



**TRINITY** *27 September 2026*

# ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

## FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church!

**COVER ART:** *Kevin Lindholm*

### Home Groups

|              |                   |                                                  |
|--------------|-------------------|--------------------------------------------------|
| Fourth Point | Wednesday 5:30 PM | Bill & Teri Cober’s Home ( <i>in Broussard</i> ) |
| Bereans      | Thursday 6:30 PM  | Maura Foret’s Home ( <i>in S. Lafayette</i> )    |

### Studies

|                       |                     |                         |
|-----------------------|---------------------|-------------------------|
| Women’s Bible Reading | Tuesday 10 AM       | Family Center Classroom |
| Men’s Bible Study     | Wednesday 7 AM      | Family Center Classroom |
| Youth Choir & Dance   | Thursday 4 to 6 PM  | Family Center           |
| Trinity Scholars      | Saturday 9 to 11 AM | Family Center Classroom |

### Prayer

|              |             |         |
|--------------|-------------|---------|
| Prayer Group | Friday 3 PM | Library |
|--------------|-------------|---------|

### Sundays

|                   |              |                                    |
|-------------------|--------------|------------------------------------|
| Communion Service | Sunday 10 AM | Sanctuary ( <i>Family Center</i> ) |
|-------------------|--------------|------------------------------------|

**Announcing the Marriage** of Francisco Atwi & Gabriela Sovero, ceremony to take place on Saturday, October 3, 2026. A “Meet & Greet” honoring Gabriela will be held tomorrow evening at the Cober’s home. Come and go from 5:30-7:30 PM. ***Please RSVP by signing on the yellow sheet in the Family Center kitchen.***

**Newcomer’s Lunch ~ Sunday, October 4th** ~ Newcomers and non-members are invited to join Fr. Peter for lunch following Sunday service on October 4 to learn more about our church and the Anglican faith. Please RSVP to [lisa@trinitylafayette.com](mailto:lisa@trinitylafayette.com).

**Living Stones Update ~ Sunday, October 18th** ~ Following morning service, everyone is encouraged to join us for a tour of the construction and an update on the finances of the project.

**Save the Date! Friday, November 6th ~ Trinity’s 10-Year Anniversary Celebration!**

|                  | Old Testament | Responsive Reading | New Testament  |
|------------------|---------------|--------------------|----------------|
| <i>This Week</i> | Maura Foret   | Eric Carlson       | Andreas Atwi   |
| <i>Next Week</i> | David Brammer | Steve Aguiard      | Diane Bartlett |

*All stand and sing the* **THE PROCESSIONAL HYMN**

**ALL HAIL THE POWER OF JESUS' NAME**

**All hail the power of Jesus' Name! Let angels prostrate fall;  
Bring forth the royal diadem, and crown Him Lord of all!  
Bring forth the royal diadem, and crown Him Lord of all!**

**Crown Him ye martyrs of our God, who from His altar call;  
Praise Him whose way of pain ye trod, and crown Him Lord of all!  
Praise Him whose way of pain ye trod, and crown Him Lord of all!**

**Hail him the Heir of David's line, whom David Lord did call,  
The God incarnate, Man divine, and crown Him Lord of all!  
The God incarnate, Man divine, and crown Him Lord of all!**

**Ye heirs of Israel's chosen race, ye ransomed of the fall,  
Hail Him who saves you by His grace, and crown Him Lord of all!  
Hail Him who saves you by His grace, and crown Him Lord of all!**

**O every kindred, every tribe, on this terrestrial ball,  
To Him all majesty ascribe, and crown Him Lord of all!  
To Him all majesty ascribe, and crown Him Lord of all!**

**THE ACCLAMATION**

*Priest* The time is fulfilled, and the Kingdom of God is at hand.

*People* **We will repent and believe the good news.**

**THE COLLECT FOR PURITY**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## THE SUMMARY OF THE LAW

*Priest* Hear what our Lord Jesus Christ says:

*People* **You shall love the Lord your God with all your heart and with all your soul and with all your mind.**

*Priest* This is the first and great commandment. And the second is like it:

*People* **You shall love your neighbor as yourself.**

*Priest* On these two commandments depend all the Law and the Prophets.

## *All kneel or sit for* THE PRAYERS

*Deacon* We pray to thee, Lord Christ.

*People* **Lord, hear our prayer.**

For our bishops and clergy, and all congregations of the faithful, that they may preach the pure Word of God and duly minister the sacraments, we pray to thee, O Lord. ***Lord, hear our prayer.***

For our elected officials and all public institutions, that they may govern according to thy truth, we pray to thee, O Lord. ***Lord, hear our prayer.***

For all who suffer in body, mind, or spirit, that they may know the peace of God, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those who do not believe, that they may receive the light of the Gospel, and be born again to new life, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those requesting prayer: \_\_\_\_\_, and others we now name silently or aloud \_\_\_\_\_, we pray to thee, O Lord. ***Lord, hear our prayer.***

For ourselves and all who have died, that by faith in Christ we may be delivered on the Day of Judgment, we pray to thee, O Lord. ***Lord, hear our prayer.***

## **THE CONFESSION AND ABSOLUTION OF SIN**

*Deacon* Let us confess our sins against God and our neighbor.

*We take a moment of silence for repentance.*

**Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.**

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

## *All stand for* **THE APOSTLE'S CREED**

*Deacon* Let us confess our faith in the words of the Apostle's Creed.

**I believe in God the Father Almighty, maker of heaven and earth.**

**I believe in Jesus Christ, his only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **THE LORD EVER ANSWER**

The Lord ever answer your cries of distress;  
May Jacob's God keep you, whose name you confess.  
God send you relief from his holiest place,  
And grant you from Zion support by his grace.

And may he remember each sacrifice made,  
Accept on the altar your offerings laid,  
Fulfill, in his love, the desire of your heart—  
Success to each one of your plans to impart.

With joy we will shout when your vict'ry is won;  
We'll lift up our banners in God's name alone.  
The Lord in his mercy receive your request,  
And grant your petitions as seems to him best.

Now truly I know that the Lord from above  
Protects his anointed in covenant love;  
From heaven he hears and attends to his cry,  
And saves by the pow'r of his right hand on high.

In horses or chariots some trust for defense;  
The name of the Lord is our strong confidence.  
They're brought to their knees, while in strength we arise.  
O prosper the king, Lord, and answer our cries!

*All sit for* **THE WELCOME**

## **COLLECT OF THE WEEK**

O merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **THE OLD TESTAMENT**

## **Deuteronomy 5:11, 10:20-22, 14:1-22**

“You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain.”

“You shall fear the Lord your God. You shall serve him and hold fast to him, and by his name you shall swear. He is your praise. He is your God, who has done for you these great and terrifying things that your eyes have seen. Your fathers went down to Egypt seventy persons, and now the Lord your God has made you as numerous as the stars of heaven.”

“You are the sons of the Lord your God. You shall not cut yourselves or make any baldness on your foreheads for the dead. For you are a people holy to the Lord your God, and the Lord has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth.”

“You shall not eat any abomination. These are the animals you may eat: the ox, the sheep, the goat, the deer, the gazelle, the roebuck, the wild goat, the ibex, the antelope, and the mountain sheep. Every animal that parts the hoof and has the hoof cloven in two and chews the cud, among the animals, you may eat. Yet of those that chew the cud or have the hoof cloven you shall not eat these: the camel, the hare, and the rock badger, because they chew the cud but do not part the hoof, are unclean for you. And the pig, because it parts the hoof but does not chew the cud, is unclean for you. Their flesh you shall not eat, and their carcasses you shall not touch.”

“Of all that are in the waters you may eat these: whatever has fins and scales you may eat. And whatever does not have fins and scales you shall not eat; it is unclean for you.”

“You may eat all clean birds. But these are the ones that you shall not eat: the eagle, the bearded vulture, the black vulture, the kite, the falcon of any kind; every raven of any kind; the ostrich, the nighthawk, the sea gull, the hawk of any

kind; the little owl and the short-eared owl, the barn owl and the tawny owl, the carrion vulture and the cormorant, the stork, the heron of any kind; the hoopoe and the bat. And all winged insects are unclean for you; they shall not be eaten. All clean winged things you may eat.”

“You shall not eat anything that has died naturally. You may give it to the sojourner who is within your towns, that he may eat it, or you may sell it to a foreigner. For you are a people holy to the Lord your God.”

“You shall not boil a young goat in its mother’s milk.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**THE RESPONSIVE READING**

May the Lord answer you in the day of trouble!

May the name of the God of Jacob protect you!

**May he send you help from the sanctuary  
and give you support from Zion!**

May he remember all your offerings  
and regard with favor your burnt sacrifices! Selah

**May he grant you your heart's desire  
and fulfill all your plans!**

May we shout for joy over your salvation,  
and in the name of our God set up our banners!

**May the Lord fulfill all your petitions!**

Now I know that the Lord saves his anointed;  
he will answer him from his holy heaven  
with the saving might of his right hand.

**Some trust in chariots and some in horses,  
but we trust in the name of the Lord our God.**

They collapse and fall,  
but we rise and stand upright.

**O Lord, save the king!**

**May he answer us when we call.**

## THE NEW TESTAMENT

James 5:7-12

Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. You also, be patient. Establish your hearts, for the coming of the Lord is at hand. Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord. Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

But above all, my brothers, do not swear, either by heaven or by earth or by any other oath, but let your “yes” be yes and your “no” be no, so that you may not fall under condemnation.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*All stand for* **THE SEQUENCE HYMN**

**Thou shalt have no other gods but Me;  
Before no idol bow thy knee.  
Take not the Name of God in vain;  
Nor dare the Sabbath Day profane.  
Give both thy parents honor due;  
Take heed that thou no murder do.  
Abstain from words and deeds unclean;  
Nor steal, though thou art poor and lean.  
And do not lie, but always say what is true,  
And covet not the things that don't belong to you!**

## THE GOSPEL

Matthew 6:9-15

*Priest* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People* **Glory be to thee, Lord Christ.**

Pray then like this:

“Our Father in heaven,  
hallowed be your name.  
Your kingdom come,  
your will be done,  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts,  
as we also have forgiven our debtors.  
And lead us not into temptation,  
but deliver us from evil.”

For if you forgive others their trespasses, your heavenly Father will also forgive you, but if you do not forgive others their trespasses, neither will your Father forgive your trespasses.

*Priest* The Gospel of the Lord.

*People* **Praise be to thee, Lord Christ.**

**THE SERMON**

**THE REV'D DR. PETER JOHNSTON**

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**SERMON NOTES**

+ + + + + +

## THE OFFERTORY AND DOXOLOGY



- + *“Where your treasure is, there your heart will be also.” (Matthew 6:21)*
- + *Use this QR Code to give from your phone.*
- + *Visitors should feel no obligation to give.*

*All stand to sing*

**Praise God from whom all blessings flow.**

**Praise Him all creatures here below.**

**Praise Him above ye heavenly host.**

**Praise Father, Son, and Holy Ghost. Amen.**

## THE COMMUNION PRAYERS

*Priest* The Lord be with you

*People* **And with thy spirit**

*Priest* Lift up your hearts

*People* **We lift them up unto the Lord**

*Priest* Let us give thanks unto our Lord God

*People* **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

**Holy, holy, holy Lord, God of power, God of might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

*All sit or kneel*

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*Here the Priest circles the altar and faces the people*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

*Priest* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia!**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **Amen.**

## THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

*Priest* In the words that Christ has taught us, we are bold to say:

*People* **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*Priest* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*People* **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

+ *All baptized Christians are welcome to receive communion.*

+ *Wine is distributed, grape juice is on the pedestal.*

+ *To receive a blessing instead of communion, cross hands in front of chest.*

## **HUMBLY I ADORE THEE**

**Humbly I adore thee, Verity unseen,  
Who they glory hidest 'neath these shadows mean;  
Lo, to thee surrendered, my whole heart is bowed,  
Tranced as it beholds thee, shrined within the cloud.**

**Taste and touch and vision to discern thee fail;  
Faith, that come by hearing, pierces through the veil.  
I believe whate'er the Son of God hath told;  
What the Truth hath spoken, that for truth I hold.**

**O memorial wondrous of the Lord's own death;  
Living Bread that givest all thy creatures breath,  
Grant my spirit ever by thy life may live,  
To my taste thy sweetness never failing give.**

**Jesus, whom now hidden, I by faith behold,  
What my soul doth long for, that thy word foretold:  
Face to face thy splendor I at last shall see,  
In the glorious vision, blessed Lord, of thee.**

## **O PRAISE THE NAME**

**I cast my mind to Calvary  
Where Jesus bled and died for me  
I see His wounds, His hands, His feet  
My Saviour on that cursed tree**

**His body bound and drenched in tears  
They laid Him down in Joseph's tomb  
The entrance sealed by heavy stone  
Messiah still and all alone**

***Refrain:* O praise the name of the Lord our God  
O praise His name forevermore  
For endless days we will sing Your praise  
Oh Lord, oh Lord our God**

**Then on the third at break of dawn  
The Son of heaven rose again  
O trampled death where is your sting?  
The angels roar for Christ the King**

### ***Refrain***

**He shall return in robes of white  
The blazing sun shall pierce the night  
And I will rise among the saints  
My gaze transfixed on Jesus' face**

### ***Refrain***

## **THE POST-COMMUNION PRAYER**

*Priest* Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

*All stand to sing* **THE RECESSIONAL HYMN**

### **O FOR A THOUSAND TONGUES TO SING**

O for a thousand tongues to sing my great Redeemer's praise,  
The glories of my God and King, the triumphs of his grace!

My gracious Master and my God, assist me to proclaim,  
To spread thro' all the earth abroad the honors of your name.

Jesus! the name that charms our fears, that bids our sorrows cease,  
'Tis music in the sinner's ears, 'tis life and health and peace.

He breaks the power of cancelled sin, he sets the prisoner free;  
His blood can make the foulest clean; his blood availed for me.

To God all glory, praise, and love be now and ever given  
By saints below and saints above, the Church in earth and heaven.

## THE PEACE AND THE BENEDICTION

*Priest* The peace of the Lord be always with you.

*People* **And with your Spirit.**

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

*Priest* And the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

*As we go, we share with one another a sign of Christ's peace.*

+ + +

## DISCUSSION QUESTIONS

*(Pick 2 or more):*

1. Read Deut 5:11. To take the Lord's name "in vain" means to treat it as empty or worthless, whether in careless speech, false promises, or a life that doesn't match the name we bear. Why does God care so much about his name, so much that he says he "will not hold him guiltless" who misuses it? How do we take the Lord's name in vain in our own lives?
2. Read Psalm 20. How many times do you find the name of the Lord? In each place, what does the psalm say we do with his name? If the third commandment tells us what *not* to do, what does this psalm tell us *to* do? What does it look like to give God's name the glory it deserves?
3. Read James 5:9. James warns, "Do not grumble against one another." Grumbling is often a way we take the Lord's name in vain. We call ourselves his people, but we complain about what he has given us and about the people he has placed around us. Where in your life are you most tempted to grumble? How can patience and thanksgiving help you keep the third commandment?
4. We have all taken the Lord's name in vain, but Jesus did not. How did Jesus keep the third commandment perfectly? How can his grace make us guiltless of this sin?

**Close with Prayer:** Read Matt 6:9–13. "Hallowed be thy name" is the first thing Jesus teaches us to pray, before our daily bread and before our forgiveness. Pray the Lord's Prayer together slowly. Ask God to forgive the ways you have taken his name lightly, to guard you from grumbling, and to help you hallow his name in all you say and do.

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## TRINITY ANGLICAN CHURCH

WORSHIP | FRIENDSHIP | SCHOLARSHIP

The Rev'd Dr. Peter Johnston, Rector

The Rev'd Scotty Weeks, Deacon

Ms. Lisa Frugé, Communications

Mr. Bill Cober, Rector's Warden

Mr. David Brammer, People's Warden

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