



TRINITY *24 May 2026*

ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church!

COVER ART: *Ginger Oakes*

Home Groups on summer break.

Studies

Women's Bible Reading	Tuesday 10 AM	Family Center Classroom
Men's Bible Study	Wednesday 7 AM	La Madeleine Restaurant
Youth Choir	Thursday 4-6 PM	Family Center
Trinity Scholars	Saturday 9-11 AM	Family Center Classroom

Prayer

Prayer Meeting	Friday 11 AM	Sanctuary (<i>Family Center</i>)
Prayer Group	Friday 3 PM	Library

Sundays

Communion Service	Sunday 10 AM	Sanctuary (<i>Family Center</i>)
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Camp Hosanna: June 1-5 from 8:30 - Noon

Registration is now open! The camp, for children ages 5+, will include Bible lessons, music, art, folk dancing, and games. The cost is \$50 per child. Advance registration is required. Scholarships are available to children with a parent volunteer. You can register using the Trinity app or email lisa@trinitylafayette.com.

“Delighting in the Trinity” Sermon Series & Book Study

A new sermon series focusing on the Trinity will begin next Sunday, May 31 (Trinity Sunday). Fr. Peter will be referencing the book “Delighting in the Trinity” by Michael Reeves. Copies are available to purchase for \$10. A weekly study of the book will begin on Wednesday, June 3, from 5:30 - 7:00 pm. We will enjoy a light dinner and discussion of the book.

	First Reading	Responsive Psalm	Second Reading
<i>This Week</i>	David Brammer	Penn Tompkins	Maura Foret
<i>Next Week</i>	Andreas Atwi	Lisa Frugé	Ed Abell

All stand and sing the **THE PROCESSIONAL HYMN**

**Come down, O love divine, seek Thou this soul of mine,
And visit it with Thine own ardor glowing.**

**O Comforter, draw near, within my heart appear,
And kindle it, Thy holy flame bestowing.**

**O let it freely burn, til earthly passions turn
To dust and ashes in its heat consuming;
And let Thy glorious light shine ever on my sight,
And clothe me round, the while my path illuming.**

**Let holy charity mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart, which takes the humbler part,
And o'er its own shortcomings weeps with loathing.**

**And so the yearning strong, with which the soul will long,
Shall far out-pass the power of human telling;
For none can guess its grace, till he become the place
Wherein the Holy Spirit makes His dwelling.**

THE EASTER ACCLAMATION

Priest Alleluia! Christ is Risen.

People **The Lord is risen indeed. Alleluia!**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE PASCHA NOSTRUM

Priest Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Not with old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth. Alleluia!**

Christ being raised from the dead will never die again; death has no more dominion over him. For in that he died, he died once unto sin; but in that he lives, he lives unto God. Likewise reckon yourselves also to be dead unto sin, but alive unto God through Jesus Christ our Lord. Alleluia!

Christ is risen from the dead, and become the first fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. Alleluia!

All kneel or sit for **THE PRAYERS**

Deacon We pray to thee, Lord Christ.

People **Lord, hear our prayer.**

For our bishops and clergy, and all congregations of the faithful, that they may preach the pure Word of God and duly minister the sacraments, we pray to thee, O Lord. **Lord, hear our prayer.**

For our elected officials and all public institutions, that they may govern according to thy truth, we pray to thee, O Lord. **Lord, hear our prayer.**

For all who suffer in body, mind, or spirit, that they may know the peace of God, we pray to thee, O Lord. **Lord, hear our prayer.**

For those who do not believe, that they may receive the light of the Gospel, and be born again to new life, we pray to thee, O Lord. **Lord, hear our prayer.**

For those requesting prayer: _____, and others we now name silently or aloud _____, we pray to thee, O Lord. **Lord, hear our prayer.**

For ourselves and all who have died, that by faith in Christ we may be delivered on the Day of Judgment, we pray to thee, O Lord. **Lord, hear our prayer.**

THE BAPTISMAL LITANY

For those who today receive the Sacrament of Baptism, together with us who remember our own, we pray to thee, Lord Christ. **Lord, hear our prayer.**

That we may continue in the apostle's teaching and fellowship, in the breaking of bread, and in the prayers, we pray to thee, O Lord. **Lord, hear our prayer.**

That we may persevere in resisting evil, and whenever we fall into sin, repent and return to thee, we pray to thee, O Lord. **Lord, hear our prayer.**

That we may proclaim the gospel by word and deed to a lost and broken world, we pray to thee, O Lord. **Lord, hear our prayer.**

That, looking to Jesus, we may run the race set before us, and at the last receive the unfading crown of glory, we pray to thee, O Lord. **Lord, hear our prayer.**

THE CONFESSION AND ABSOLUTION OF SIN

Deacon Let us confess our sins against God and our neighbor.

We take a moment of silence for repentance.

Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name.

Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

All sit for **THE SIGNING OF THE TRINITY COVENANT**

Current Member: *Riley George*

New Members: *Robert & Chloe' Courson*

All sit for **THE PRESENTATION FOR BAPTISM**

Dearly beloved, Scripture teaches that we are conceived and born in sin, and our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God." Jesus therefore commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." In baptism, by the power of the Holy Spirit, we are joined to Christ, who shed water and blood for the forgiveness of our sins, that we might be adopted as children of our Father in Heaven.

We recall, also, that our Lord Jesus welcomed children in his arms, rebuking those who would prevent them, saying "Let the children come to me; do not hinder them, for to such belongs the kingdom of God." Doubt not, therefore, but earnestly believe, that our Lord will likewise favorably receive these children, that he will embrace them with the arms of his mercy, that he will give unto them the blessing of eternal life, and make them partakers of his everlasting kingdom.

Priest

I now invite parents to present the children to the Lord.

Parents

We present *Flora June Courson and Francie Lynn Courson* to receive the Sacrament of Baptism.

FRENCH HUGUENOT BAPTISMAL EXHORTATION

Little child, for you Jesus Christ has come, he has fought, he has suffered. For you he entered the shadow of Gethsemane and the horror of Calvary. For you he uttered the cry "It is finished!" For you he rose from the dead and ascended into heaven and there he intercedes - for you little child even though you do not know it. But in this way the word of the Gospel becomes true: "We love him, because he first loved us." Amen.

THE BAPTIMAL VOWS

Today, together with these children, you shall make vows to renounce the devil, to trust God wholeheartedly, and to serve him faithfully. It is your task to teach them the meaning of these vows, that they may learn the scriptures, put their trust in Jesus, grow in the discipleship of our Lord, and in time confirm this same faith before the Bishop. Are you willing and ready to undertake this?

Parents **We are, with the Lord's help.**

Priest Do you renounce the Devil, the prince of this fallen world, who tempts all mankind with the desires of the flesh and the desires of the eyes and the pride of life?

Parents **We renounce him.**

Priest Do you repent of your sin and believe in Jesus Christ, confessing him as your Lord and Savior?

Parents **We repent and believe.**

Priest Will you receive the Holy Scriptures and obediently keep God's commandments, walking in them all the days of your life?

Parents **We will, with the Lord's help.**

Priest Will you who witness these vows support these children as they grow in Christ?

People **We will.**

All stand. During the Creed, the baptismal party moves to the font. All turn to face them.

All stand for **THE NICENE CREED**

Deacon Let us confess our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYER OVER THE WATER

Let us pray. Almighty God and everliving Father, who delivered Noah through the flood and the children of Israel through the waters of the Red Sea, and whose well-beloved Son fulfilled all righteousness by baptism in the Jordan, so sanctify this water to the mystical washing of sin, that these children now to be baptized may receive the fullness of your grace. Wash and sanctify them through thy Holy Spirit, that they, being delivered from thy wrath, may be received into the ark of Christ's Church. Strengthen them in faith, hope, and love, that they may pass through the waves of this world and finally come to the land of everlasting life, there to reign with thee, world without end, through Jesus Christ our Lord.

Amen.

The priest pours water over the child three times, saying:

Flora, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

The priest marks the child with oil in the sign of the cross, saying:

You are sealed by the Holy Spirit and marked as Christ's own forever.

Amen.

The priest lights a candle and presents it to the godparents.

The priest pours water over the child three times, saying:

Francie, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

The priest marks the child with oil in the sign of the cross, saying:

You are sealed by the Holy Spirit and marked as Christ's own forever.

Amen.

The priest lights a candle and presents it to the godparents.

THE WELCOME

Heavenly Father, we thank thee that by water and the Holy Spirit thou hast bestowed upon this thy servants the forgiveness of sin, received them as thine own children by adoption, made them a member of thy holy Church, and raised them to the new life of grace. Sustain them, O Lord, in thy Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

Let us welcome the newly baptized.

All **We receive you into the flock of Christ. As in baptism we share his death, so in Christ we rise to newness of life. Rejoice in the Lord always; again we will say, rejoice!**

Applause is now appropriate.

GOD BE MERCIFUL TO ME

**God, be merciful to me, on thy grace I rest my plea;
Plenteous in compassion thou, blot out my transgressions now;
Wash me, make me pure within, cleanse, O cleanse me from my sin.**

**My transgressions I confess, grief and guilt my soul oppress;
I have sinned against thy grace and provoked thee to thy face;
I confess thy judgment just, speechless, I thy mercy trust.**

**I am evil, born in sin; thou desirest truth within.
Thou alone my Savior art, teach thy wisdom to my heart;
Make me pure, thy grace bestow, wash me whiter than the snow.**

**Broken, humbled to the dust by thy wrath and judgment just,
Let my contrite heart rejoice and in gladness hear thy voice;
From my sins O hide thy face, blot them out in boundless grace.**

**Gracious God, my heart renew, make my spirit right and true.
Cast me not away from Thee, let Thy Spirit dwell in me;
Thy salvation's joy impart, steadfast make my willing heart.**

All sit for **THE WELCOME**

COLLECT OF THE WEEK

Almighty God, on this day, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

Acts 2:1-21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these people are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

“And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.

And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent day.
And it shall come to pass that everyone who calls upon the name of the Lord
shall be saved.”

Lector The Word of the Lord.

People **Thanks be to God.**

THE RESPONSIVE READING

Psalm 51

Have mercy on me, O God,
according to your steadfast love;
**according to your abundant mercy
blot out my transgressions.**

Wash me thoroughly from my iniquity,
and cleanse me from my sin!

**For I know my transgressions,
and my sin is ever before me.**

Against you, you only, have I sinned
and done what is evil in your sight,
**so that you may be justified in your words
and blameless in your judgment.**

Behold, I was brought forth in iniquity,
and in sin did my mother conceive me.
**Behold, you delight in truth in the inward being,
and you teach me wisdom in the secret heart.**

Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.
**Let me hear joy and gladness;
let the bones that you have broken rejoice.**

Hide your face from my sins,
and blot out all my iniquities.
**Create in me a clean heart, O God,
and renew a right spirit within me.**

Cast me not away from your presence,
and take not your Holy Spirit from me.
**Restore to me the joy of your salvation,
and uphold me with a willing spirit.**

Then I will teach transgressors your ways,
and sinners will return to you.

**Deliver me from bloodguiltiness, O God,
O God of my salvation,**
and my tongue will sing aloud of your righteousness.

**O Lord, open my lips,
and my mouth will declare your praise.**

For you will not delight in sacrifice, or I would give it;
you will not be pleased with a burnt offering.

**The sacrifices of God are a broken spirit;
a broken and contrite heart, O God, you will not despise.**

Do good to Zion in your good pleasure;
build up the walls of Jerusalem;

**then will you delight in right sacrifices,
in burnt offerings and whole burnt offerings;
then bulls will be offered on your altar.**

THE SECOND READING

Acts 2:22-42

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
For you will not abandon my soul to Hades,
or let your Holy One see corruption.
You have made known to me the paths of life;
you will make me full of gladness with your presence.’

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
“Sit at my right hand,
until I make your enemies your footstool.”

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” So those who received his word were baptized, and there were added that day about three thousand souls.

And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for **THE SEQUENCE HYMN**

I know that my redeemer lives, Glory, Hallelujah!

What comfort this assurance gives, Glory, Hallelujah!

Shout on pray on we're gaining ground, Glory, Hallelujah!

The dead's alive and the lost is found. Glory, Hallelujah!

He lives, he lives who once was dead, Glory, Hallelujah!

He lives my everliving head, Glory, Hallelujah!

Shout on, pray on, we're gaining ground, Glory, Hallelujah!

The dead's alive and the lost is found. Glory, Hallelujah!

THE GOSPEL

John 14:15-27

Priest The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory be to thee, Lord Christ.**

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Helper, to be with you forever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

“I will not leave you as orphans; I will come to you. Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. In that day you will know that I am in my Father, and you in me, and I in you. Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.” Judas (not Iscariot) said to him, “Lord, how is it that you will manifest yourself to us, and not to the world?” Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me.

“These things I have spoken to you while I am still with you. But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.

Priest The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

THE REV'D DR. PETER JOHNSTON

+ + + + + +

SERMON NOTES

+ + + + + +

THE OFFERTORY AND DOXOLOGY



+ *“Where your treasure is, there your heart will be also.” (Matthew 6:21)*

+ *Use this QR Code to give from your phone.*

+ *Visitors should feel no obligation to give.*

All stand to sing

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly host.

Praise Father, Son, and Holy Ghost. Amen.

THE COMMUNION PRAYERS

Priest The Lord be with you

People **And with thy spirit**

Priest Lift up your hearts

People **We lift them up unto the Lord**

Priest Let us give thanks unto our Lord God

People **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

**Holy, holy, holy Lord, God of power, God of might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

All sit or kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Here the Priest circles the altar and faces the people

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

Priest Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

Priest In the words that Christ has taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Priest The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

+ *All baptized Christians are welcome to receive communion.*

+ *Wine is distributed, grape juice is on the pedestal.*

+ *To receive a blessing instead of communion, cross hands in front of chest.*

SEEK YE FIRST

**Seek ye first the kingdom of God
And His righteousness;
And all these things shall be added unto you.
Allelu, Alleluia**

Refrain: **Alleluia, Alleluia, Alleluia
Allelu, Alleluia**

**Man shall not live by bread alone,
But by every word
That proceeds from the mouth of God.
Allelu, Alleluia**

Refrain

**Ask, and it shall be given unto you;
Seek, and ye shall find.
Knock, and the door shall be opened unto you.
Allelu, Alleluia**

Refrain

CHRISTUS VICTOR AMEN

**O Most High, King of the ages
Great I AM, God of wonders
By the blood You have redeemed us
Led us through mighty waters
Our strength, our song, our sure salvation
Now to the Lamb upon the throne
Be blessing, honor, glory, power
For the battle You have won, Hallelujah, Amen**

**O Most High, dwelling among us
Son of Man sent for sinners
By Your blood You have redeemed us
Spotless Lamb, mighty Savior
Who lived, who died, who rose victorious
Now to the Lamb upon the throne
Be blessing, honor, glory, power
For the battle You have won, Hallelujah**

**With every tribe and every tongue
We join the anthem of the angels
In the triumph of the Son, Hallelujah, Amen**

**O Most High, King of the nations
Robed in praise, crowned with splendor
On that day who will not tremble?
When You stand, Christ the Victor
Who was, and is, and is forever
Now to the Lamb upon the throne
Be blessing, honor, glory, power
For the battle You have won, Hallelujah**

**With every tribe and every tongue
We join the anthem of the angels
In the triumph of the Son, Hallelujah, Amen**

THE POST-COMMUNION PRAYER

Priest Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

All stand to sing **HIS MERCY IS MORE**

Refrain: Praise the Lord

His mercy is more

Stronger than darkness, new every morn

Our sins they are many, his mercy is more

What love could remember no wrongs we have done

Omniscient, all knowing, he counts not their sum

Thrown into a sea without bottom or shore

Our sins they are many, his mercy is more

Refrain

What patience would wait as we constantly roam

What father, so tender, is calling us home

He welcomes the weakest, the vilest, the poor

Our sins they are many, his mercy is more

Refrain

What riches of kindness he lavished on us

His blood was the payment, his life was the cost

We stood 'neath a debt we could never afford

Our sins they are many, his mercy is more

Refrain

THE PEACE AND THE BENEDICTION

Priest The peace of the Lord be always with you.

People **And with your Spirit.**

Deacon Alleluia! Alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia! Alleluia!**

Priest The Peace of God, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

As we go, we share with one another a sign of Christ's peace.

TRINITY ANGLICAN CHURCH

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