



TRINITY *26 April 2026*

ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church!

COVER ART: *Jared Boggess*

Home Groups

College/Young Adult	Monday 7 PM	Riley George's Home (<i>near Trinity</i>)
Fourth Point	Wednesday 5:30 PM	Bill & Teri Cober's Home (<i>Broussard</i>)
Thursday Group	Thursday 6:30 PM	Maura Foret's Home (<i>south Lafayette</i>)

Studies

Women's Bible Reading	Tuesday 10 AM	Family Center Classroom
Men's Bible Study	Wednesday 7 AM	La Madeleine Restaurant
Youth Choir	Thursday 4-6 PM	Family Center
Trinity Scholars	Saturday 9-11 AM	Family Center Classroom

Prayer

Prayer Meeting	Friday 11 AM	Sanctuary (<i>Family Center</i>)
Prayer Group	Friday 3 PM	Library

Sundays

Communion Service	Sunday 10 AM	Sanctuary (<i>Family Center</i>)
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“Gallery Night” - Friday, May 8 from 7-9 PM

The Art Collection for the 1 Corinthians 15 sermon series will be the focal point for this event. Wine, cheese, and dessert will be served followed by a talk related to the art. The evening will end with the Compline (from the Book of Common Prayer). All are invited and encouraged to invite friends and family to this unique gathering!

Save the Date! Camp Hosanna: June 1 -5

	Old Testament	Responsive Reading	New Testament
<i>This Week</i>	Virginia Reinhardt	Bill Cober	David Brammer
<i>Next Week</i>	Diane Bartlett	Jacob McCluer	Pat Briney

All stand and sing the **THE PROCESSIONAL HYMN**

**Alleluia! Alleluia! Hearts to heav'n and voices raise,
Sing to God a hymn of gladness, sing to God a hymn of praise.
He who on the cross a victim, for the world's salvation bled.
Jesus Christ, the King of Glory, now is risen from the dead.**

**Now the iron bars are broken, Christ from death to life is born.
Glorious life, and life immortal, on His resurrection morn.
Christ has triumphed, and we conquer by His mighty enterprise;
We with Him to life eternal by His resurrection rise.**

**Christ is risen, Christ the first-fruits of the holy harvest field,
Which will all its full abundance at his second coming yield.
Then the golden ears of harvest will their heads before him wave,
Ripened by his glorious sunshine from the furrows of the grave.**

**Christ is risen, we are risen! Shed upon us heav'nly grace,
Rain and dew and gleams of glory from the brightness of Thy face.
That we, with our hearts in heaven, here on earth may fruitful be,
And by angel hands be gathered, and be ever, Lord, with Thee.**

**Alleluia! Alleluia! Glory be to God on high.
Alleluia to the Savior, who has won the victory.
Alleluia to the Spirit, fount of love and sanctity.
Alleluia! Alleluia to the Triune Majesty.**

THE EASTER ACCLAMATION

Priest Alleluia. Christ is Risen.

People **The Lord is risen indeed. Alleluia!**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE PASCHA NOSTRUM

Priest Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Not with old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth. Alleluia!**

Christ being raised from the dead will never die again; death has no more dominion over him. For in that he died, he died once unto sin; but in that he lives, he lives unto God. Likewise reckon yourselves also to be dead unto sin, but alive unto God through Jesus Christ our Lord. Alleluia!

Christ is risen from the dead, and become the first fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. Alleluia!

All kneel or sit for **THE PRAYERS**

Deacon We pray to thee, Lord Christ.

People **Lord, hear our prayer.**

For our bishops and clergy, and all congregations of the faithful, that they may preach the pure Word of God and duly minister the sacraments, we pray to thee, O Lord. ***Lord, hear our prayer.***

For our elected officials and all public institutions, that they may govern according to thy truth, we pray to thee, O Lord. ***Lord, hear our prayer.***

For all who suffer in body, mind, or spirit, that they may know the peace of God, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those who do not believe, that they may receive the light of the Gospel, and be born again to new life, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those requesting prayer: _____, and others we now name silently or aloud _____, we pray to thee, O Lord. ***Lord, hear our prayer.***

For ourselves and all who have died, that by faith in Christ we may be delivered on the Day of Judgment, we pray to thee, O Lord. ***Lord, hear our prayer.***

THE CONFESSION AND ABSOLUTION OF SIN

Deacon Let us confess our sins against God and our neighbor.

We take a moment of silence for repentance.

Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

All stand for **THE NICENE CREED**

Deacon Let us confess our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

O LORD, I WILL EXTOL YOU (Psalm 30)

O Lord, I will extol you, for you have lifted me;
My foes you kept from boasting and gloating over me.
O Lord, my God, I pleaded that you might heal and save;
You brought my soul from Sheol, restored me from the grave.

His holy name remember, you saints, the Lord now praise;
His anger lasts a moment, His favor all our days;
For though the tears of weeping may tarry for a night,
There comes a shout of gladness when dawns the morning light.

In prosp'rous days I boasted, "Unmoved I shall remain,"
For Lord, by your good favor my mountain you maintained.
But when your face was hidden, my heart was terrified.
To you, O Lord, I pleaded; for mercy, Lord, I cried.

What profit if I perish, if I descend to death?
Shall dust proclaim your praises or speak your faithfulness?
O Lord, on me have mercy, and my petition hear;
That you may be my helper, in mercy, Lord, appear.

You turned my grief to dancing, from sackcloth set me free.
You clothed me 'round with gladness; I shall not silent be.
My soul will sing your praises, Your name will I adore;
O Lord, my God, I thank you, both now and evermore!

All sit for **THE WELCOME**

COLLECT OF THE WEEK

O God, whose Son Jesus Christ is the Good Shepherd of your people: Grant that, when we hear his voice, we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT

Ezekiel 37:1-14

The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, “Son of man, can these bones live?” And I answered, “O Lord God, you know.” Then he said to me, “Prophesy over these bones, and say to them, O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord.”

So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live.” So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are indeed cut off.’ Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord.”

Lector The Word of the Lord.

People **Thanks be to God.**

THE RESPONSIVE READING

I will extol you, O Lord, for you have drawn me up
and have not let my foes rejoice over me.

**O Lord my God, I cried to you for help,
and you have healed me.**

O Lord, you have brought up my soul from Sheol;
you restored me to life from among those who go down to the pit.

**Sing praises to the Lord, O you his saints,
and give thanks to his holy name.**

For his anger is but for a moment,
and his favor is for a lifetime.

**Weeping may tarry for the night,
but joy comes with the morning.**

As for me, I said in my prosperity,
“I shall never be moved.”

**By your favor, O Lord,
you made my mountain stand strong;**
you hid your face;
I was dismayed.

**To you, O Lord, I cry,
and to the Lord I plead for mercy:**

“What profit is there in my death,
if I go down to the pit?

**Will the dust praise you?
Will it tell of your faithfulness?**

Hear, O Lord, and be merciful to me!
O Lord, be my helper!”

You have turned for me my mourning into dancing;
you have loosed my sackcloth and clothed me with gladness,
that my glory may sing your praise and not be silent.

O Lord my God, I will give thanks to you forever!

THE NEW TESTAMENT

1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? But if there is no resurrection of the dead, then not even Christ has been raised. And if Christ has not been raised, then our preaching is in vain and your faith is in vain. We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, not even Christ has been raised. And if Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have fallen asleep in Christ have perished. If in Christ we have hope in this life only, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for **THE SEQUENCE HYMN**

I know that my redeemer lives, Glory, Hallelujah!

What comfort this assurance gives, Glory, Hallelujah!

Shout on pray on we're gaining ground, Glory, Hallelujah!

The dead's alive and the lost is found. Glory, Hallelujah!

He lives, he lives who once was dead, Glory, Hallelujah!

He lives my everliving head, Glory, Hallelujah!

Shout on, pray on, we're gaining ground, Glory, Hallelujah!

The dead's alive and the lost is found. Glory, Hallelujah!

THE GOSPEL

Mark 12:18-27

Priest The Holy Gospel of our Lord Jesus Christ, according to Mark.

People **Glory be to thee, Lord Christ.**

And Sadducees came to him, who say that there is no resurrection. And they asked him a question, saying, “Teacher, Moses wrote for us that if a man’s brother dies and leaves a wife, but leaves no child, the man must take the widow and raise up offspring for his brother. There were seven brothers; the first took a wife, and when he died left no offspring. And the second took her, and died, leaving no offspring. And the third likewise. And the seven left no offspring. Last of all the woman also died. In the resurrection, when they rise again, whose wife will she be? For the seven had her as wife.”

Jesus said to them, “Is this not the reason you are wrong, because you know neither the Scriptures nor the power of God? For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven. And as for the dead being raised, have you not read in the book of Moses, in the passage about the bush, how God spoke to him, saying, ‘I am the God of Abraham, and the God of Isaac, and the God of Jacob’? He is not God of the dead, but of the living. You are quite wrong.”

Priest The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

THE REV'D DR. PETER JOHNSTON

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SERMON NOTES

+ + + + + +

THE OFFERTORY AND DOXOLOGY



+ *“Where your treasure is, there your heart will be also.” (Matthew 6:21)*

+ *Use this QR Code to give from your phone.*

+ *Visitors should feel no obligation to give.*

All stand to sing

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly host.

Praise Father, Son, and Holy Ghost. Amen.

THE COMMUNION PRAYERS

Priest The Lord be with you

People **And with thy spirit**

Priest Lift up your hearts

People **We lift them up unto the Lord**

Priest Let us give thanks unto our Lord God

People **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

**Holy, holy, holy Lord, God of power, God of might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

All sit or kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Here the Priest circles the altar and faces the people

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

Priest Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

Priest In the words that Christ has taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Priest The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

+ *All baptized Christians are welcome to receive communion.*

+ *Wine is distributed, grape juice is on the pedestal.*

+ *To receive a blessing instead of communion, cross hands in front of chest.*

SEEK YE FIRST

**Seek ye first the kingdom of God and His righteousness;
And all these things shall be added unto you. Allelu, Alleluia**

Refrain: **Alleluia, Alleluia, Alleluia
Allelu, Alleluia**

**Man shall not live by bread alone, but by every word
That proceeds from the mouth of God. Allelu, Alleluia**

Refrain

**Ask, and it shall be given unto you; seek, and ye shall find.
Knock, and the door shall be opened unto you. Allelu, Alleluia**

Refrain

WE WILL FEAST IN THE HOUSE OF ZION

Refrain: **We will feast in the house of Zion,
We will sing with our hearts restored.
He has done great things; we will say together,
We will feast and weep no more.**

**We will not be burned by the fire, He is the Lord, our God.
We are not consumed by the flood; upheld, protected, gathered up.**

Refrain

**Every vow we've broken and betrayed, You are the faithful One.
And from the garden to the grave, bind us together, bring shalom.**

Refrain

THE POST-COMMUNION PRAYER

Priest Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

All stand to sing **THINE BE THE GLORY**

**Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where thy body lay.**

Refrain: **Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won.**

**Lo! Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the Church with gladness songs of triumph sing,
For her Lord now liveth; death hath lost its sting.**

Refrain

**No more we doubt thee, glorious Prince of life;
Life is nought without thee: aid us in our strife;
Make us more than conquerors, through thy deathless love:
Bring us safe through Jordan to thy home above.**

Refrain

THE PEACE AND THE BENEDICTION

Priest The peace of the Lord be always with you.

People **And with your Spirit.**

Deacon Alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia!**

Priest The Peace of God, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

As we go, we share with one another a sign of Christ's peace.

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DISCUSSION QUESTIONS

1. Paul says, "so we preach and so you believed" (v. 11). How is a preacher like a herald? Why does it matter that the gospel is news, and not advice?
2. Without the resurrection, we are "of all people most to be pitied" (v. 19). Why? How does your hope relate to the resurrection?
3. Christ is "the firstfruits of those who have fallen asleep" (v. 20). Who in your life has fallen asleep in Christ, and how does the promise of the full harvest change how you grieve and how you live?
4. Pray for those who are hopeless, and that God would fill you with hope in the resurrection of Christ, strengthening you and making you a joyful herald of the gospel.

TRINITY ANGLICAN CHURCH

WORSHIP | FRIENDSHIP | SCHOLARSHIP

The Rev'd Dr. Peter Johnston, Rector

The Rev'd Scotty Weeks, Deacon

Mr. Riley George, College & Young Adults

Ms. Lisa Frugé, Communications

Mr. Bill Cober, Rector's Warden

Mr. David Brammer, People's Warden

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