



**TRINITY** *12 March 2023*

## **ABOUT TRINITY**

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

## **FAMILIES WITH CHILDREN**

To families with young children: WELCOME! Your children are welcome to stay in the sanctuary - we expect them to move and make noise.

### **GATHERINGS**

Men's Study

Women's Bible Study

Trinity Scholars

Morning Prayer

Women's Prayer

### **DAY & TIME**

Wednesday @ 7AM

Wednesday @ 1030AM

Thursday @ 6PM

Friday @ 11AM

Friday @ Noon

### **LOCATION**

Zoom

Family Center

Church

Church

Church

## **SUNDAY SCHOOL CLASS**

We have a Sunday school class focusing on the Lord's Prayer during the season of Lent. There is an adult class that meets in the sanctuary as well as a class for children that meets in the Family Center. Classes meet from 9 to 9:40AM.

## **TRINITY SCHOLARS**

The next five-week series will begin on March 16th and will meet on Thursdays from 6:00 to 7:30 PM. Please join Fr. Aaron for the next series from *The Book of Revelation*. For details email Fr. Aaron at [aaron@trinitylafayette.com](mailto:aaron@trinitylafayette.com)

## **FISH FRY - FRIDAY, MARCH 17TH**

Outreach is hosting a Fish Fry Friday, March 17th beginning at 4PM. Meals include catfish, coleslaw, fries, & bread for \$10. Soft drinks and cookies will be available for purchase at pick up. PRE-ORDER on the Trinity App or contact Amy now through March 16th! All proceeds support the Hunter family as they prepare to relocate to Lafayette to pursue Campus Ministry. Donations welcome!

	Old Testament	Responsive	New Testament
<b>This week</b>	Diane Bartlett	Susan Bell	Penn Tompkins
<b>Next Week</b>	Mark Wilson	Holly Hunter	Ed Abell

All stand and sing the **THE PROCESSIONAL HYMN**



5



9



13



17



21



### **THE ACCLAMATION**

*Priest*           The time is fulfilled, and the Kingdom of God is at hand.

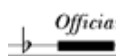

*People*           **We will repent and believe the good news.**

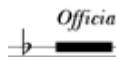

### **THE COLLECT FOR PURITY**

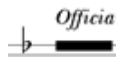

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

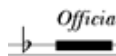

All kneel or sit for

## THE GREAT LITANY

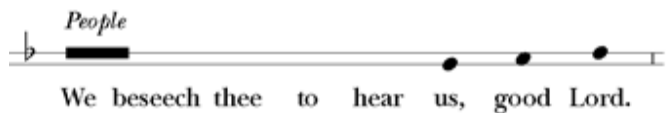
*Officiant*  *People*   
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

*Officiant*  *People*   
O God the Son, Redeemer of the world, Have mer - cy up - on us.

*Officiant*  *People*   
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

*Officiant*  *People*   
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

That it may please thee to rule  
and govern thy holy Church to  
the glory of thy name,

*People*   
We beseech thee to hear us, good Lord.

To send forth laborers into thy harvest; and to prosper their work by thy Holy Spirit, ***We beseech thee to hear us, good Lord.***

To give all thy people increase of grace to hear thy Word with humility, to receive it with pure affection, and to bring forth the fruit of the Spirit, ***We beseech thee to hear us, good Lord.***

That it may please thee to rule the hearts of President Joe, Chief Justice John, Speaker Kevin, Governor John, and all in authority, that they may do justice, show mercy, and walk humbly, ***We beseech thee to hear us, good Lord.***

To advance our learning and prosper our labor, that we may increase and multiply and fill the earth, ***We beseech thee to hear us, good Lord.***

To strengthen the bonds of the married, to protect the unborn, to provide for the widows and orphans, ***We beseech thee to hear us, good Lord.***

To visit the lonely and those who grieve; to strengthen all who suffer in mind, body, or spirit; and to comfort with your presence those who are failing and infirm, ***We beseech thee to hear us, good Lord.***

To grant to all the faithful departed eternal life and peace, *We beseech thee to hear us, good Lord.*

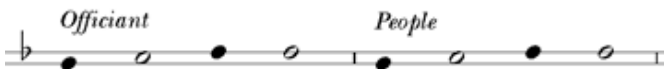
To grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom, *We beseech thee to hear us, good Lord.*

For those we now name silently or aloud \_\_\_\_\_,



*Officiant* Son of God, we beseech thee to hear us.

*People* Son of God, we beseech thee to hear us.



*Officiant*  
O Christ, hear us.

*People*  
O Christ, hear us.

## THE CONFESSION AND ABSOLUTION OF SIN

*Priest* Let us confess our sins against God and our neighbor.

*We take a moment of silence for repentance.*

**Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

*All stand for*

## **THE NICENE CREED**

*Priest*

Let us confess our faith in the words of the Nicene Creed.

**WE BELIEVE in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.**

## **THE KING OF LOVE MY SHEPHERD IS**

**The King of love my shepherd is, whose goodness faileth never.  
I nothing lack if I am his, and he is mine forever.**

**Where streams of living water flow, my ransomed soul he leadeth;  
and where the verdant pastures grow, with food celestial feedeth.**

**Perverse and foolish, oft I strayed, but yet in love he sought me;  
and on his shoulder gently laid, and home, rejoicing, brought me.**

**In death's dark vale I fear no ill, with thee, dear Lord, beside me;  
thy rod and staff my comfort still, thy cross before to guide me.**

**Thou spreadst a table in my sight; thy unction grace bestoweth;  
and oh, what transport of delight from thy pure chalice floweth!**

**And so through all the length of days, thy goodness faileth never;  
Good Shepherd, may I sing thy praise, within thy house forever.**

*All sit for* **THE WELCOME**

## **COLLECT FOR THE THIRD SUNDAY OF LENT**

Heavenly Father, you have made us for yourself, and our hearts are restless until they rest in you: Look with compassion upon the heartfelt desires of your servants, and purify our disordered affections, that we may behold your eternal glory in the face of Christ Jesus; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **THE OLD TESTAMENT**

**Deuteronomy 14:6-8**

Every animal that parts the hoof and has the hoof cloven in two and chews the cud, among the animals, you may eat. Yet of those that chew the cud or have the hoof cloven you shall not eat these: the camel, the hare, and the rock badger, because they chew the cud but do not part the hoof, are unclean for you. And the pig, because it parts the hoof but does not chew the cud, is unclean for you. Their flesh you shall not eat, and their carcasses you shall not touch.

*Lector* The Word of the Lord

*People* **Thanks be to God.**

## PSALM 23

The Lord is my shepherd; I shall not want.

**He makes me lie down in green pastures.**

He leads me beside still waters. He restores my soul.

**He leads me in paths of righteousness for his name's sake.**

Even though I walk through the valley of the shadow of death,

**I will fear no evil, for you are with me; your rod and your staff, they comfort me.**

You prepare a table before me in the presence of my enemies;

**you anoint my head with oil; my cup overflows.**

Surely goodness and mercy shall follow me all the days of my life,

**and I shall dwell in the house of the Lord forever.**

## THE NEW TESTAMENT

**Galatians 4:1-7**

I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, but he is under guardians and managers until the date set by his father. In the same way we also, when we were children, were enslaved to the elementary principles of the world. But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**



*All stand for*

## **THE SEQUENCE HYMN**

**Jesus, remember me, when you come into your kingdom.**

**Jesus, remember me, when you come into your kingdom.**

## **THE GOSPEL**

**Luke 15:1-2, 11-32**

*Lector*        The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People*        **Glory be to thee, Lord Christ.**

Now the tax collectors and sinners were all drawing near to hear him. And the Pharisees and the scribes grumbled, saying, “This man receives sinners and eats with them.”

And he said, “There was a man who had two sons. And the younger of them said to his father, ‘Father, give me the share of property that is coming to me.’ And he divided his property between them. Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. And when he had spent everything, a severe famine arose in that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

“But when he came to himself, he said, ‘How many of my father’s hired servants have more than enough bread, but I perish here with hunger! I will arise and go to my father, and I will say to him, “Father, I have sinned against heaven and before you. I am no longer worthy to be called your son. Treat me as one of your hired servants.”’ And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. And the son said to him, ‘Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.’ But the father said to his servants, ‘Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. And bring the fattened calf and kill it, and let us eat

and celebrate. For this my son was dead, and is alive again; he was lost, and is found.’ And they began to celebrate.

“Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what these things meant. And he said to him, ‘Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.’ But he was angry and refused to go in. His father came out and entreated him, but he answered his father, ‘Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!’ And he said to him, ‘Son, you are always with me, and all that is mine is yours. It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.’”

*Lector* The Gospel of the Lord.

*People* **Praise be to thee, Lord Christ.**

**THE SERMON**

**The Rev'd Peter Johnston**

+ + + + + **SERMON NOTES** + + + +

+ + + + + + + + + + +

**THE OFFERTORY AND DOXOLOGY**

**Praise God from whom all blessings flow**

**Praise Him all creatures here below**

**Praise Him above ye heavenly host**

**Praise Father, Son, and Holy Ghost. Amen.**

## THE COMMUNION PRAYERS

*Officiant*      The Lord be with you

*People*          **And with thy spirit**

*Officiant*      Lift up your hearts

*People*          **We lift them up unto the Lord**

*Officiant*      Let us give thanks unto our Lord God

*People*          **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

**Holy, holy, holy Lord, God of power, God of might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*All sit or kneel*

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*Here the Priest circles the altar and faces the people*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

*All sing:*       **Lamb of God, you take away the sins of the world,  
have mer-cy on us, have mer-cy on us. (Repeat)**

**Lamb of God, you take away the sins of the world,  
gra-nt us peace, gra-nt us peace.**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **AMEN.**

## **THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION**

*Priest*

In the words that Christ has taught us, we are bold to say:

*People*

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*Priest*

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **THE RECEPTION OF COMMUNION**

### **GOOD GOOD FATHER**

**Oh, I've heard a thousand stories, Of what they think You're like  
But, I've heard the tender whisper, Of love in the dead of night  
And You tell me that You're pleased, And that I'm never alone**

*Chorus*

**You're a Good, Good Father  
It's who You are, It's who You are, It's who you are  
And I'm loved by You  
It's who I am, It's who I am, It's who I am**

**Oh, and I've seen many searching, For answers far and wide  
But I know we're all searching, For answers only You provide  
'Cause You know just what we need, Before we, say a word**

*Chorus*

**'Cause You are perfect in all of your ways, Perfect in all of your ways  
You are perfect in all of Your ways to us,  
You are perfect in all of your ways  
Oh, You're perfect in all of your ways,  
You are perfect in all of Your ways to us**

**Oh, it's a love so un-deniable, I, I can hardly speak  
Peace so un-explainable, I, I can hardly think  
As You call me deeper still, As You call me deeper still,  
As You call me deeper still, Into love, love, love**

### **COME, YE SINNERS**

**Come, ye sinners, poor and needy, Weak and wounded, sick and sore;  
Jesus ready stands to save you, Full of pity, love and pow'r.**

*Refrain:*     **I will arise and go to Jesus,  
                  He will embrace me in His arms;  
                  In the arms of my dear Savior,  
                  Oh, there are ten thousand charms.**

**Come, ye thirsty, come, and welcome, God's free bounty glorify;  
True belief and true repentance, Every grace that brings you nigh.**

#### *Refrain*

**Come, ye weary, heavy-laden, Lost and ruined by the fall;  
If you tarry till you're better, You will never come at all.**

#### *Refrain*

**Let not conscience make you linger, Nor of fitness fondly dream;  
All the fitness He requireth Is to feel your need of Him.**

#### *Refrain*

### **THE POST-COMMUNION PRAYER**

*Priest*            Let us pray.

**Almighty and everliving God, we thank thee for feeding us with the  
spiritual food, of the most precious Body and Blood of thy Son our Savior  
Jesus Christ; and for assuring us in these holy mysteries that we are living  
members of the Body of thy Son, and heirs of thine eternal kingdom.  
And now, Father, send us out to do the work thou hast given us to do, to  
love and serve thee as faithful witnesses of Christ our Lord. To him, to  
thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

*Please stand for the closing hymn. **AMAZING GRACE***

**Amazing grace, how sweet the sound, That saved a wretch like me  
I once was lost, but now I'm found, Was blind, but now I see**

**'Twas grace that taught my heart to fear, And grace my fears relieved  
How precious did that grace appear, The hour I first believed**

***Chorus:* My chains are gone, I've been set free  
My God my Savior has ransomed me  
And like a flood His mercy reigns  
Unending love, Amazing grace**

**The Lord has promised good to me, His word my hope secures  
He will my shield and portion be, As long as life endures**

***Chorus***

**The Earth shall soon dissolve like snow, The sun forbear to shine  
But God, Who called me here below, Will be forever mine**

## **THE PEACE AND THE BENEDICTION**

*Priest* The peace of the Lord be always with you.

*People* **And with your Spirit.**

*Priest* Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ; and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

*As we go, we share with one another a sign of Christ's peace.*

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**TRINITY ANGLICAN CHURCH**  
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