years and had other sons and daughters. Thus all the days of Mahalalel were 895 years, and he died.

When Jared had lived 162 years, he fathered Enoch. Jared lived after he fathered Enoch 800 years and had other sons and daughters. Thus all the days of Jared were 962 years, and he died.

When Enoch had lived 65 years, he fathered Methuselah. Enoch walked with God after he fathered Methuselah 300 years and had other sons and daughters. Thus all the days of Enoch were 365 years. Enoch walked with God, and he was not, for God took him.

When Methuselah had lived 187 years, he fathered Lamech. Methuselah lived after he fathered Lamech 782 years and had other sons and daughters. Thus all the days of Methuselah were 969 years, and he died.

When Lamech had lived 182 years, he fathered a son and called his name Noah, saying, “Out of the ground that the Lord has cursed, this one shall bring us relief from our work and from the painful toil of our hands.” Lamech lived after he fathered Noah 595 years and had other sons and daughters. Thus all the days of Lamech were 777 years, and he died.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 95

Oh come, let us sing to the Lord;

let us make a joyful noise to the rock of our salvation!

Let us come into his presence with thanksgiving;

let us make a joyful noise to him with songs of praise!

For the Lord is a great God,

and a great King above all gods.

In his hand are the depths of the earth;

the heights of the mountains are his also.

The sea is his, for he made it,

and his hands formed the dry land.

Oh come, let us worship and bow down;

let us kneel before the Lord, our Maker!

For he is our God,

and we are the people of his pasture,

and the sheep of his hand.

Today, if you hear his voice,

do not harden your hearts, as at Meribah,

as on the day at Massah in the wilderness,

when your fathers put me to the test

and put me to the proof, though they had seen my work.

For forty years I loathed that generation

and said, "They are a people who go astray in their heart,

and they have not known my ways."

Therefore I swore in my wrath,

"They shall not enter my rest."

THE NEW TESTAMENT

Hebrews 4:1-13

Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. For we who have believed enter that rest, as he has said,

“As I swore in my wrath,
‘They shall not enter my rest,’”

although his works were finished from the foundation of the world. For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” And again in this passage he said,

“They shall not enter my rest.”

Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice,
do not harden your hearts.”

For if Joshua had given them rest, God would not have spoken of another day later on. So then, there remains a Sabbath rest for the people of God, for whoever has entered God’s rest has also rested from his works as God did from his.

Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for **THE SEQUENCE HYMN**

Come, Christians, join to sing, Alleluia! Amen!

Loud praise to Christ our King, Alleluia! Amen!

Let all, with heart and voice, before His throne rejoice;

Praise is His gracious choice. Alleluia! Amen!

Praise yet our Christ again, Alleluia! Amen!

Life shall not end the strain, Alleluia! Amen!

On Heaven's blissful shore, His goodness we'll adore;

Singing for evermore. Alleluia! Amen!

THE GOSPEL

Matthew 11:28-30

Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory be to thee, Lord Christ.**

Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Priest The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

THE REV'D DR. PETER JOHNSTON

+ + + + + +

SERMON NOTES

+ + + + + +

THE OFFERTORY AND DOXOLOGY



+ *“Where your treasure is, there your heart will be also.” (Matthew 6:21)*

+ *Use this QR Code to give from your phone.*

+ *Visitors should feel no obligation to give.*

All stand to sing

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly host.

Praise Father, Son, and Holy Ghost. Amen.

THE COMMUNION PRAYERS

Priest The Lord be with you

People **And with thy spirit**

Priest Lift up your hearts

People **We lift them up unto the Lord**

Priest Let us give thanks unto our Lord God

People **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

Holy, holy, holy Lord, God of power, God of might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

All sit or kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Here the Priest circles the altar and faces the people

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

Priest Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

Priest In the words that Christ has taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Priest The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

+ *All baptized Christians are welcome to receive communion.*

+ *Wine is distributed, grape juice is on the pedestal.*

+ *To receive a blessing instead of communion, cross hands in front of chest.*

JESUS, LOVER OF MY SOUL

**Jesus, lover of my soul,
Let me to thy bosom fly,
While the nearer waters roll,
While the tempest still is high:
Hide me, O my Savior, hide,
Till the storm of life be past;
Safe into the haven guide,
O receive my soul at last.**

**Other refuge have I none,
Hangs my helpless soul on thee;
Leave, O, leave me not alone,
Still support and comfort me!
All my trust on thee is stayed;
All my help from thee I bring.
Cover my defenseless head
With the shadow of thy wing.**

**Plenteous grace with thee is found,
Grace to cleanse from every sin;
Let the healing streams abound,
Make and keep me pure within.
Thou of life the fountain art,
Freely let me take of thee:
Spring thou up within my heart,
Rise to all eternity.**

CORNERSTONE

**My hope is built on nothing less
Than Jesus' blood and righteousness.
I dare not trust the sweetest frame
But wholly trust in Jesus' name.**

***Chorus:* Christ alone, Cornerstone,
Weak made strong in the Saviour's love.
Through the storm, He is Lord, Lord of all.**

**When darkness seems to hide His face,
I rest on His unchanging grace.
In every high and stormy gale,
My anchor holds within the veil.**

Chorus

**When He shall come with trumpet sound,
Oh may I then in Him be found.
Dressed in His righteousness alone,
Faultless stand before the throne.**

Chorus

THE POST-COMMUNION PRAYER

Priest Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

All stand to sing **BLESSED ASSURANCE**

**Blessed assurance, Jesus is mine!
Oh, what a foretaste of glory divine!
Heir of salvation, purchase of God,
Born of his Spirit, washed in his blood.**

***Chorus:* This is my story, this is my song,
Praising my Savior all the day long.
This is my story, this is my song,
Praising my Savior all the day long.**

**Perfect communion, perfect delight,
Visions of rapture now burst on my sight.
Angels descending bring from above
Echoes of mercy, whispers of love.**

Chorus

**Perfect submission, all is at rest.
I in my Savior am happy and bless'd
Watching and waiting, looking above,
Filled with his goodness, lost in his love.**

Chorus

THE PEACE AND THE BENEDICTION

Priest The peace of the Lord be always with you.

People **And with your Spirit.**

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Priest And the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

Amen.

As we go, we share with one another a sign of Christ's peace.

+ + +

DISCUSSION QUESTIONS

1. **The Genealogy:** The story of Noah starts with a genealogy in Genesis 5. Why do you think the Bible uses genealogies? Why do the gospels include the genealogy of Jesus? What is the significance of genealogies in our own lives?
2. **Lamech's Longing for Rest:** In Genesis 5:28-29, Lamech names Noah as one who will bring relief from "the painful toil of our hands." How does this relate to the curse in Genesis 3, and what does it say about our desire for rest?
3. **The Warning of Psalm 95:** Psalm 95 warns that it is possible to harden our hearts and fail to enter God's rest. What does it look like in everyday life to trust in God's works rather seeking rest in our own works?
4. **From Noah to Jesus:** Noah brought a measure of rest to his generation, but Jesus offers ultimate and eternal rest. How does Hebrews 4 & Matthew 11 help you see rest in Jesus?
5. **Receiving and Extending Rest:** In what areas of your life do you most need to receive Christ's rest right now? And how can you extend that rest to others in your home, church, or community?

TRINITY ANGLICAN CHURCH

WORSHIP | FRIENDSHIP | SCHOLARSHIP

The Ven. Dr. Peter Johnston, Rector

The Rev'd Scotty Weeks, Deacon

Mr. Riley George, College & Young Adults

Ms. Lisa Frugé, Communications

Mr. Bill Cober, Rector's Warden

Mr. David Brammer, People's Warden

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