



TRINITY ANGLICAN CHURCH

Maundy Thursday 2022

ABOUT TRINITY

Trinity is an Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

FAMILIES WITH CHILDREN

To families with young children: welcome! We are glad you are here. Your children are welcome to stay in the sanctuary - and we expect them to move and make noise! There is also a nursery at the back of the building.

Memory Verse for April - "My sheep hear my voice, and I know them, and they follow me." **John 10:27**

HOLY WEEK SERVICES

Day	Theme	Time
Overnight	<i>Gethsemane Watch</i>	8PM - 8AM
Good Friday	Stations of the Cross	11AM
Good Friday	Seven Last Words	12PM
Holy Saturday	<i>Rest (No Service)</i>	
Easter Sunday		9AM, 11AM
Easter Egg Hunt		10:30AM

PROJECT PLAYGROUND 2022

We are excited to announce Project Playground 2022! We plan to create a playground and an outdoor seating area. Help us raise \$50K by May 8th. We will kickstart our campaign this Easter weekend!

FLOWERING OF THE CROSS

Help us flower the cross on Easter morning! Cut flowers from your yard and bring them with you on Easter morning.

Old Testament	Psalm	New Testament
Susan Bell	Rosie Andrus	Mark Wilson

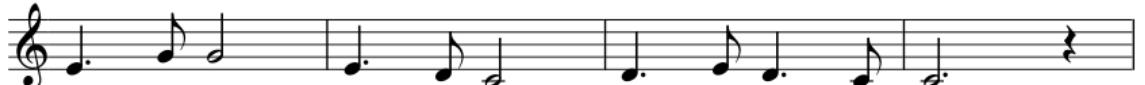
All stand and sing the **THE PROCESSIONAL HYMN**



Musical staff 1: Treble clef, 4/4 time signature. The melody consists of quarter notes: G4, A4, B4, G4, F4, E4, D4. The lyrics are: Kyr - i - e Kyr - i - e ei - - le - i - son.

Kyr - i - e Kyr - i - e ei - - le - i - son.

5



Musical staff 2: Treble clef, 4/4 time signature. The melody consists of quarter notes: G4, A4, B4, G4, F4, E4, D4. The lyrics are: Kyr - i - e Kyr - i - e ei - - le - i - son.

Kyr - i - e Kyr - i - e ei - - le - i - son.

9



Musical staff 3: Treble clef, 4/4 time signature. The melody consists of quarter notes: G4, A4, B4, G4, F4, E4, D4. The lyrics are: Chri - ste Chri - ste ei - - le - i - son.

Chri - ste Chri - ste ei - - le - i - son.

13



Musical staff 4: Treble clef, 4/4 time signature. The melody consists of quarter notes: G4, A4, B4, G4, F4, E4, D4. The lyrics are: Chri - ste Chri - ste ei - - le - i - son.

Chri - ste Chri - ste ei - - le - i - son.

17



Musical staff 5: Treble clef, 4/4 time signature. The melody consists of quarter notes: G4, A4, B4, G4, F4, E4, D4. The lyrics are: Kyr - i - e Kyr - i - e ei - - le - i - son.

Kyr - i - e Kyr - i - e ei - - le - i - son.

21



Musical staff 6: Treble clef, 4/4 time signature. The melody consists of quarter notes: G4, A4, B4, G4, F4, E4, D4. The lyrics are: Kyr - i - e Kyr - i - e ei - - le - i - son.

Kyr - i - e Kyr - i - e ei - - le - i - son.

ACCLAMATION

Celebrant The Lord gave us a new commandment

All **That we love one another, as he has loved us**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

INVITATION TO MAUNDY THURSDAY

Fellow servants of our Lord Jesus Christ: On the night before his death, our Lord Jesus washed his disciples' feet, and instituted communion in his body and blood through the sharing of bread and wine. He carefully instructed the disciples, mandating that they continue these practices when he had gone.

For that reason we call this day Maundy Thursday, humbly kneeling to wash each other and sharing in Christ's body and blood, according to his command.

Priest Let us pray:

People **Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking the way of the cross, may find it none other than the way of life and peace; through the same Jesus Christ our Lord. Amen.**

THE FIRST GOSPEL

John 13:1-14

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him.

He came to Simon Peter, who said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." For he knew who was to betray him; that was why he said, "Not all of you are clean."

When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? You call me Teacher and Lord, and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do just as I have done to you.

Lector The Word of the Lord.

People **Thanks be to God.**

THE FOOT WASHING

The Priest invites all to wash one another's feet, during which we sing these hymns:

*Jesu, Jesu, fill us with your love
Show us how to serve, the neighbor we have from you*

**Knelt at the feet of your friends
Silently washing their feet
Teaching them how to believe, in you**

Refrain

**Washing the feet of our friends
Doing all that you command
This is the way that we follow you**

Refrain

**Honor and glory and praise
Blessing and power and might
Humbly we bow down to worship you**

Refrain

**Baptized in water sealed by the Spirit
Cleansed by the blood of Christ our King
Heirs of salvation trusting his promise,
Faithfully now God's praise we sing**

**Baptized in water, sealed by the Spirit,
Dead in the tomb with Christ our King
One with his rising, freed and forgiven,
Thankfully now God's praise we sing.**

**Baptized in water sealed by the Spirit
Marked with the sign of Christ our King
Born of one Father, we are his children,
Joyfully now God's praise we sing.**

It seems I've imagined Him all of my life
As the wisest of all of mankind
But if God's Holy wisdom is foolish to man
He must have seemed out of His mind
For even His family said He was mad
And the priest said a demon's to blame
But, God in the form of this angry young man
Could not have seemed perfectly sane

*When we in our foolishness thought we were wise
He played the fool and He opened our eyes
When we in our weakness believed we were strong
He became helpless to show we were wrong
And so we follow God's own Fool
For only the foolish can tell
Believe the unbelievable
Come be a fool as well*

So come lose your life for a carpenter's son
For a madman who died for a dream
And You'll have the faith His first followers had
And you'll feel the weight of the beam
So surrender the hunger to say you must know
Have the courage to say I believe
For the power of paradox opens your eyes
And blinds those who say they can see

Chorus

THE PRAYER OF THE DAY

Heavenly Father, whose Son Jesus washed his friends' feet before his last supper, so bring us from washing to eating, that in following him we might receive his body and blood, in the power of thy Spirit, we pray. **Amen.**

THE OLD TESTAMENT

Isaiah 52:1-10

Awake, awake, put on your strength, O Zion; put on your beautiful garments, O Jerusalem, the holy city; for there shall no more come into you the uncircumcised and the unclean. Shake yourself from the dust and arise; be seated, O Jerusalem; loose the bonds from your neck, O captive daughter of Zion.

For thus says the Lord: "You were sold for nothing, and you shall be redeemed without money." For thus says the Lord God: "My people went down at the first into Egypt to sojourn there, and the Assyrian oppressed them for nothing. Now therefore what have I here," declares the Lord, "seeing that my people are taken away for nothing? Their rulers wail," declares the Lord, "and continually all the day my name is despised. Therefore my people shall know my name. Therefore in that day they shall know that it is I who speak; here I am."

How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, "Your God reigns." The voice of your watchmen—they lift up their voice; together they sing for joy; for eye to eye they see the return of the Lord to Zion. Break forth together into singing, you waste places of Jerusalem, for the Lord has comforted his people; he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

Lector The Word of the Lord.

People

Thanks be to God.

PSALM 8

O Lord, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens.

Out of the mouth of babies and infants, you have established strength because of your foes, to still the enemy and the avenger.

When I look at your heavens, the work of your fingers, the moon and the stars, which you have set in place,

What is man that you are mindful of him, and the son of man that you care for him?

Yet you have made him a little lower than the heavenly beings and crowned him with glory and honor.

You have given him dominion over the works of your hands; you have put all things under his feet,

All sheep and oxen, and also the beasts of the field, the birds of the heavens, and the fish of the sea, whatever passes along the paths of the seas.

O Lord, our Lord, how majestic is your name in all the earth!

THE NEW TESTAMENT

Hebrews 9:11-14

But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for **THE SEQUENCE CHANT**

Jesus, remember me, when you come into your kingdom.

Jesus, remember me, when you come into your kingdom.

THE SECOND GOSPEL

Mark 14:12-25

Lector The Holy Gospel of our Lord Jesus Christ, according to Mark.

People **Glory be to thee, Lord Christ.**

And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, “Where will you have us go and prepare for you to eat the Passover?” And he sent two of his disciples and said to them, “Go into the city, and a man carrying a jar of water will meet you. Follow him, and wherever he enters, say to the master of the house, ‘The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?’ And he will show you a large upper room furnished and ready; there prepare for us.” And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

And when it was evening, he came with the twelve. And as they were reclining at table and eating, Jesus said, “Truly, I say to you, one of you will betray me, one who is eating with me.” They began to be sorrowful and to say to him one after another, “Is it I?” He said to them, “It is one of the twelve, one who is dipping bread into the dish with me. For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”

And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, “This is my blood of the covenant, which is poured out for many. Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

Lector The Gospel of the Lord. *People* **Praise be to thee, Lord Christ.**

+ + + + + **SERMON NOTES** + + + +

To Be A Christian, Q134: What benefits do you receive through partaking of this sacrament [of Holy Communion]?

As my body is nourished by the bread and wine, my soul is strengthened by the Body and Blood of Christ. I receive God's forgiveness, and I am renewed in the love and unity of the Body of Christ, the Church.

To Be A Christian, Q136: What is expected of you after partaking in Holy Communion?

I should continue to grow in holiness, avoiding sin, showing love and forgiveness to all, and serving others in gratitude.

THE COMMUNION

Here the priest circles the altar and faces the people

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

All sing: **Lamb of God, you take away the sins of the world,
have mer-cy on us, have mer-cy on us. (Repeat)**

**Lamb of God, you take away the sins of the world,
gra-nt us peace, gra-nt us peace.**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

Priest In the words that Christ has taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Priest The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE DISTRIBUTION OF COMMUNION



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:



lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,



tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

THE POST-COMMUNION PRAYER

Priest Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE THIRD GOSPEL

Mark 14:26-38

And when they had sung a hymn, they went out to the Mount of Olives. And Jesus said to them, "You will all fall away, for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee." Peter said to him, "Even though they all fall away, I will not." And Jesus said to him, "Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times." But he said emphatically, "If I must die with you, I will not deny you." And they all said the same.

And they went to a place called Gethsemane. And he said to his disciples, "Sit here while I pray." And he took with him Peter and James and John, and began to be greatly distressed and troubled. And he said to them, "My soul is very sorrowful, even to death. Remain here and watch." And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. And he said, "Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will." And he came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not watch one hour? Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak."

Lector The Word of the Lord.

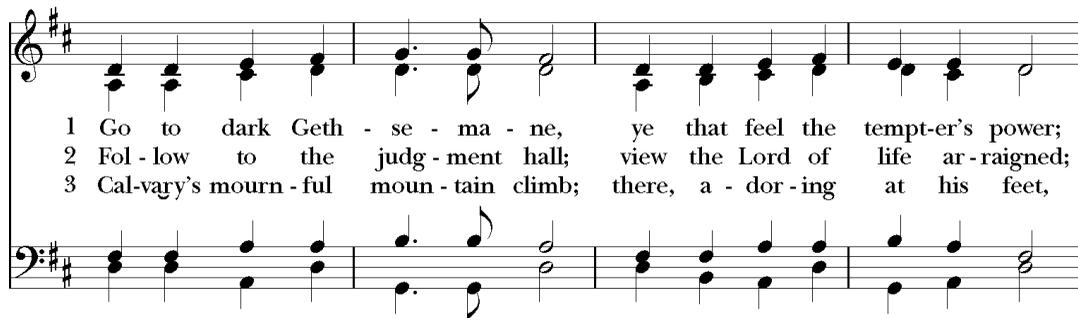
People **Thanks be to God.**

All now join in singing **THE FINAL HYMN**

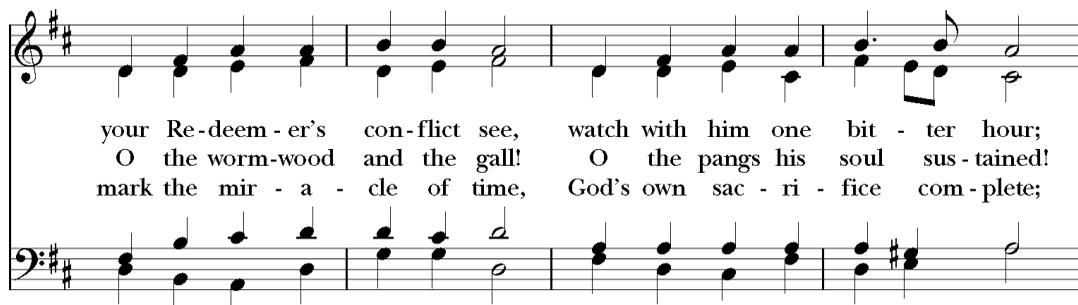
During the hymn, the altar is stripped to symbolize the departure of the disciples.

The remaining bread and wine is then returned to the altar with greenery to symbolize the Garden of Gethsemane.

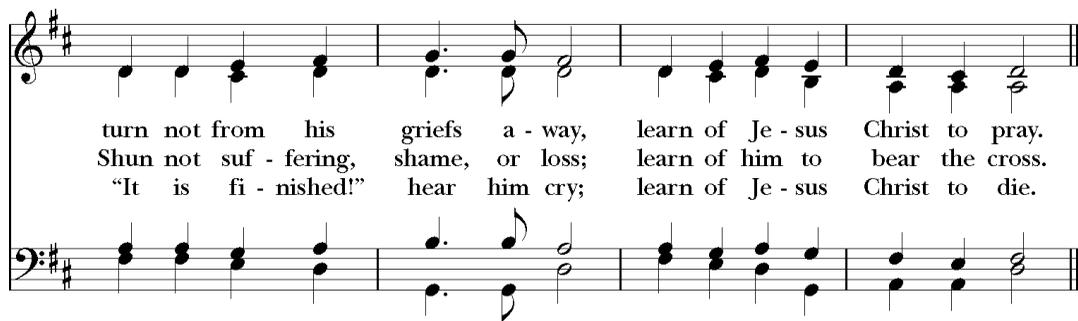
After the final hymn, you may stay as long as you like to pray and reflect upon Jesus' agony. Please depart in silence.



1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,



your Re-deem - er's con - flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus - tained!
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;



turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - fering, shame, or loss; learn of him to bear the cross.
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.



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