



**TRINITY** *Palm Sunday 2026*

## ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

## FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church!

**COVER ART:** *Ginger Oakes*

## HOLY WEEK SERVICES:

Holy Monday	Confession & Prayer	6 PM
Holy Tuesday	Lessons & Hymns	6 PM
Holy Wednesday	Anointing	6 PM
Maundy Thursday	Communion & Foot Washing	6 PM
<i>Overnight</i>	<i>Gethsemane Watch</i>	8 PM - 8 AM
Good Friday	Stations of the Cross	11 AM
Good Friday	Seven Last Words	12 PM
Holy Saturday	<i>Rest (No Service)</i>	-----
Easter Sunday	Sunrise Service	6:30 AM
Easter Sunday	Flowering of the Cross	10 AM ( <i>followed by Egg Hunt</i> )

***NO Home Group or Study Group Meetings this week.***

**Directory Pictures Today!** If you missed the previous photography session, please have your picture taken today following morning service, along with a brief video reading one of the Collects from the Book of Common Prayer.

**Potluck Lunch Today!** Everyone is invited to join us for lunch on the outdoor deck following worship service.

**Flowering of the Cross** - Help us flower the cross on Easter morning! Cut flowers from your yard and bring them to Worship Service next Sunday.

	Old Testament	Responsive Reading	New Testament
<i>This Week</i>	Maura Foret	David Brammer	Steve Aguillard
<i>Next Week</i>	Andreas Atwi	Pat Briney	Diane Bartlett

*All stand and sing the* **THE PROCESSIONAL HYMN**



Kyr - i - e      Kyr - i - e      ei - - le - i - son.

5



Kyr - i - e      Kyr - i - e      ei - - le - i - son.

9



Chri - ste      Chri - ste      ei - - le - i - son.

13



Chri - ste      Chri - ste      ei - - le - i - son.

17



Kyr - i - e      Kyr - i - e      ei - - le - i - son.

21



Kyr - i - e      Kyr - i - e      ei - - le - i - son.

**THE ACCLAMATION**

*Priest*    The time is fulfilled, and the Kingdom of God is at hand.

*People*    **We will repent and believe the good news.**

## THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## THE DECALOGUE

God spoke these words and said:

- I. I am the Lord your God. You shall have no other gods but me.  
*Lord have mercy upon us, and incline our hearts to keep this law.*
- II. You shall not make for yourself any idol.  
*Lord have mercy upon us, and incline our hearts to keep this law.*
- III. You shall not take the Name of the Lord your God in vain.  
*Lord have mercy upon us, and incline our hearts to keep this law.*
- IV. Remember the Sabbath day and keep it holy.  
*Lord have mercy upon us, and incline our hearts to keep this law.*
- V. Honor your father and your mother.  
*Lord have mercy upon us, and incline our hearts to keep this law.*
- VI. You shall not murder.  
*Lord have mercy upon us, and incline our hearts to keep this law.*
- VII. You shall not commit adultery.  
*Lord have mercy upon us, and incline our hearts to keep this law.*
- VIII. You shall not steal.  
*Lord have mercy upon us, and incline our hearts to keep this law.*
- IX. You shall not bear false witness against your neighbor.  
*Lord have mercy upon us, and incline our hearts to keep this law.*
- X. You shall not covet.  
*Lord have mercy upon us, and incline our hearts to keep this law.*

## **THE CONFESSION AND ABSOLUTION OF SIN**

*Priest* Let us confess our sins against God and our neighbor.

*We take a moment of silence for repentance.*

**Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

*All stand for* **THE NICENE CREED**

*Deacon* Let us confess our faith in the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*All sit for* **THE DISTRIBUTION OF THE PALMS**

*While the palms are distributed we sing*

**ALL GLORY, LAUD, AND HONOR**

***Refrain:* All glory, laud, and honor to thee,  
Redeemer, King,  
To whom the lips of children  
Made sweet hosannas ring!**

**Thou art the King of Israel,  
Thou David's royal Son,  
Who in the Lord's name comest,  
The King and blessed One!**

***Refrain***

**The people of the Hebrews  
With palms before thee went;  
Our praise and pray'r and anthems  
Before Thee we present.**

***Refrain***

*All stand for* **THE BLESSING OF THE PALMS**

We praise you, Almighty God, for our redemption through your Son Jesus Christ. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your Holy Spirit, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

**THE ACCLAMATION**

*Priest* Hosanna to the Son of David, the King of Israel.

*People* **Blessed is he who comes in the name of the Lord.  
Hosanna in the highest!**

*Please begin the procession by singing "Hosanna!" and gathering on the outdoor deck, facing the Cross.*

**HOSANNA!**

**Hosanna, Hosanna,  
Hosanna in the highest!  
Hosanna, Hosanna,  
Hosanna in the highest!**

*Refrain:* **Lord we lift up Your name  
With hearts full of praise,  
Be exalted oh Lord my God!  
Hosanna in the highest!**

**Praises, praises,  
Praises to the Lord of Lords.  
Praises, praises,  
Praises to the Lord of Lords.**

*Refrain*

**Honor, honor,  
Honor to the Prince of Peace.  
Honor, honor,  
Honor to the Prince of Peace.**

*Refrain*

**Glory, glory,  
Glory to the King of Kings.  
Glory, glory,  
Glory to the King of Kings.**

*Refrain*

## INVITATION TO HOLY WEEK

*Priest* Hosanna to the Son of David, the King of Israel.

*People* **Blessed is he who comes in the name of the Lord.  
Hosanna in the highest!**

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. Therefore I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

*Priest* Let us pray.

*People* **Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking the way of the cross, may find it none other than the way of life and peace; through the same Jesus Christ our Lord. Amen.**

*We will sing "Hosanna!" and process around the building, and back into the Sanctuary.*

**HOSANNA!**

**Hosanna, Hosanna,  
Hosanna in the highest!  
Hosanna, Hosanna,  
Hosanna in the highest!**

*Refrain:* **Lord we lift up Your name  
With hearts full of praise,  
Be exalted oh Lord my God!  
Hosanna in the highest!**

**Praises, praises,  
Praises to the Lord of Lords.  
Praises, praises,  
Praises to the Lord of Lords.**

*Refrain*

**Honor, honor,  
Honor to the Prince of Peace.  
Honor, honor,  
Honor to the Prince of Peace.**

*Refrain*

**Glory, glory,  
Glory to the King of Kings.  
Glory, glory,  
Glory to the King of Kings.**

*Refrain*

*Priest* Hosanna to the Son of David, the King of Israel.  
*People* **Blessed is he who comes in the name of the Lord.  
Hosanna in the highest!**

*All sit for* **THE WELCOME AND SIGNING OF THE TRINITY COVENANT**

**New Members:** *Lynn Guidry, Jacob McCluer*

**COLLECT OF THE DAY**

Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the Cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE OLD TESTAMENT**

**Zechariah 9:9-13**

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double. For I have bent Judah as my bow; I have made Ephraim its arrow. I will stir up your sons, O Zion, against your sons, O Greece, and wield you like a warrior's sword.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## **THE RESPONSIVE READING**

**Psalm 118:19–29**

Open to me the gates of righteousness,  
that I may enter through them  
and give thanks to the Lord.

**This is the gate of the Lord;  
the righteous shall enter through it.**

I thank you that you have answered me  
and have become my salvation.

**The stone that the builders rejected  
has become the cornerstone.**

This is the Lord's doing;  
it is marvelous in our eyes.

**This is the day that the Lord has made;  
let us rejoice and be glad in it.**

Save us, we pray, O Lord!

O Lord, we pray, give us success!

**Blessed is he who comes in the name of the Lord!  
We bless you from the house of the Lord.**

The Lord is God,  
and he has made his light to shine upon us.

**Bind the festal sacrifice with cords,  
up to the horns of the altar!**

You are my God, and I will give thanks to you;  
you are my God; I will extol you.

**Oh give thanks to the Lord, for he is good;  
for his steadfast love endures forever!**

## THE NEW TESTAMENT

## Philippians 2:5-11

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*All stand for* **THE SEQUENCE HYMN**

**Jesus, remember me,  
When you come into your kingdom.**

**Jesus, remember me,  
When you come into your kingdom.**

## THE GOSPEL

Mark 11:1-11

*Priest* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People* **Glory to you, Lord Christ.**

Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples and said to them, “Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. If anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it and will send it back here immediately.’” And they went away and found a colt tied at a door outside in the street, and they untied it. And some of those standing there said to them, “What are you doing, untying the colt?” And they told them what Jesus had said, and they let them go. And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. And those who went before and those who followed were shouting, “Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the coming kingdom of our father David! Hosanna in the highest!”

And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**THE SERMON**

**THE REV'D DR. PETER JOHNSTON**

+ + + + + +

**SERMON NOTES**

+ + + + + +

## THE OFFERTORY AND DOXOLOGY



+ *“Where your treasure is, there your heart will be also.” (Matthew 6:21)*

+ *Use this QR Code to give from your phone.*

+ *Visitors should feel no obligation to give.*

*All stand to sing*

**Praise God from whom all blessings flow.**

**Praise Him all creatures here below.**

**Praise Him above ye heavenly host.**

**Praise Father, Son, and Holy Ghost. Amen.**

## THE COMMUNION PRAYERS

*Priest* The Lord be with you.

*People* **And with thy spirit.**

*Priest* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Priest* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing:

**Holy, holy, holy Lord, God of power, God of might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*All sit or kneel*

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*Here the Priest circles the altar and faces the people*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

*All sing:* **Lamb of God, you take away the sins of the world,  
have mercy on us, have mercy on us. (Repeat)**

**Lamb of God, you take away the sins of the world,  
grant us peace, grant us peace.**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ. By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **Amen.**

## THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

*Priest* In the words that Christ has taught us, we are bold to say:

*People* **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*Priest* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*People* **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

+ *All baptized Christians are welcome to receive communion*

+ *Wine is distributed, grape juice is on the pedestal*

+ *To receive a blessing instead of communion, cross hands in front of chest*

## **GUIDE ME O THOU GREAT JEHOVAH**

**Guide me, O Thou great Jehovah,  
Pilgrim through this barren land;  
I am weak, but Thou art mighty,  
Hold me with Thy powerful hand.  
Bread of heaven, Bread of heaven,  
Feed me till I want no more;  
Feed me till I want no more.**

**Open now the crystal fountain,  
Whence the healing stream doth flow;  
Let the fire and cloudy pillar  
Lead me all my journey through.  
Strong Deliverer, strong Deliverer,  
Be Thou still my Strength and Shield;  
Be Thou still my Strength and Shield.**

**When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of death and hell's Destruction,  
Land me safe on Canaan's side.  
Songs of praises, songs of praises,  
I will ever give to Thee;  
I will ever give to Thee.**

## **ANCIENT OF DAYS**

**Though the nations rage, kingdoms rise and fall  
There is still one King reigning over all  
So I will not fear, for this truth remains  
That my God is the Ancient of Days**

*Refrain:* **None above Him, none before Him  
All of time in His hands  
For His throne, it shall remain and ever stand  
All the power, all the glory  
I will trust in His name  
For my God is the Ancient of Days**

**Though the dread of night overwhelms my soul  
He is here with me, I am not alone  
Oh, His love is sure, and He knows my name  
For my God is the Ancient of Days**

*Refrain*

**Though I may not see what the future brings  
I will watch and wait for the Saviour King  
Then my joy complete, standing face to face  
In the presence of the Ancient of Days**

*Refrain*

## **THE POST-COMMUNION PRAYER**

*Priest* Let us pray.

*People* **Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

*All stand to sing*

**BLESSED IS HE THAT COMES IN THE NAME OF THE LORD**

**Blessed is He that comes in the name of the Lord,**

**Blessed is He, Blessed is He,**

**Blessed is He that comes in the name of the Lord,**

**Comes in the name of the Lord!**

*Refrain:* **Hosanna! Hosanna!**

**Hosanna in the highest now they sing.**

**Hosanna! Hosanna!**

**Joyfully they welcome Christ the King!**

*Women and children:*

**Even the little children are joining the song.**

**Singing His praise, singing His praise.**

*Men:*

**Branches of palms are waved by the jubilant throng,**

**Waved by the jubilant throng.**

*Refrain*

## **THE PEACE AND THE BENEDICTION**

*Priest* The peace of the Lord be always with you.

*People* **And with your Spirit.**

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

*Priest* The God of peace will soon crush Satan under your feet;  
and the Blessing of God Almighty, the Father, the Son, and the Holy  
Spirit, be amongst you, and remain with you always. **Amen.**

*As we go, we share with one another a sign of Christ's peace.*

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## **TRINITY ANGLICAN CHURCH**

WORSHIP | FRIENDSHIP | SCHOLARSHIP

The Ven. Dr. Peter Johnston, Rector

The Rev'd Scotty Weeks, Deacon

Mr. Riley George, College & Young Adults

Ms. Lisa Frugé, Communications

Mr. Bill Cober, Rector's Warden

Mr. David Brammer, People's Warden

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