



TRINITY *Easter Sunday 2023*

ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

FAMILIES WITH CHILDREN

To families with young children: WELCOME! Your children are welcome to stay in the sanctuary - we expect them to move and make noise.

GATHERINGS

Men's Study
Women's Bible Study
Trinity Scholars
Morning Prayer
Women's Prayer

DAY & TIME

On Break
Wednesday @ 1030AM
Thursday @ 6PM
Friday @ 11AM
Friday @ Noon

LOCATION

Family Center
Church
Church
Church

	Old Testament	Responsive	New Testament
This Week	Dana Andrus	Donna Guillory	Dave Buckless
Next Week	Shawn Howren	Amy Jeffrey	Mark Wilson

All stand to sing **THE PROCESSIONAL HYMN**

During the procession, the Priest sprinkles the people with water to remind them of their baptism.

1 Low in the grave he lay— Je - sus, my Sav - ior; wait - ing the
2 Vain - ly they watch his bed— Je - sus, my Sav - ior; vain - ly they
3 Death can-not keep its prey— Je - sus, my Sav - ior; he tore the

Chord markings: B^b, F7, B^b, E^b

com- ing day— Je - sus, my Lord.
seal the dead— Je - sus, my Lord. Up from the grave he a-rose,
bars a - way— Je - sus, my Lord. *He a - rose!*

Chord markings: B^b, C7, F, B^b Refrain

with a might-y tri-umph o'er his foes. *He a - rose!* He a - rose a vic-tor

Chord markings: E^b, B^b, F7

from the dark do-main, and he lives for - ev - er with his saints to reign!

Chord markings: E^b, B^b, E^b, C7, F

He a - rose! *He a - rose!* He a - rose! *He a - rose!* Hal - le - lu - jah! Christ a - rose!

Chord markings: B^b, E^b, B^b, F7, B^b

THE EASTER ACCLAMATION

Priest Alleluia. Christ is Risen.

People **The Lord is risen indeed. Alleluia!**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE PASCHA NOSTRUM

Celebrant Alleluia. Christ our Passover is sacrificed for us:

All **Therefore let us keep the feast. Not with old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth. Alleluia!**

Christ being raised from the dead will never die again; death has no more dominion over him. For in that he died, he died once unto sin; but in that he lives, he lives unto God. Likewise reckon yourselves also to be dead unto sin, but alive unto God through Jesus Christ our Lord. Alleluia!

Christ is risen from the dead, and become the first fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. Alleluia!

All kneel or sit for

THE BAPTISMAL LITANY

For those who today receive the Sacrament of Baptism, together with we who remember our own, we pray to thee, Lord Christ. ***Lord, hear our prayer.***

That we may continue in the apostle's teaching and fellowship, in the breaking of bread, and in the prayers, we pray to thee, O Lord. ***Lord, hear our prayer.***

That we may persevere in resisting evil, and whenever we fall into sin, repent and return to thee, we pray to thee, O Lord. ***Lord, hear our prayer.***

That we may proclaim the gospel by word and deed to a lost and broken world, we pray to thee, O Lord. ***Lord hear our prayer.***

That, looking to Jesus, we may run the race set before us, and at the last receive the unfading crown of glory, we pray to thee, O Lord. ***Lord, hear our prayer.***

THE CONFESSION AND ABSOLUTION OF SIN

Priest Let us confess our sins against God and our neighbor.

We take a moment of silence for repentance.

Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

All sit for **THE PRESENTATION FOR BAPTISM**

Dearly beloved, Scripture teaches that we are conceived and born in sin, and our Savior Jesus Christ said, “Unless one is born of water and the Spirit, he cannot enter the kingdom of God.” Jesus therefore commissioned the Church to “make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.” In baptism, by the power of the Holy Spirit, we are joined to Christ, who shed water and blood for the forgiveness of our sins, that we might be adopted as children of our Father in Heaven.

We recall, also, that our Lord Jesus welcomed children in his arms, rebuking those who would prevent them, saying “Let the children come to me; do not hinder them, for to such belongs the kingdom of God.” Doubt not, therefore, but earnestly believe, that our Lord will likewise favorably receive these children, that he will embrace them with the arms of his mercy, that he will give unto them the blessing of eternal life, and make them a partaker of his everlasting kingdom.

Celebrant I now invite parents & godparents to present these children to the Lord.

Presenters We present **Beckett Kristopher** to receive the Sacrament of Baptism.

Presenters We present **Rhylan Emilia** to receive the Sacrament of Baptism.

Presenters We present **Leigh Elizabeth** to receive the Sacrament of Baptism.

THE BAPTIMAL VOWS

Today, together with these children, you shall make vows to renounce the devil, to trust God wholeheartedly, and to serve him faithfully. It is your task to teach them the meaning of these vows, that they may learn the scriptures, put their trust in Jesus, grow in the discipleship of our Lord, and in time confirm this same faith before the Bishop. Are you willing and ready to undertake this?

Presenters **I am, with the Lord's help.**

Celebrant Do you renounce the Devil, the prince of this fallen world, who tempts all mankind with the desires of the flesh and the desires of the eyes and the pride of life?

Presenters **I renounce him.**

Celebrant Do you repent of your sin and believe in Jesus Christ, confessing him as your Lord and Savior?

Presenters **I repent and believe.**

Celebrant Will you receive the Holy Scriptures and obediently keep God's commandments, walking in them all the days of your life?

Presenters **I will, with the Lord's help.**

Celebrant Will you who witness these vows support this child in her life in Christ?

People **We will.**

All stand. During the Creed, the baptismal party moves to the font. All turn to face them.

THE APOSTLE'S CREED

Let us proclaim our faith together. **I believe in God the Father almighty, maker of heaven and earth. I believe in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

THE PRAYER OVER THE WATER

Let us pray. Almighty God and everliving Father, who delivered Noah through the flood and the children of Israel through the waters of the Red Sea, and whose well-beloved Son fulfilled all righteousness by baptism in the Jordan, so sanctify this water to the mystical washing of sin, that these children now to be baptized may receive the fullness of your grace. Wash and sanctify them through thy Holy Spirit, that they, being delivered from thy wrath, may be received into the ark of Christ's Church. Strengthen them in faith, hope, and love, that they may pass through the waves of this world and finally come to the land of everlasting life, there to reign with thee, world without end, through Jesus Christ our Lord.

Amen.

The priest pours water over the children, saying:

Beckett Kristopher, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

Rhylan Emilia, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

Leigh Elizabeth, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

The priest marks the children with oil in the sign of the cross, saying:

You are sealed by the Holy Spirit and marked as Christ's own forever. **Amen.**

You are sealed by the Holy Spirit and marked as Christ's own forever. **Amen.**

You are sealed by the Holy Spirit and marked as Christ's own forever. **Amen.**

The priest lights a candle and presents it to the godparents.

THE WELCOME

Heavenly Father, we thank thee that by water and the Holy Spirit thou hast bestowed upon these thy servants the forgiveness of sin, received them as thine own children by adoption, made them members of thy holy Church, and raised them to the new life of grace. Sustain them, O Lord, in thy Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

Let us welcome the newly baptized.

All **We receive you into the flock of Christ. As in baptism we share his death, so in Christ we rise to newness of life. Rejoice in the Lord always; again we will say, rejoice!**

Applause is now appropriate.

All sit for **THE FLOWERING OF THE CROSS**

Coming forward in two lines, the people are invited to place flowers on the cross, during which the following hymns are sung.

NOW THE GREEN BLADE RISETH



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,

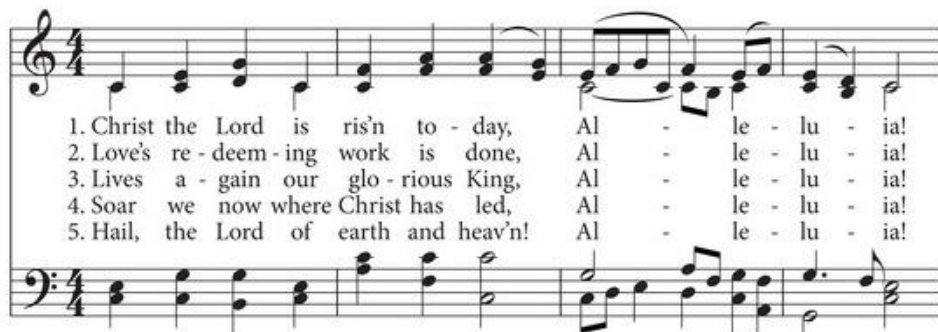


love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:

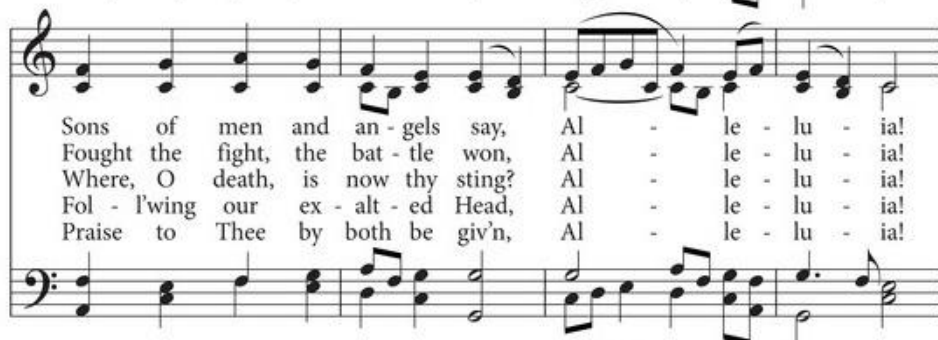


Love is come a - gain like wheat that spring - eth green.

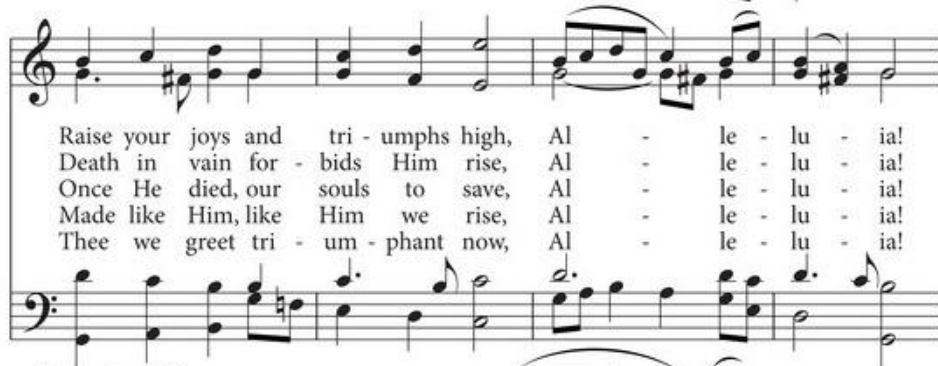
All stand and sing **CHRIST THE LORD IS RISEN TODAY**



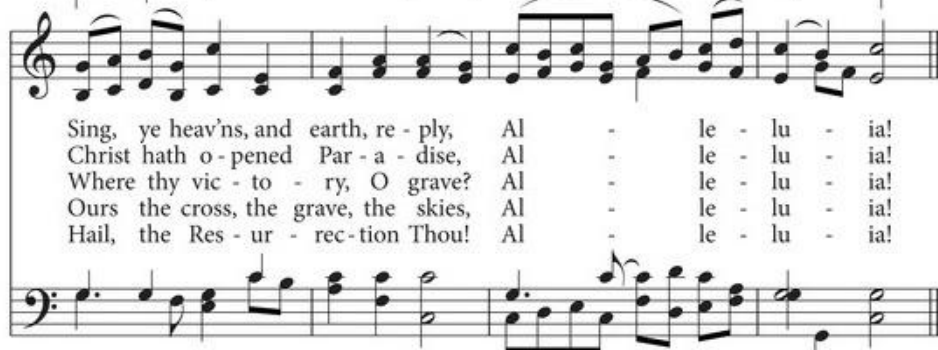
1. Christ the Lord is ris'n to - day, Al - le - lu - ia!
2. Love's re - deem - ing work is done, Al - le - lu - ia!
3. Lives a - gain our glo - rious King, Al - le - lu - ia!
4. Soar we now where Christ has led, Al - le - lu - ia!
5. Hail, the Lord of earth and heav'n! Al - le - lu - ia!



Sons of men and an - gels say, Al - le - lu - ia!
Fought the fight, the bat - tle won, Al - le - lu - ia!
Where, O death, is now thy sting? Al - le - lu - ia!
Fol - l'wing our ex - alt - ed Head, Al - le - lu - ia!
Praise to Thee by both be giv'n, Al - le - lu - ia!



Raise your joys and tri - umphs high, Al - le - lu - ia!
Death in vain for - bids Him rise, Al - le - lu - ia!
Once He died, our souls to save, Al - le - lu - ia!
Made like Him, like Him we rise, Al - le - lu - ia!
Thee we greet tri - um - phant now, Al - le - lu - ia!



Sing, ye heav'n's, and earth, re - ply, Al - le - lu - ia!
Christ hath o - pened Par - a - dise, Al - le - lu - ia!
Where thy vic - to - ry, O grave? Al - le - lu - ia!
Ours the cross, the grave, the skies, Al - le - lu - ia!
Hail, the Res - ur - rec - tion Thou! Al - le - lu - ia!

THE OLD TESTAMENT

Exodus 14:10-14, 21-31

When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them, and they feared greatly. And the people of Israel cried out to the LORD. They said to Moses, “Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us in bringing us out of Egypt? Is not this what we said to you in Egypt: ‘Leave us alone that we may serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” And Moses said to the people, “Fear not, stand firm, and see the salvation of the LORD, which he will work for you today. For the Egyptians whom you see today, you shall never see again. The LORD will fight for you, and you have only to be silent.”

Then Moses stretched out his hand over the sea, and the LORD drove the sea back by a strong east wind all night and made the sea dry land, and the waters were divided. And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left. The Egyptians pursued and went in after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen. And in the morning watch the LORD in the pillar of fire and of cloud looked down on the Egyptian forces and threw the Egyptian forces into a panic, clogging their chariot wheels so that they drove heavily. And the Egyptians said, “Let us flee from before Israel, for the LORD fights for them against the Egyptians.”

Then the LORD said to Moses, “Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their horsemen.” So Moses stretched out his hand over the sea, and the sea returned to its normal course when the morning appeared. And as the Egyptians fled into it, the LORD threw the Egyptians into the midst of the sea. The waters returned and covered the chariots and the horsemen; of all the host of Pharaoh that had followed them into the sea, not one of them remained. But the people of Israel walked on dry ground through the sea, the waters being a wall to them on their right hand and on their left.

Thus the LORD saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. Israel saw the great power that the LORD used against the Egyptians, so the people feared the LORD, and they believed in the LORD and in his servant Moses.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 16

Preserve me, O God, for in you I take refuge.

I say to the Lord, “You are my Lord; I have no good apart from you.”

As for the saints in the land, they are the excellent ones, in whom is all my delight.

The sorrows of those who run after another god shall multiply;

their drink offerings of blood I will not pour out or take their names on my lips.

The Lord is my chosen portion and my cup; you hold my lot.

The lines have fallen for me in pleasant places; indeed, I have a beautiful inheritance.

I bless the Lord who gives me counsel; in the night also my heart instructs me.

I have set the Lord always before me; because he is at my right hand, I shall not be shaken.

Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure.

For you will not abandon my soul to Sheol, or let your holy one see corruption.

You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore.

THE NEW TESTAMENT

Acts 2:22-32

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him, “I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart

was glad, and my tongue rejoiced; my flesh also will dwell in hope. For you will not abandon my soul to Hades, or let your Holy One see corruption. You have made known to me the paths of life; you will make me full of gladness with your presence.’ “Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for

THE SEQUENCE HYMN

**I know that my redeemer lives; Glory, hallelujah!
What comfort that assurance gives! Glory, hallelujah!
Shout on, pray, we're gaining ground- Glory, hallelujah!
The dead's alive and the lost is found- Glory, hallelujah!**

**He lives, He lives, who once was dead; Glory, hallelujah!
He lives, my ever living Head. Glory, hallelujah!
Shout on, pray, we're gaining ground- Glory, hallelujah!
The dead's alive and the lost is found- Glory, hallelujah!**

THE GOSPEL

Luke 24:1-27

Lector The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory be to thee, Lord Christ.**

But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. And they found the stone rolled away from the tomb, but when they went in they did not find the body of the Lord Jesus. While they were perplexed about this, behold, two men stood by them in dazzling apparel. And as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead? He is not here, but has risen.

Remember how he told you, while he was still in Galilee, that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.” And they remembered his words, and returning from the tomb they told all these things to the eleven and to all the rest. Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, but these words seemed to them an idle tale, and they did not believe them. But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning, and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?” And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

Lector The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

The Rev'd Peter Johnston

+ + + + + **SERMON NOTES** + + + +

+ + + + + + + + + + +

THE DOXOLOGY

**Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.**

THE COMMUNION PRAYERS

Officiant The Lord be with you

People **And with thy spirit**

Officiant Lift up your hearts

People **We lift them up unto the Lord**

Officiant Let us give thanks unto our Lord God

People **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing:

**Holy, holy, holy Lord, God of power, God of might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

All sit or kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Here the Priest circles the altar and faces the people

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

Priest

In the words that Christ has taught us, we are bold to say:

People

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Priest

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

LET US LOVE AND SING AND WONDER

Let us love and sing and wonder,
Let us praise the Savior's name
He has hushed the law's loud thunder
He has quenched Mount Sinai's flame
He has washed us with His blood (3X)
He has brought us nigh to God

Let us love the Lord Who bought us,
Pitied us when enemies
Called us by His grace and taught us,
Gave us ears and gave us eyes
He has washed us with His blood (3X)
He presents our souls to God

Let us sing though fierce temptation,
Threatens hard to bear us down
For the Lord, our strong salvation,
Holds in view the conqu'ror's crown
He, Who washed us with His blood (3X)
Soon will bring us home to God

Let us wonder grace and justice,
Join and point to mercy's store
When through grace in Christ our trust is,
Justice smiles and asks no more
He Who washed us with His blood (3X)
Has secured our way to God

Let us praise and join the chorus,
Of the saints enthroned on high
Here they trusted Him before us,
Now their praises fill the sky
Thou hast washed us with Thy blood (3X)
Thou art worthy Lamb of God

O PRAISE THE NAME

**I cast my mind to Calvary
Where Jesus bled and died for me
I see His wounds, His hands, His feet
My Saviour on that cursed tree**

**His body bound and drenched in tears
They laid Him down in Joseph's tomb
The entrance sealed by heavy stone
Messiah still and all alone**

Chorus: **O praise the name of the Lord our God
 O praise His name forevermore
 For endless days we will sing Your praise
 Oh Lord, oh Lord our God**

**Then on the third at break of dawn
The Son of heaven rose again
O trampled death where is your sting?
The angels roar for Christ the King**

Chorus

**He shall return in robes of white
The blazing sun shall pierce the night
And I will rise among the saints
My gaze transfixed on Jesus' face**

Chorus

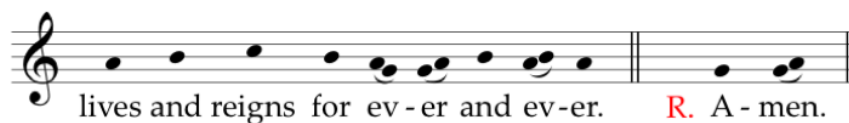
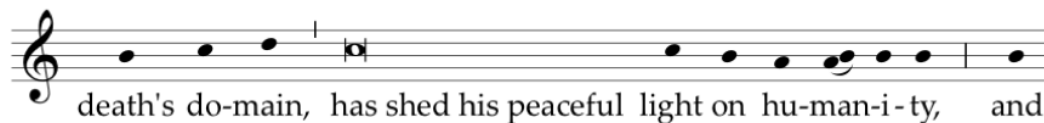
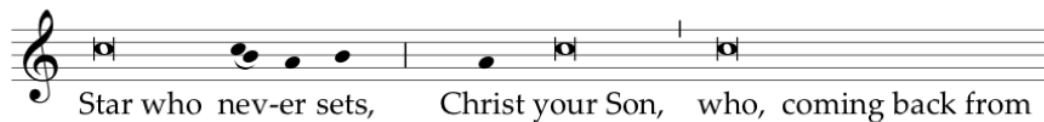
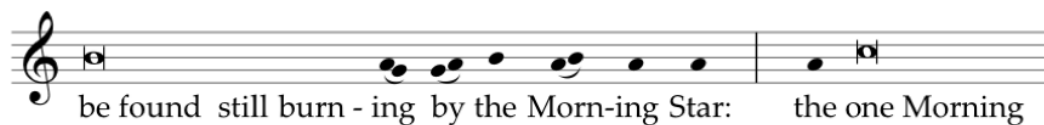
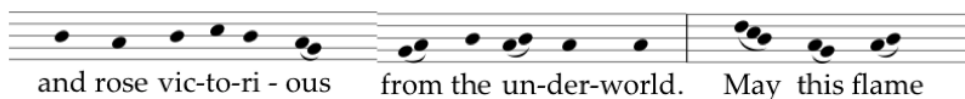
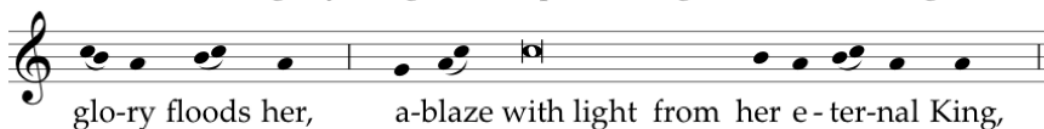
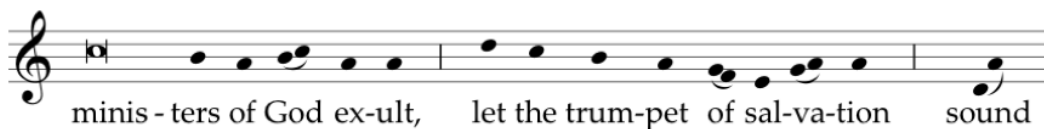
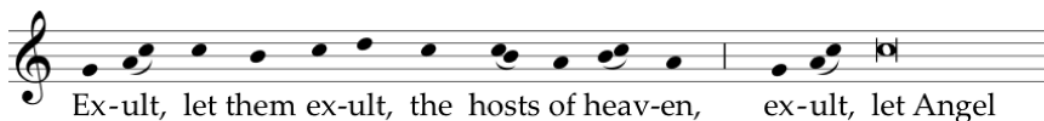
THE POST-COMMUNION PRAYER

Priest Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

All stand as the priest chants

THE EXULTET



Remain standing for the closing hymn. **HEAR THE BELLS RINGING**

Hear the bells ringing

They're singing that you can be born again

Hear the bells ringing

They're singing Christ is risen from the dead

The angel up on the tombstone

Said He has risen, just as He said

Quickly now, go tell his disciples

That Jesus Christ is no longer dead

Joy to the world, He has risen, hallelujah

He's risen, hallelujah

He's risen, hallelujah

Hallelujah

Hear the bells ringing

They're singing that you can be healed right now

Hear the bells ringing, they're singing

Christ, He will reveal it now

The angels, they all surround us

And they are ministering Jesus' power

Quickly now, reach out and receive it

For this could be your glorious hour

Joy to the world, He has risen, hallelujah

He's risen, hallelujah

He's risen, hallelujah

Hallelujah

THE PEACE AND THE BENEDICTION

Priest The peace of the Lord be always with you.

People **And with your Spirit**

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

Priest The Peace of God, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

As we go, we share with one another a sign of Christ's peace.



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