

TRINITY *Good Friday 2023*

ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church! If needed, there is a nursery in the main building with a changing station, and a seating area in the back building with livestream. Please come back to the sanctuary at any time!

HOLY WEEK SERVICES

Day	Theme	Time
Holy Saturday	<i>Rest (No Service)</i>	
Easter Sunday	Sunrise w/ Communion	6:30AM
Easter Sunday	Flowering the Cross	10AM
Easter Egg Hunt		11:30AM

FLOWERING OF THE CROSS

Help us flower the cross on Easter morning! Cut flowers from your yard and bring them with you on Easter morning.

Old Testament	First Word	Second Word	Third Word
Susan Bell	Sam Hawkins	John Guillory	Holly Hunter

Fourth Word	Fifth Word	Sixth Word	Seventh Word
David Brammer	Dana Andrus	Dave Buckless	Bill Cober

All remain seated for the **THE PRELUDE**

Alas, and did my Savior bleed?
And did my Sovereign die?
Would He devote that sacred head
For such a worm as I?

Was it for crimes that I had done
He groaned upon the tree?
Amazing pity! grace unknown!
And love beyond degree!

Well might the sun in darkness hide,
And shut His glories in,
When Christ, the mighty Maker, died
For man, the creature's sin.

Thus might I hide my blushing face
While His dear cross appears.
Dissolve my heart in thankfulness,
And melt mine eyes in tears.

But drops of grief can ne'er repay
The debt of love I owe;
Here, Lord, I give myself away,
'Tis all that I can do.

All stand and sing the **THE PROCESSIONAL HYMN**

During the Processional Hymn, the Cross is brought into the sanctuary.



Kyr - i - e Kyr - i - e ei - - le - i - son.

5



Kyr - i - e Kyr - i - e ei - - le - i - son.

9



Chri - ste Chri - ste ei - - le - i - son.

13



Chri - ste Chri - ste ei - - le - i - son.

17



Kyr - i - e Kyr - i - e ei - - le - i - son.

21



Kyr - i - e Kyr - i - e ei - - le - i - son.

THE ACCLAMATION

Priest Behold the wood of the cross, whereon hung the savior of the world.

All **O come, let us adore him.**

THE SOLEMN COLLECTS

Almighty God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross; receive our supplications and prayers, which we offer before thee for all thy holy church, and grant that every member, in his vocation and ministry, may truly and godly serve thee, through the same thy Son our Lord. **Amen.**

Merciful Father, who hast made all men, and hates nothing thou hast made, nor desires the death of a sinner, but that he should be converted and live; have mercy on those who know not thy Son, and take from them all ignorance, hardness of heart, and contempt of thy word, that thou may fetch them home, blessed Lord, to thy one flock, and save them by the one shepherd, Jesus Christ our Lord, who lives and reigns with thee and the Holy Spirit, one God, now and forever. **Amen.**


Lord Jesus Christ, Son of the living God, we pray you to set your passion, Cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; peace and rest to the dead; to your holy Church unity and concord; and to us sinners everlasting life and glory; in the power of thy name. **Amen.**

Indwelling Spirit, holy giver of life, by whose power our Lord Jesus went to the cross, grant us so to die daily from sin, that we may evermore live with Him, who lives and reigns with thee and the Father, one God, now and forever. **Amen.**

All kneel or sit for

THE CONFESSION

Lord Jesus, who suffered on the cross: we confess to thee and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

All sing 
Lord, have mer - cy up - on us.

For our pride, greed, lust, envy, gluttony, wrath, and sloth

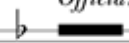
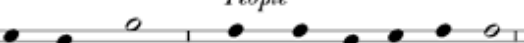
People **Lord, have mercy upon us**

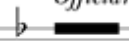

For not loving thee with our whole heart, not loving our neighbors as ourselves

People **Lord, have mercy upon us**

For nailing thee to thy cross with our sins, causing thee to suffer and die

People **Lord, have mercy upon us**

Officiant  *People* 
O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.
O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

Officiant  *People* 
O Lamb of God, that takest away the sins of the world, Grant us thy peace.

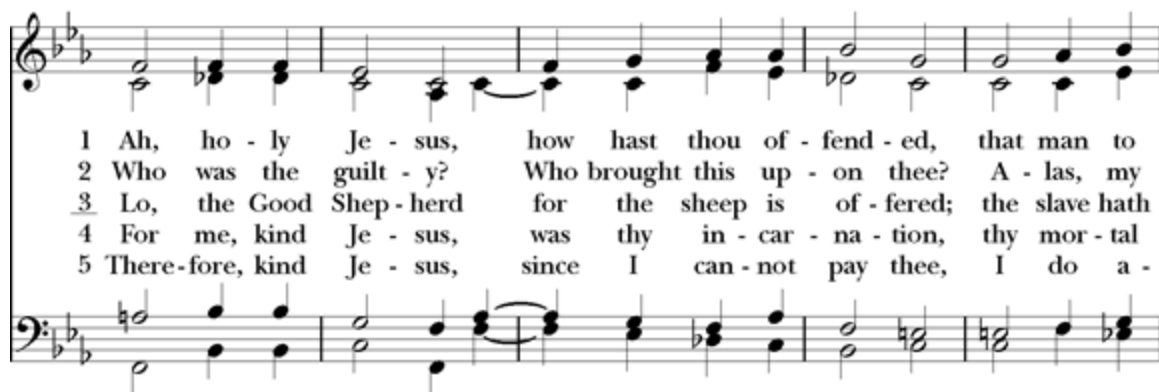
THE ABSOLUTION

The Lord Jesus Christ desires not the death of sinners, but that they turn from their wickedness and live. While suffering on the cross he cried out, "Father, forgive them," and by his death he atoned for the sins of the whole world.

Therefore, he now pardons and absolves all who truly repent and believe, and as his minister I pronounce his absolution upon you, that you may walk in newness of life, to the honor and glory of his name. **Amen.**

All sit for

THE OFFERTORY



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
4 sor - row, and thy life's ob - la - tion; thy death of an - guish
5 dore thee, and will ev - er pray thee, think on thy pi - ty



1 by thine own re - ject - ed, O most af - flict - ed.
2 I it was de - nied thee: I cru - ci - fied thee.
3 while we noth - ing heed - ed, God in - ter - ced - ed.
4 and thy bit - ter pas - sion, for my sal - va - tion.
5 and thy love un - swerv - ing, not my de - serv - ing.

THE OLD TESTAMENT

Isaiah 53:3-5

He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces, he was despised, and we esteemed him not. Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for

THE PASSION & SEVEN LAST WORDS OF JESUS FROM THE CROSS

Lector The Passion of our Lord Jesus Christ, according to Luke.

People **Glory be to thee, Lord Christ.**

Then the whole company of them arose and brought him before Pilate. And they began to accuse him, saying, **“We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king.”** And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” Then Pilate said to the chief priests and the crowds, “I find no guilt in this man.” But they were urgent, saying, **“He stirs up the people, teaching throughout all Judea, from Galilee even to this place.”**

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. So he questioned him at some length, but he made no answer. The chief priests and the scribes stood by, vehemently accusing him. And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

Pilate then called together the chief priests and the rulers and the people, and said to them, “You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. I will therefore punish and release him.”

But they all cried out together, **“Away with this man, and release to us Barabbas”**— a man who had been thrown into prison for an insurrection started in the city and for murder. Pilate addressed them once more, desiring to release Jesus, but they kept shouting, **“Crucify, crucify him!”** A third time he said to them, “Why? What evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.” But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. So Pilate decided that their demand should be granted. He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus.

All remain standing as we sing:

**To mock your reign, O dearest Lord, they made a crown of thorns
Set you with taunts along that road from which no one returns
They did not know as we do now, that glorious is your crown
That thorns would flower upon your brow, your sorrows heal our own**

**In mock acclaim, O gracious Lord, they snatched a purple cloak,
Your passion turned, for all they cared, into a soldier’s joke.
They did not know, as we do now, that though we merit blame
You will your robe or mercy throw around our naked shame**

**A sceptered reed, O patient Lord, they thrust into your hand,
And acted out their grim charade to its appointed end
They did not know, as we do now, though empires rise and fall
Your kingdom shall not cease to grow till love embraces all.**

All sit for

THE FIRST WORD (LUKE 23:33-34)

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.”

Reflection by Mr. Sam Hawkins

THE SECOND WORD (LUKE 23:39-43)

One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.

Reflection by Mr. John Guillory

All stand for **THE HYMN**

**Jesus, remember me, when you come into your kingdom.
Jesus, remember me, when you come into your kingdom.**

THE THIRD WORD (JOHN 19:25-27)

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son!" Then he said to the disciple, "Here is your mother!" And from that hour the disciple took her into his own home.

Reflection by Mrs. Holly Hunter

THE FOURTH WORD (MARK 15:33-34)

When it was noon, darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?"

Reflection by Mr. David Brammer

All stand for **O SACRED HEAD**

**O sacred head, sore wounded, defiled and put to scorn
O kingly head surrounded with mocking crown of thorn
What sorrow mars thy grandeur? Can death thy bloom deflower?
O countenance whose splendor the hosts of heav'n adore!**

**Thy beauty long desired hath banished from our sight
Thy pow'r is all expired, and quenched the light of light
Ah me! For whom thou diest, hide not so far thy grace
Show me, O love most highest, the brightness of thy face**

**My days are few O fail not, with thine immortal power
To hold me that I quail not in death's most fearful hour
That I may fight befriended, and see in my last strife
To me thine arms extended, upon the cross of life**

THE FIFTH WORD (LUKE 23:44-46)

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit!"

Reflection by Mrs. Dana Andrus

THE SIXTH WORD (JOHN 19:28-29)

After this, when Jesus knew that all was now finished, he said (to fulfill the Scripture), "I thirst." A jar full of sour wine stood there, so they put a sponge full of the wine on a hyssop branch and held it to his mouth.

Reflection by Mr. Dave Buckless

THE SEVENTH WORD (JOHN 19:30)

When Jesus had received the sour wine, he said, "It is finished" and he bowed his head and gave up his spirit.

Reflection by Mr. Bill Cober

A MINUTE OF SILENCE

All stand for the

VENERATION OF THE CROSS

Priest We adore thee, O Christ, and we bless thee,

All **Because by thy cross and precious blood,
thou hast redeemed the world.**

‡ *Come forward in two lines*

‡ *You may touch the cross and pause for a moment of reflection*

‡ *We do not worship the cross; rather, honoring the cross reminds us to worship Christ*

During the Veneration of the Cross, all sing

WHEN I SURVEY THE WONDROUS CROSS

**When I survey the wondrous cross
On which the prince of glory died
My richest gain I count but loss
And pour contempt on all my pride.**

**Forbid it Lord, that I should boast
Save in the cross of Christ my God
All the vain things that charm me most
I sacrifice them to his blood.**

**See from His head, His hands, His feet,
Sorrow and love flow mingled down
Did e'er such love and sorrow meet
Or thorns compose so rich a crown**

**Were the whole realm of nature mine
That were an off'ring far too small
Love so amazing, so divine,
Demands my life, my soul, my all.**

THE BURIAL

Luke 23:50-56

Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, who had not consented to their decision and action; and he was looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. It was the day of Preparation, and the Sabbath was beginning. The women who had come with him from Galilee followed and saw the tomb and how his body was laid. Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

Lector

The Gospel of the Lord.

People

Praise be to thee, Lord Christ.

Please stand for the closing hymn. **WERE YOU THERE**

Were you there when they crucified my Lord?

Were you there when they crucified my Lord?

O! Sometimes it causes me to tremble, tremble, tremble

Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?

Were you there when they nailed him to the tree?

O! Sometimes it causes me to tremble, tremble, tremble

Were you there when they nailed him to the tree?

Were you there when they laid Him in the tomb?

Were you there when they laid Him in the tomb?

O! Sometimes it causes me to tremble, tremble, tremble

Were you there when they laid Him in the tomb?

*The Service Continues on Easter Sunday at a Sunrise Service at 6:30AM with
Communion or our 10AM Communion Service.*



TRINITY ANGLICAN CHURCH
WORSHIP | FRIENDSHIP | SCHOLARSHIP
www.TrinityLafayette.com