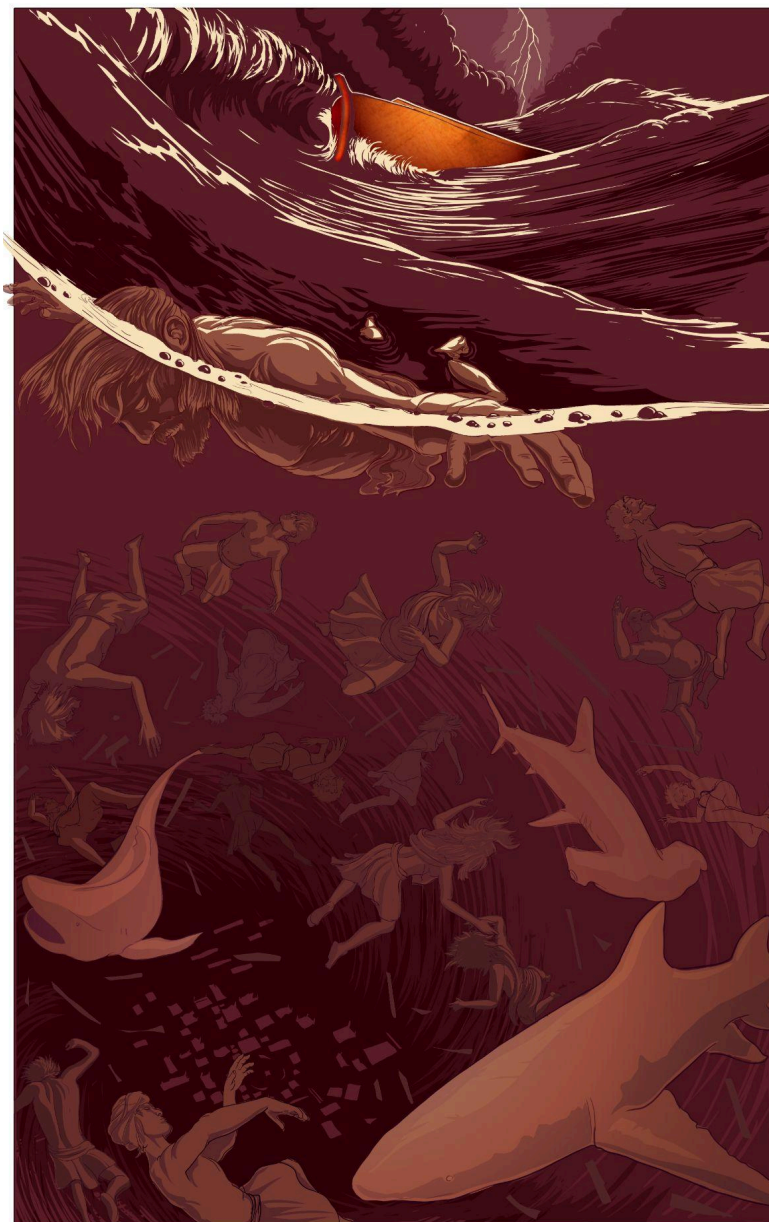




TRINITY *28 September 2025*

ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church!

COVER ART: *Kevin Lindholm*

Weekdays	Day & Time	Location
Women’s Bible Reading Group	Tuesday @ 10 AM	Family Center
4th Point Home Group	Wednesday @ 5:30 PM	Cober’s Home
Youth Choir & Folk Dance	Thursday @ 4 PM	Sanctuary
Morning Prayer	Friday @ 11 AM	Sanctuary
Prayer Group	Friday @ 3 PM	Library
Trinity Scholars	Saturday @ 8 AM	Family Center
Sundays		
Communion Service	Sunday @ 10 AM	Sanctuary

Baptism Sunday - November 2

We will celebrate the Sacrament of Baptism on Sunday, November 2. Please email lisa@trinitylafayette.com if you, or a family member, are interested in being baptized.

Open Position: Music Director (Part-Time)

We are looking for someone with musical proficiency (piano or guitar especially) who will work with our clergy and volunteer singers/musicians to choose and prepare music, attend weekly rehearsals, and lead the congregation in joyful song . Compensation based on experience. If interested, contact lisa@trinitylafayette.com for more details.

Food & Friendship Lunch

Everyone is invited to join us for lunch in the Family Center following morning service. Food and drinks are provided.

	Old Testament	Responsive Psalm	New Testament
<i>This Week</i>	Bill Cober	Diane Bartlett	Pat Briney
<i>Next Week</i>	Maura Foret	David Brammer	Riley George

All stand and sing the **THE PROCESSIONAL HYMN**

**Christ is made the sure foundation,
Christ the head and cornerstone;
Chosen of the Lord and precious,
Binding all the church in one;
Holy Zion's help forever,
And her confidence alone.**

**All that dedicated city,
Dearly loved of God on high,
In exultant jubilation
Pours perpetual melody;
God the One in Three adoring
In glad hymns eternally.**

**To this temple, where we call thee,
Come, O Lord of hosts, today:
With thy wonted loving-kindness
Hear thy people as they pray;
And thy fullest benediction
Shed within its walls alway.**

**Here vouchsafe to all thy servants
What they ask of thee to gain,
What they gain from thee forever
With the blessed to retain,
And hereafter in thy glory
Evermore with thee to reign.**

THE ACCLAMATION

Priest The time is fulfilled, and the Kingdom of God is at hand.

People **We will repent and believe the good news.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Priest Hear what our Lord Jesus Christ says:

People **You shall love the Lord your God with all your heart and with all your soul and with all your mind.**

Priest This is the first and great commandment. And the second is like it:

People **You shall love your neighbor as yourself.**

Priest On these two commandments depend all the Law and the Prophets.

All kneel or sit for THE PRAYERS

Deacon We pray to thee, Lord Christ. *People* **Lord, hear our prayer.**

For our bishops and clergy, and all congregations of the faithful, that they may preach the pure Word of God and duly minister the sacraments, we pray to thee, O Lord. **Lord, hear our prayer.**

For our elected officials and all public institutions, that they may govern according to thy truth, we pray to thee, O Lord. **Lord, hear our prayer.**

For all who suffer in body, mind, or spirit, that they may know the peace of God, we pray to thee, O Lord. **Lord, hear our prayer.**

For those who do not believe, that they may receive the light of the Gospel, and be born again to new life, we pray to thee, O Lord. **Lord, hear our prayer.**

For those requesting prayer: _____, and others we now name silently or aloud _____, we pray to thee, O Lord. **Lord, hear our prayer.**

For ourselves and all who have died, that by faith in Christ we may be delivered on the Day of Judgment, we pray to thee, O Lord. **Lord, hear our prayer.**

THE CONFESSION AND ABSOLUTION OF SIN

Deacon Let us confess our sins against God and our neighbor.

We take a moment of silence for repentance.

Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

All stand for **THE APOSTLE'S CREED**

Deacon Let us confess our faith in the words of the Apostle's Creed.

I believe in God the Father Almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

BE STILL, MY SOUL

**Be still, my soul: the Lord is on your side;
Bear patiently the cross of grief or pain;
Leave to your God to order and provide;
In ev'ry change he faithful will remain.
Be still, my soul: your best, your heav'nly Friend
Through thorny ways leads to a joyful end.**

**Be still, my soul: your God will undertake
To guide the future as he has the past.
Your hope, your confidence let nothing shake;
All now mysterious shall be bright at last.
Be still, my soul: the waves and winds still know
His voice who ruled them while he dwelt below.**

**Be still, my soul: when dearest friends depart,
And all is darkened in the vale of tears,
Then shall you better know his love, his heart,
Who comes to soothe your sorrow and your fears.
Be still, my soul: your Jesus can repay
From his own fullness all he takes away.**

**Be still, my soul: the hour is hast'ning on
When we shall be forever with the Lord,
When disappointment, grief, and fear are gone,
Sorrow forgot, love's purest joys restored.
Be still, my soul: when change and tears are past,
All safe and blessed we shall meet at last.**

All sit for **THE WELCOME**

COLLECT OF THE WEEK

O merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT

Genesis 7:15-24

They went into the ark with Noah, two and two of all flesh in which there was the breath of life. And those that entered, male and female of all flesh, went in as God had commanded him. And the Lord shut him in.

The flood continued forty days on the earth. The waters increased and bore up the ark, and it rose high above the earth. The waters prevailed and increased greatly on the earth, and the ark floated on the face of the waters. And the waters prevailed so mightily on the earth that all the high mountains under the whole heaven were covered. The waters prevailed above the mountains, covering them fifteen cubits deep. And all flesh died that moved on the earth, birds, livestock, beasts, all swarming creatures that swarm on the earth, and all mankind. Everything on the dry land in whose nostrils was the breath of life died. He blotted out every living thing that was on the face of the ground, man and animals and creeping things and birds of the heavens. They were blotted out from the earth. Only Noah was left, and those who were with him in the ark. And the waters prevailed on the earth 150 days.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 46

God is our refuge and strength,
a very present help in trouble.

**Therefore we will not fear though the earth give way,
though the mountains be moved into the heart of the sea,**
though its waters roar and foam,
though the mountains tremble at its swelling.

**There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**

God is in the midst of her; she shall not be moved;
God will help her when morning dawns.

**The nations rage, the kingdoms totter;
he utters his voice, the earth melts.**

The Lord of hosts is with us;
the God of Jacob is our fortress.

**Come, behold the works of the Lord,
how he has brought desolations on the earth.**

He makes wars cease to the end of the earth;
**he breaks the bow and shatters the spear;
he burns the chariots with fire.**

“Be still, and know that I am God.
I will be exalted among the nations,
I will be exalted in the earth!”

**The Lord of hosts is with us;
the God of Jacob is our fortress.**

THE NEW TESTAMENT

1 Peter 3:18-22

For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, in which he went and proclaimed to the spirits in prison, because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for **THE SEQUENCE HYMN**

Come, Christians, join to sing, Alleluia! Amen!

Loud praise to Christ our King, Alleluia! Amen!

Let all, with heart and voice, before His throne rejoice;

Praise is His gracious choice. Alleluia! Amen!

Praise yet our Christ again, Alleluia! Amen!

Life shall not end the strain, Alleluia! Amen!

On Heaven's blissful shore, His goodness we'll adore;

Singing for evermore. Alleluia! Amen!

THE GOSPEL

Matthew 24:36-44

Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory be to thee, Lord Christ.**

“But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only. For as were the days of Noah, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man. Then two men will be in the field; one will be taken and one left. Two women will be grinding at the mill; one will be taken and one left. Therefore, stay awake, for you do not know on what day your Lord is coming. But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.”

Priest The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

THE REV'D DR. PETER JOHNSTON

+ + + + + +

SERMON NOTES

+ + + + + +

THE OFFERTORY AND DOXOLOGY



+ *“Where your treasure is, there your heart will be also.” (Matthew 6:21)*

+ *Use this QR Code to give from your phone.*

+ *Visitors should feel no obligation to give.*

All stand to sing

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly host.

Praise Father, Son, and Holy Ghost. Amen.

THE COMMUNION PRAYERS

Priest The Lord be with you

People **And with thy spirit**

Priest Lift up your hearts

People **We lift them up unto the Lord**

Priest Let us give thanks unto our Lord God

People **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

**Holy, holy, holy Lord, God of power, God of might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

All sit or kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Here the Priest circles the altar and faces the people

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

Priest Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

Priest In the words that Christ has taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Priest The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

+ *All baptized Christians are welcome to receive communion.*

+ *Wine is distributed, grape juice is on the pedestal.*

+ *To receive a blessing instead of communion, cross hands in front of chest.*

HOW DEEP THE FATHER'S LOVE FOR US

How deep the Father's love for us,
How vast beyond all measure,
That He should give His only Son
To make a wretch His treasure.
How great the pain of searing loss –
The Father turns His face away,
As wounds which mar the Chosen One
Bring many sons to glory.

Behold the man upon a cross,
My sin upon His shoulders;
Ashamed, I hear my mocking voice
Call out among the scoffers.
It was my sin that held Him there
Until it was accomplished;
His dying breath has brought me life –
I know that it is finished.

I will not boast in anything,
No gifts, no power, no wisdom;
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from His reward?
I cannot give an answer;
But this I know with all my heart –
His wounds have paid my ransom.

TRUST AND OBEY

**When we walk with the Lord in the light of His Word
What a glory He sheds on our way!
While we do His good will, He abides with us still,
And with all who will trust and obey.**

***Refrain:* Trust and obey, for there's no other way,
To be happy in Jesus, but to trust and obey.**

**Not a shadow can rise, not a cloud in the skies
But His smile quickly drives it away.
Not a doubt or a fear, not a sigh or a tear
Can abide while we trust and obey.**

Refrain

**Then in fellowship sweet we will sit at His feet
Or we'll walk by His side in the way.
What He says we will do, where He sends we will go,
Never fear, only trust and obey.**

Refrain

THE POST-COMMUNION PRAYER

Priest Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

All stand to sing **IN CHRIST ALONE**

**In Christ alone my hope is found;
He is my light, my strength, my song;
This cornerstone, this solid ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My comforter, my all in all—Here in the love of Christ I stand.**

**In Christ alone, Who took on flesh,
Fullness of God in helpless babe!
This gift of love and righteousness,
Scorned by the ones He came to save.
Till on that cross as Jesus died,
The wrath of God was satisfied;
For ev'ry sin on Him was laid—Here in the death of Christ I live.**

**There in the ground His body lay,
Light of the world by darkness slain;
Then bursting forth in glorious day,
Up from the grave He rose again!
And as He stands in victory,
Sin's curse has lost its grip on me;
For I am His and He is mine—Bought with the precious blood of Christ.**

**No guilt in life, no fear in death—
This is the pow'r of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No pow'r of hell, no scheme of man,
Can ever pluck me from His hand;
Till He returns or calls me home—Here in the pow'r of Christ I'll stand.**

THE PEACE AND THE BENEDICTION

Priest The peace of the Lord be always with you.

People **And with your Spirit.**

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Priest And the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

As we go, we share with one another a sign of Christ's peace.

+ + +

DISCUSSION QUESTIONS

1. In Genesis 7:17–20 the waters prevail in judgment, yet 1 Peter 3:18–22 says Noah's family was "saved through water," which now corresponds to baptism. How does this help us see baptism as passing through judgment into salvation?
2. Genesis 7:21–23a emphasizes that *all flesh* outside the ark perished, and flood traditions appear across cultures. What does this suggest about humanity's shared awareness of judgment and need for salvation? How does it shape our view of mission today?
3. Genesis 7:23b says "only Noah was left, and those who were with him in the ark." Psalm 46 calls God our refuge, and Jesus says He is the only way. How does the ark point us to Christ as the sole refuge, and what does it mean to live inside that refuge?
4. Matthew 24:36–44 warns that the Son of Man will come as in the days of Noah. In prayer, confess where you have been unprepared, thank God for His salvation in Christ, and ask for grace to stay watchful and ready.

TRINITY ANGLICAN CHURCH

WORSHIP | FRIENDSHIP | SCHOLARSHIP

The Ven. Dr. Peter Johnston, Rector

The Rev'd Scotty Weeks, Deacon

Mr. Riley George, College & Young Adults

Ms. Lisa Frugé, Communications

Mr. Bill Cober, Rector's Warden

Mr. David Brammer, People's Warden

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