



**TRINITY** *Palm Sunday 2024*

## ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

## FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church!

**Cover Art:** *Henry Munyaneza, Rwanda*

Weekdays	Day & Time	Location
Men's Bible Study	On Break next week	Family Center
Women's Bible Study	Wednesday @ 10:30/5:00	
Trinity School of Arts	On Break next week	
Trinity Scholars	On Break next week	
Women's Prayer	On Break next week	

## Sundays

Adult Sunday School	On Break
Children's Sunday School	On Break

**Church Family Photos** - Today after Morning Service

**Join us after service today for our Palm Sunday Potluck Lunch!**

## HOLY WEEK SERVICES

Day	Theme	Time
Holy Monday	Confession & Prayer	6:00 PM
Holy Tuesday	Reading	6:00 PM
Holy Wednesday	Anointing	6:00 PM
Maundy Thursday	Foot Washing	6:00 PM
<i>Overnight</i>	<i>Gethsemane Watch</i>	8:00 PM - 8:00 AM
Good Friday	Seven Last Words	12:00 PM
Holy Saturday	<i>Rest (No Service)</i>	
Easter Sunday	Flowering the Cross	10:00 AM
Easter Egg Hunt		11:30 AM

	Old Testament	Responsive Psalm	New Testament
<b>This Week</b>	David Brammer	Donna Guillory	Diane Bartlett
<b>Next Week</b>	Penn Tompkins	Shawn Howren	Taylor Trotter

*All stand and sing the* **THE PROCESSIONAL HYMN**



Musical staff 1: Treble clef, 4/4 time signature. The melody consists of quarter notes: G4, A4, B4, G4, F4, E4, D4. The lyrics are: Kyr - i - e Kyr - i - e ei - - le - i - son.

5



Musical staff 2: Treble clef, 4/4 time signature. The melody consists of quarter notes: G4, A4, B4, G4, F4, E4, D4. The lyrics are: Kyr - i - e Kyr - i - e ei - - le - i - son.

9



Musical staff 3: Treble clef, 4/4 time signature. The melody consists of quarter notes: G4, A4, B4, G4, F4, E4, D4. The lyrics are: Chri - ste Chri - ste ei - - le - i - son.

13



Musical staff 4: Treble clef, 4/4 time signature. The melody consists of quarter notes: G4, A4, B4, G4, F4, E4, D4. The lyrics are: Chri - ste Chri - ste ei - - le - i - son.

17



Musical staff 5: Treble clef, 4/4 time signature. The melody consists of quarter notes: G4, A4, B4, G4, F4, E4, D4. The lyrics are: Kyr - i - e Kyr - i - e ei - - le - i - son.

21



Musical staff 6: Treble clef, 4/4 time signature. The melody consists of quarter notes: G4, A4, B4, G4, F4, E4, D4. The lyrics are: Kyr - i - e Kyr - i - e ei - - le - i - son. The staff ends with a double bar line.

## **THE ACCLAMATION**

*Priest* Hosanna to the Son of David, the King of Israel.

*People* **Blessed is he who comes in the name of the Lord.  
Hosanna in the highest!**

## **THE BLESSING OF THE PALMS**

We praise you, Almighty God, for our redemption through your Son Jesus Christ. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your Holy Spirit, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

*During the hymn, those who are able process around the building before returning to the church.*

**HOSANNA!**

**Hosanna, Hosanna**

**Hosanna in the highest!**

**Hosanna, Hosanna,**

**Hosanna in the highest!**

*Chorus:*      **Lord we lift up Your name  
                  with hearts full of praise  
                  Be exalted oh Lord my God!  
                  Hosanna in the highest!**

**Praises, praises,**

**Praises to the Lord of Lords**

**Praises, praises,**

**Praises to the Lord of Lords**

*Chorus*

**Honor, honor,**

**Honor to the Prince of Peace**

**Honor, honor,**

**Honor to the Prince of Peace**

*Chorus*

**Glory, glory,**

**Glory to the King of Kings**

**Glory, glory,**

**Glory to the King of Kings**

*Chorus*

## INVITATION TO HOLY WEEK

*Priest* Hosanna to the Son of David, the King of Israel.

*People* **Blessed is he who comes in the name of the Lord.  
Hosanna in the highest!**

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. Therefore I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

*Priest* Let us pray:

*People* **Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking the way of the cross, may find it none other than the way of life and peace; through the same Jesus Christ our Lord. Amen.**

*All sit for* **THE WELCOME**

## COLLECT OF THE WEEK

Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the Cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# ALL GLORY, LAUD, AND HONOR



All glo - ry, laud, and hon - or to thee, Re - deem - er, King,

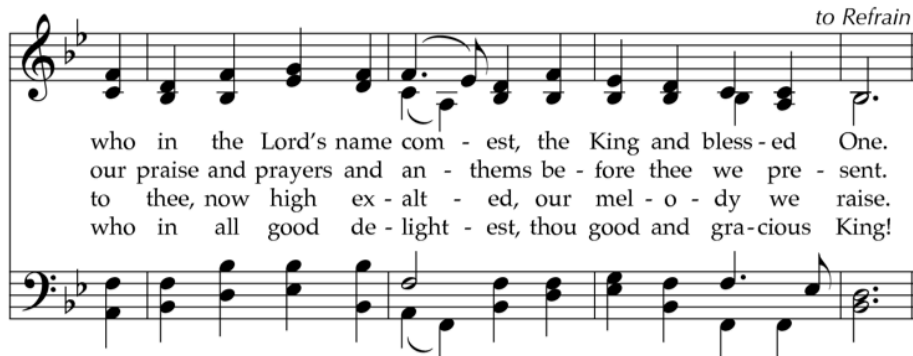


to whom the lips of chil - dren made sweet ho - san - nas ring!

*Fine*



- 1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
- 2 The peo - ple of the He - brews with palms be - fore thee went;
- 3 To thee, be - fore thy pas - sion, they sang their hymns of praise;
- 4 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



who in the Lord's name com - est, the King and bless - ed One.  
our praise and prayers and an - thems be - fore thee we pre - sent.  
to thee, now high ex - alt - ed, our mel - o - dy we raise.  
who in all good de - light - est, thou good and gra - cious King!

*to Refrain*

## THE OLD TESTAMENT

Zechariah 9:9-13

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double. For I have bent Judah as my bow; I have made Ephraim its arrow. I will stir up your sons, O Zion, against your sons, O Greece, and wield you like a warrior's sword.

*Lector* The Word of the Lord

*People* **Thanks be to God.**

## PSALM 149

Praise the Lord!

**Sing to the Lord a new song, his praise in the assembly of the godly!**

Let Israel be glad in his Maker; let the children of Zion rejoice in their King!

**Let them praise his name with dancing, making melody to him with tambourine and lyre!**

For the Lord takes pleasure in his people; he adorns the humble with salvation.

**Let the godly exult in glory; let them sing for joy on their beds.**

Let the high praises of God be in their throats and two-edged swords in their hands,

**to execute vengeance on the nations and punishments on the peoples,**

to bind their kings with chains and their nobles with fetters of iron,

**to execute on them the judgment written!**

This is honor for all his godly ones.

**Praise the Lord!**



## THE NEW TESTAMENT

Romans 12:9-21

Let love be genuine. Abhor what is evil; hold fast to what is good. Love one another with brotherly affection. Outdo one another in showing honor. Do not be slothful in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints and seek to show hospitality.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. Repay no one evil for evil, but give thought to do what is honorable in the sight of all. If possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." Do not be overcome by evil, but overcome evil with good.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*All stand for*

## THE SEQUENCE HYMN

**Jesus, remember me, when you come into your kingdom.**

**Jesus, remember me, when you come into your kingdom.**

## THE GOSPEL

John 12:12-19

*Lector* The Holy Gospel of our Lord Jesus Christ, according to John.

*People* **Glory to you, Lord Christ.**

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written,

"Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey's colt!"

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

*Lector* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**THE SERMON**

**The Rev'd Dr Peter Johnston**

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**SERMON NOTES**

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## **THE OFFERTORY AND DOXOLOGY**

*This Lent, cash offerings are given to support St. Joseph's Diner.*

**Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly host  
Praise Father, Son, and Holy Ghost. Amen.**

## **THE COMMUNION PRAYERS**

*Officiant*      The Lord be with you

*People*          **And with thy spirit**

*Officiant*      Lift up your hearts

*People*          **We lift them up unto the Lord**

*Officiant*      Let us give thanks unto our Lord God

*People*          **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

**Holy, holy, holy Lord, God of power, God of might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*All sit or kneel*

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*Here the Priest circles the altar and faces the people*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

*All sing:*       **Lamb of God, you take away the sins of the world,  
have mer-cy on us, have mer-cy on us. (Repeat)**

**Lamb of God, you take away the sins of the world,  
gra-nt us peace, gra-nt us peace.**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ. By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **Amen.**

## **THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION**

*Priest* In the words that Christ has taught us, we are bold to say:

*People* **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*Priest* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*People* **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

*+ All baptized Christians are welcome to receive communion*

*+ Wine is distributed, grape juice is on the pedestal*

*+ To receive a blessing instead of communion, cross hands in front of chest*

### **SPEAK, O LORD**

**Speak, O Lord, as we come to You**

**To receive the food of Your Holy Word.**

**Take Your truth, plant it deep in us;**

**Shape and fashion us in Your likeness,**

**That the light of Christ might be seen today**

**In our acts of love and our deeds of faith.**

**Speak, O Lord, and fulfill in us  
All Your purposes for Your glory.**

**Teach us, Lord, full obedience,  
Holy reverence, true humility;  
Test our thoughts and our attitudes  
In the radiance of Your purity.  
Cause our faith to rise; cause our eyes to see  
Your majestic love and authority.  
Words of pow'r that can never fail—  
Let their truth prevail over unbelief.**

**Speak, O Lord, and renew our minds;  
Help us grasp the heights of Your plans for us—  
Truths unchanged from the dawn of time  
That will echo down through eternity.  
And by grace we'll stand on Your promises,  
And by faith we'll walk as You walk with us.  
Speak, O Lord, till Your church is built  
And the earth is filled with Your glory.**

### **WONDERFUL, MERCIFUL SAVIOR**

**Wonderful, merciful Savior Precious Redeemer and Friend  
Who would have thought that a Lamb Could rescue the souls of men  
Oh, You rescue the souls of men**

**Counselor, Comforter, Keeper, Spirit we long to embrace  
You offer hope when our hearts have Hopelessly lost our way  
Oh, we've hopelessly lost the way**

***Chorus:*     You are the One that we praise  
                  You are the One we adore  
                  You give the healing and grace  
                  Our hearts always hunger for  
                  Oh, our hearts always hunger for**

**Almighty, infinite Father Faithfully loving Your own  
Here in our weakness You find us Falling before Your throne  
Oh, we're falling before Your throne (*Chorus*)**

*All stand to sing*

**BLESSED IS HE THAT COMES IN THE NAME OF THE LORD**

**Blessed is He that comes in the name of the Lord,**

**Blessed is He, Blessed is He,**

**Blessed is He that comes in the name of the Lord,**

**Comes in the name of the Lord!**

***Chorus:* Hosanna! Hosanna! Hosanna in the highest now they sing.  
Hosanna! Hosanna! Joyfully they welcome Christ the King!**

*Women and children:*

**Even the little children are joining the song.**

**Singing His praise, singing His praise.**

*Men:*

**Branches of palms are waved by the jubilant throng,**

**Waved by the jubilant throng. (*Chorus*)**

## **THE PEACE AND THE BENEDICTION**

*Priest* The peace of the Lord be always with you.

*People* **And with your Spirit.**

*Priest* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

*Priest* The God of peace will soon crush Satan under your feet;  
and the Blessing of God Almighty, the Father, the Son, and the Holy  
Spirit, be amongst you, and remain with you always. **Amen.**

*As we go, we share with one another a sign of Christ's peace.*



**TRINITY ANGLICAN CHURCH**  
WORSHIP | FRIENDSHIP | SCHOLARSHIP  
[www.TrinityLafayette.com](http://www.TrinityLafayette.com)