

Trinity 21 September 2025

ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

Families With Children

We welcome children in the sanctuary – their sounds are the sign of a growing church!

COVER ART: Kevin Lindholm

Weekdays	Day & Time	Location
Women's Bible Reading Group	Tuesday @ 10 AM	Family Center
4th Point Home Group	Wednesday @ 5:30 PM	Cober's Home
Morning Prayer	Friday @ 11 AM	Sanctuary
Prayer Group	Friday @ 3 PM	Library
Sundays		
Communion Service	Sunday @ 10 AM	Sanctuary

Youth Choir & Folk Dancing - Starting Thursday, September 25

These classes will meet every Thursday from 4 -6:00 PM in the church sanctuary. Cost is \$50 per child (ages 5-12). To register email lisa@trinitylafayette.com.

Trinity Scholars - Starting Saturday, September 27

Trinity Scholars will meet every Saturday from 8-10 AM in the Family Center. The class, led by Fr. Peter, will focus on the writings of J. I. Packer. Contact lisa@trinitylafayette.com to sign up.

Food & Friendship Lunch - We are looking for two more teams to provide the meals for our Food & Friendship Lunch! Each team would prepare and set up the luncheon for one Sunday each month. Please email lisa@trinitylafayette.com for more details or to sign-up.

	Old Testament	Responsive Psalm	New Testament
This Week	Eric Carlson	Maura Foret	Donna Guillory
Next Week	Bill Cober	Diane Bartlett	Pat Briney

All stand and sing the THE PROCESSIONAL HYMN

Come thou fount of every blessing Tune my heart to sing Thy grace; Streams of mercy, never ceasing, Call for songs of loudest praise Teach me some melodious sonnet, Sung by flaming tongues above. Praise the mount! I'm fixed upon it, Mount of God's unchanging love.

Here I raise my Ebenezer;
Hither by Thy help I'm come;
And I hope, by Thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wandering from the fold of God;
He, to rescue me from danger,
Interposed His precious blood.

O to grace how great a debtor Daily I'm constrained to be! Let that grace now like a fetter, Bind my wandering heart to Thee. Prone to wander, Lord, I feel it, Prone to leave the God I love; Here's my heart, O take and seal it, Seal it for Thy courts above.

THE ACCLAMATION

Priest The time is fulfilled, and the Kingdom of God is at hand.

People We will repent and believe the good news.

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Priest Hear what our Lord Jesus Christ says:

People You shall love the Lord your God with all your heart and with all your soul and with all your mind.

Priest This is the first and great commandment. And the second is like it:

People You shall love your neighbor as yourself.

Priest On these two commandments depend all the Law and the Prophets.

All kneel or sit for THE PRAYERS

Deacon We pray to thee, Lord Christ. People Lord, hear our prayer.

For our bishops and clergy, and all congregations of the faithful, that they may preach the pure Word of God and duly minister the sacraments, we pray to thee, O Lord. *Lord, hear our prayer.*

For our elected officials and all public institutions, that they may govern according to thy truth, we pray to thee, O Lord. *Lord, hear our prayer.*

For all who suffer in body, mind, or spirit, that they may know the peace of God, we pray to thee, O Lord. *Lord, hear our prayer.*

For those who do not believe, that they may receive the light of the Gospel, and be born again to new life, we pray to thee, O Lord. *Lord, hear our prayer.*

For those requesting praye	r:, and others we now name silently
or aloud,	we pray to thee, O Lord. Lord, hear our prayer.

For ourselves and all who have died, that by faith in Christ we may be delivered on the Day of Judgment, we pray to thee, O Lord. *Lord, hear our prayer.*

THE CONFESSION AND ABSOLUTION OF SIN

Deacon Let us confess our sins against God and our neighbor.

We take a moment of silence for repentance.

Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

All stand for The Apostle's Creed

Deacon Let us confess our faith in the words of the Apostle's Creed.

I believe in God the Father Almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PSALM 29

Now unto Jehovah, ye sons of the mighty, All glory and strength and dominion accord; Ascribe to him glory, and render him honor. In beauty of holiness worship the Lord.

The voice of Jehovah above all the waters; In thunder the God of all glory draws nigh. Lo, over the waves of the billowing waters The Lord is enthroned in his glory on high!

The voice of Jehovah almighty in power; The voice of Jehovah in majesty speaks: The voice of the Lord breaks the Lebanon cedars, And like a young ox he makes Sirion leap.

The voice of Jehovah strikes flashes of lightning. The voice of Jehovah hews flames on the earth! The Lord shakes the desert, the desert of Kadesh, The voice of the Lord makes the deer to give birth.

The Lord ruled in might at the flood of great waters, A King whose dominion is never to cease; The Lord will give blessing and strength to his people, The Lord all his people will comfort with peace.

All sit for THE WELCOME

COLLECT OF THE WEEK

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT

Genesis 7:11-16

In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. And rain fell upon the earth forty days and forty nights. On the very same day Noah and his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons with them entered the ark, they and every beast, according to its kind, and all the livestock according to their kinds, and every creeping thing that creeps on the earth, according to its kind, and every bird, according to its kind, every winged creature. They went into the ark with Noah, two and two of all flesh in which there was the breath of life. And those that entered, male and female of all flesh, went in as God had commanded him. And the Lord shut him in.

Lector The Word of the Lord.

People Thanks be to God.

PSALM 29

Ascribe to the Lord, O heavenly beings, ascribe to the Lord glory and strength.

Ascribe to the Lord the glory due his name; worship the Lord in the splendor of holiness.

The voice of the Lord is over the waters; the God of glory thunders, the Lord, over many waters.

The voice of the Lord is powerful; the voice of the Lord is full of majesty.

The voice of the Lord breaks the cedars; the Lord breaks the cedars of Lebanon.

He makes Lebanon to skip like a calf, and Sirion like a young wild ox.

The voice of the Lord flashes forth flames of fire.

The voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the deer give birth and strips the forests bare, and in his temple all cry, "Glory!"

The Lord sits enthroned over the flood; the Lord sits enthroned as king forever.

May the Lord give strength to his people!

May the Lord bless his people with peace!

Now who is there to harm you if you are zealous for what is good? But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. For it is better to suffer for doing good, if that should be God's will, than for doing evil.

For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, in which he went and proclaimed to the spirits in prison, because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water.

Lector The Word of the Lord. People **Thanks be to God.**

All stand for THE SEQUENCE HYMN

Come, Christians, join to sing, Alleluia! Amen! Loud praise to Christ our King, Alleluia! Amen! Let all, with heart and voice, before His throne rejoice; Praise is His gracious choice. Alleluia! Amen!

Praise yet our Christ again, Alleluia! Amen! Life shall not end the strain, Alleluia! Amen! On Heaven's blissful shore, His goodness we'll adore; Singing for evermore. Alleluia! Amen! THE GOSPEL John 10:1-10

Priest The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory be to thee, Lord Christ.

"Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. But he who enters by the door is the shepherd of the sheep. To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers." This figure of speech Jesus used with them, but they did not understand what he was saying to them.

So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

Priest The Gospel of the Lord.

People Praise be to thee, Lord Christ.

THE SERMON

THE REV'D DR. PETER JOHNSTON

+ + + + + + + + Sermon Notes + + + + + + +

THE OFFERTORY AND DOXOLOGY



- + "Where your treasure is, there your heart will be also." (Matthew 6:21)
- + Use this QR Code to give from your phone.
- + Visitors should feel no obligation to give.

All stand to sing

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly host. Praise Father, Son, and Holy Ghost. Amen.

THE COMMUNION PRAYERS

Priest The Lord be with you

People And with thy spirit

Priest Lift up your hearts

People We lift them up unto the Lord

Priest Let us give thanks unto our Lord God

People It is meet and right so to do

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

Holy, holy, holy Lord, God of power, God of might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

All sit or kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Here the Priest circles the altar and faces the people

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

Priest Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

Priest In the words that Christ has taught us, we are bold to say:

People Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Priest The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

- + All baptized Christians are welcome to receive communion.
- + Wine is distributed, grape juice is on the pedestal.
- + To receive a blessing instead of communion, cross hands in front of chest.

Father I Adore You Father, I adore You Lay my life before You How I love You

Jesus, I adore You Lay my life before You How I love You

Spirit, I adore You Lay my life before You How I love You SEEK YE FIRST

Seek ye first the kingdom of God

And His righteousness;

And all these things shall be added unto you.

Allelu, Alleluia

Alleluia, Alleluia, Alleluia

Allelu, Alleluia

Man shall not live by bread alone,

But by every word

That proceeds from the mouth of God.

Allelu, Alleluia

Alleluia, Alleluia, Alleluia

Allelu, Alleluia

Ask, and it shall be given unto you;

Seek, and ye shall find.

Knock, and the door shall be opened unto you.

Allelu, Alleluia

Alleluia, Alleluia, Alleluia

Allelu, Alleluia

THE POST-COMMUNION PRAYER

Priest Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

All stand to sing Onward, Christian Soldiers

Onward, Christian soldiers, marching as to war, With the cross of Jesus going on before! Christ, the royal Master, leads against the foe; Forward into battle, see his banner go!

Refrain: Onward, Christian soldiers, marching as to war, With the cross of Jesus going on before!

At the sign of triumph Satan's host doth flee; On, then, Christian soldiers, on to victory! Hell's foundations quiver at the shout of praise; Christians, lift your voices, loud your anthems raise!

Refrain

Crowns and thrones may perish, kingdoms rise and wane, But the Church of Jesus constant will remain; Gates of hell can never 'gainst the Church prevail; We have Christ's own promise, and that cannot fail.

Refrain

Onward, then, ye people, join our happy throng, Blend with ours your voices in the triumph song; Glory, laud, and honor, unto Christ the King; This through countless ages we and angels sing.

Refrain

THE PEACE AND THE BENEDICTION

Priest The peace of the Lord be always with you.

People And with your Spirit.

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Priest And the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen**.

As we go, we share with one another a sign of Christ's peace.

+ + +

Discussion Questions

- 1. In Genesis 7, God shuts Noah and his family inside the ark. In John 10, Jesus calls himself "the Door". How do these passages help us read scripture typologically seeing Christ as the fulfillment of Old Testament images? What are the strengths and dangers of this way of interpreting the Bible?
- 2. Noah's family was secure, not because they shut the door, but because *the Lord shut them in*. How does this shape the way we think about the security of our salvation in Christ? Do we sometimes rely too much on our own grip rather than God's?
- 3. The closed door of the ark meant division: safety inside, destruction outside. How should that truth shape the way we approach evangelism, mission, and our own sense of urgency in calling people to enter through Christ, the Door?
- 4. Psalm 124 says "Our help is in the name of the Lord, who made heaven and earth." Spend time in prayer, thanking God for shutting you in by grace, asking him to keep you secure in Christ, and interceding for those who have not yet entered the Door.

TRINITY ANGLICAN CHURCH

Worship | Friendship | Scholarship

WORSHIP | TRIENDSHIP | SCHOLARSHIP

The Ven. Dr. Peter Johnston, Rector The Rev'd Scotty Weeks, Deacon

Mr. Riley George, College & Young Adults

Ms. Lisa Frugé, Communications

Mr. Bill Cober, Rector's Warden Mr. David Brammer, People's Warden

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