



**TRINITY** *8 June 2025*

## ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

## FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church!

## COVER ART:

Weekdays	Day & Time	Location
Women's Bible Reading Group	On break until June 17	
Men's ZOOM Bible Study	On summer break	
Camp Hosanna Concert	Friday @ 11 PM	Sanctuary
Prayer Group	Friday @ 3 PM	Library
Sundays		
Communion Service	Sunday @ 10 AM	Sanctuary

## Camp Hosanna - June 9-13 (8:30AM - 12PM)

Join us for Camp Hosanna! This Music & Arts Camp for children ages 5-12 includes Bible lessons, folk dancing, snacks, and games. The cost is \$100 per child. Scholarships are available to children with a parent volunteer. You can register using the Trinity app or contact Lisa Frugé at [lisa@trinitylafayette.com](mailto:lisa@trinitylafayette.com).

**Camp Hosanna Concert** - Friday, June 13 at 11AM. Come join us for a special presentation by the Camp Hosanna Kids!

**Food & Friendship** - Join us following morning service for lunch on our outdoor deck. Food and drinks are provided. Everyone is welcome!

	First Reading	Responsive Psalm	Second Reading
<i><b>This Week</b></i>	Ed Abell	David Brammer	Diane Bartlett
<i><b>Next Week</b></i>	Virginia Reinhardt	Eric Carlson	Shawn Howren

*All stand and sing the* **THE PROCESSIONAL HYMN**

**Come down, O love divine, seek Thou this soul of mine,  
And visit it with Thine own ardor glowing.  
O Comforter, draw near, within my heart appear,  
And kindle it, Thy holy flame bestowing.**

**O let it freely burn, til earthly passions turn  
To dust and ashes in its heat consuming;  
And let Thy glorious light shine ever on my sight,  
And clothe me round, the while my path illuming.**

**Let holy charity mine outward vesture be,  
And lowliness become mine inner clothing;  
True lowliness of heart, which takes the humbler part,  
And o'er its own shortcomings weeps with loathing.**

**And so the yearning strong, with which the soul will long,  
Shall far out-pass the power of human telling;  
For none can guess its grace, till he become the place  
Wherein the Holy Spirit makes His dwelling.**

### **THE EASTER ACCLAMATION**

*Priest* Alleluia. Christ is Risen.

*People* **The Lord is risen indeed. Alleluia!**

### **THE COLLECT FOR PURITY**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*All kneel or sit for* **THE PRAYERS**

*Deacon* We pray to thee, Lord Christ.      *People* **Lord, hear our prayer.**

For our bishops and clergy, and all congregations of the faithful, that they may preach the pure Word of God and duly minister the sacraments, we pray to thee, O Lord. ***Lord, hear our prayer.***

For our elected officials and all public institutions, that they may govern according to thy truth, we pray to thee, O Lord. ***Lord, hear our prayer.***

For all who suffer in body, mind, or spirit, that they may know the peace of God, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those who do not believe, that they may receive the light of the Gospel, and be born again to new life, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those requesting prayer: \_\_\_\_\_, and others we now name silently or aloud \_\_\_\_\_, we pray to thee, O Lord. ***Lord, hear our prayer.***

For ourselves and all who have died, that by faith in Christ we may be delivered on the Day of Judgment, we pray to thee, O Lord. ***Lord, hear our prayer.***

**THE CONFESSION AND ABSOLUTION OF SIN**

*Deacon* Let us confess our sins against God and our neighbor.

*We take a moment of silence for repentance.*

**Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.**

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

*All stand for* **THE NICENE CREED**

*Deacon* Let us confess our faith in the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **WHY DO THE NATIONS RAGE?**

*Chorus:* Why do the nations rage  
And the kings of the earth all plot in vain?  
One day every tongue will praise  
And every knee will bow.

The kings of the earth have set themselves  
The rulers join in dark cartels  
Against the Lord they would rebel  
They've turned from Christ the King. Huh!

### *Chorus*

I will tell of the decree  
'You are my Son' he said to me  
'Today I have begotten thee  
In Zion is my King.' Huh!

### *Chorus*

Kiss the Son, lest he be mad  
His anger's swift if your way is bad  
In Him are grace and refuge had  
Rejoice for Christ is King. Huh!

### *Chorus*

*All sit for* **THE WELCOME**

## **COLLECT OF THE WEEK**

Almighty God, on this day, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING

Acts 2:1-21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” And all were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.”

But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these people are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

“And in the last days it shall be, God declares,  
that I will pour out my Spirit on all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams;  
even on my male servants and female servants  
in those days I will pour out my Spirit, and they shall prophesy.

And I will show wonders in the heavens above  
and signs on the earth below,  
blood, and fire, and vapor of smoke;  
the sun shall be turned to darkness  
and the moon to blood,  
before the day of the Lord comes, the great and magnificent day.  
And it shall come to pass that everyone who calls upon the name of  
the Lord shall be saved.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## **PSALM 2**

Why do the nations rage and the peoples plot in vain?

**The kings of the earth set themselves,**  
and the rulers take counsel together, against the Lord  
and against his Anointed, saying,

**“Let us burst their bonds apart and cast away their cords from us.”**  
He who sits in the heavens laughs; the Lord holds them in derision.

**Then he will speak to them in his wrath, and terrify them  
in his fury, saying,**

“As for me, I have set my King on Zion, my holy hill.”

**I will tell of the decree: The Lord said to me, “You are my Son;  
today I have begotten you.**

Ask of me, and I will make the nations your heritage,  
and the ends of the earth your possession.

**You shall break them with a rod of iron and dash them in pieces  
like a potter’s vessel.”**

Now therefore, O kings, be wise; be warned, O rulers of the earth.

**Serve the Lord with fear, and rejoice with trembling.**

Kiss the Son, lest he be angry, and you perish in the way,  
for his wrath is quickly kindled.

**Blessed are all who take refuge in him.**



## THE SECOND READING

1 Timothy 1:12-20

I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

This charge I entrust to you, Timothy, my child, in accordance with the prophecies previously made about you, that by them you may wage the good warfare, holding faith and a good conscience. By rejecting this, some have made shipwreck of their faith, among whom are Hymenaeus and Alexander, whom I have handed over to Satan that they may learn not to blaspheme.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*All stand for* **THE SEQUENCE HYMN**

**He is exalted, the King is exalted on High, I will praise Him.**

**He is exalted, forever exalted, and I will praise His name!**

**He is the Lord, forever His truth shall reign.**

**Heaven and Earth rejoice in His holy name.**

**He is exalted, the King is exalted on high!**

## THE THIRD READING

Acts 9:1-19

*Priest* The Acts of the Apostles of Christ, according to Luke.

*People* **Glory be to thee, Lord Christ.**

But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. Now as he went on his way, he approached Damascus, and suddenly a light from heaven shone around him. And falling to the ground, he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. But rise and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless, hearing the voice but seeing no one. Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. And for three days he was without sight, and neither ate nor drank.

Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. And here he has authority from the chief priests to bind all who call on your name." But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. For I will show him how much he must suffer for the sake of my name."

So Ananias departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.” And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; and taking food, he was strengthened.

For some days he was with the disciples at Damascus.

*Priest* The Acts of the Apostles of Christ.

*People* **Praise be to thee, Lord Christ.**

**THE SERMON**

**THE REV'D DR. PETER JOHNSTON**

+ + + + + +

**SERMON NOTES**

+ + + + + +

## THE OFFERTORY AND DOXOLOGY



+ “*Where your treasure is, there your heart will be also.*” (Matthew 6:21)

+ *NEW! Use this QR Code to give from your phone.*

+ *Visitors should feel no obligation to give.*

*All stand to sing*

**Praise God from whom all blessings flow.**

**Praise Him all creatures here below.**

**Praise Him above ye heavenly host.**

**Praise Father, Son, and Holy Ghost. Amen.**

## THE COMMUNION PRAYERS

*Priest* The Lord be with you

*People* **And with thy spirit**

*Priest* Lift up your hearts

*People* **We lift them up unto the Lord**

*Priest* Let us give thanks unto our Lord God

*People* **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

**Holy, holy, holy Lord, God of power, God of might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

*All sit or kneel*

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*Here the Priest circles the altar and faces the people*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

Alleluia! Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia!**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **Amen.**

## THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

*Priest* In the words that Christ has taught us, we are bold to say:

*People* **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*Priest* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*People* **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

+ *All baptized Christians are welcome to receive communion.*

+ *Wine is distributed, grape juice is on the pedestal.*

+ *To receive a blessing instead of communion, cross hands in front of chest.*

## **GOD BE MERCIFUL TO ME**

**God, be merciful to me, on thy grace I rest my plea;  
Plenteous in compassion thou, blot out my transgressions now;  
Wash me, make me pure within, cleanse, O cleanse me from my sin.**

**My transgressions I confess, grief and guilt my soul oppress;  
I have sinned against thy grace and provoked thee to thy face;  
I confess thy judgment just, speechless, I thy mercy trust.**

**I am evil, born in sin; thou desirest truth within.  
Thou alone my Savior art, teach thy wisdom to my heart;  
Make me pure, thy grace bestow, wash me whiter than the snow.**

**Broken, humbled to the dust by thy wrath and judgment just,  
Let my contrite heart rejoice and in gladness hear thy voice;  
From my sins O hide thy face, blot them out in boundless grace.**

**Gracious God, my heart renew, make my spirit right and true.  
Cast me not away from Thee, let Thy Spirit dwell in me;  
Thy salvation's joy impart, steadfast make my willing heart.**



## **GOODNESS OF GOD**

**I love You Lord, for Your mercy never fails me  
All my days, I've been held in Your hands  
From the moment that I wake up, until I lay my head  
I will sing of the goodness of God**

***Chorus:* All my life You have been faithful  
All my life You have been so, so good  
With every breath that I am able  
I will sing of the goodness of God**

**I love Your voice, You have led me through the fire  
In darkest nights, You are close like no other  
I've known You as a father, I've known You as a friend  
I have lived in the goodness of God**

***Chorus***

**Your goodness is running after, it's running after me  
Your goodness is running after, it's running after me  
With my life laid down, I'm surrendered now, I give You everything  
Your goodness is running after, it's running after me**

***Chorus***

## **THE POST-COMMUNION PRAYER**

*Priest* Let us pray.

**Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom.**

**And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

*All stand to sing* **PRAISE TO THE LORD, THE ALMIGHTY**

**Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
Join the great throng, psaltery, organ, and song,  
Sounding in glad adoration.**

**Praise to the Lord; over all things he gloriously reigneth:  
Borne as on eagle wings, safely his saints he sustaineth.  
Hast thou not seen how all thou needest hath been  
Granted in what he ordaineth?**

**Praise to the Lord, who doth prosper thy way and defend thee;  
Surely his goodness and mercy shall ever attend thee;  
Ponder anew what the Almighty can do,  
Who with his love doth befriend thee.**

**Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath come now with praises before him!  
Let the amen sound from his people again;  
Gladly forever adore him.**

## **THE PEACE AND THE BENEDICTION**

*Priest* The peace of the Lord be always with you.

*People* **And with your Spirit.**

*Deacon* Alleluia! Go in peace to love and serve the Lord.

*People* **Thanks be to God. Alleluia!**

*Priest* Peace I leave with you, my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled; neither let them be afraid; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*As we go, we share with one another a sign of Christ's peace.*

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## **TRINITY ANGLICAN CHURCH**

WORSHIP | FRIENDSHIP | SCHOLARSHIP

The Ven. Dr. Peter Johnston, Rector

The Rev'd Scotty Weeks, Deacon

Ms. Lisa Frugé, Communications

Mr. Bill Cober, Rector's Warden

Mr. David Brammer, People's Warden

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