



TRINITY *6 September 2026*

ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church!

COVER ART: *James Tissot*

Studies

Women’s Bible Reading	Tuesday 10 AM	Family Center Classroom
Youth Choir & Dance	Thursday 4 PM	Sanctuary (<i>Family Center</i>)
Home Group Kick-off	Thursday 6 PM	Sanctuary (<i>Family Center</i>)
Trinity Scholars	Saturday 9 AM	Family Center Classroom

Prayer

Prayer Meeting	Friday 11 AM	Sanctuary (<i>Family Center</i>)
Prayer Group	Friday 3 PM	Library

Sundays

Communion Service	Sunday 10 AM	Sanctuary (<i>Family Center</i>)
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Trinity Scholars ~ Saturdays @ 9:00 AM

This class, led by Fr. Peter, meets every Saturday from 9-11:00 AM in the Family Center classroom. The cost is \$100, plus book fees. The class will focus on the writings of C.S. Lewis.

Youth Choir & Dance ~ Starting Thursday, September 10 @ 4:00 PM

Our Youth Choir & Dance class (for ages 5 and up) meets every Thursday from 4-6 PM in the Family Center. The cost is \$50 per child. Contact lisa@trinitylafayette.com to register.

Home Group Kick-Off ~ Thursday, September 10 @ 6:00 PM

Join us as we kick-off our fall Home Groups. We will enjoy a meal together followed by an Introduction to the Ten Commandments. Home Group sessions will begin the following week. All are invited and encouraged to attend!

Announcing the Marriage of Francisco Atwi and Gabriela Sovero, ceremony to take place on Saturday, October 3, 2026. We welcome your prayers on their behalf.

	Old Testament	Responsive Reading	New Testament
<i>This Week</i>	Steve Aguillard	Diane Bartlett	David Brammer
<i>Next Week</i>	Pat Briney	Donna Guillory	Jacob McCluer

All stand and sing the **THE PROCESSIONAL HYMN**

RISE AGAIN, YE LION-HEARTED

Rise again, ye lion-hearted saints of early Christendom.

Whither is your strength departed, whither gone your martyrdom?

Lo, love's light is on them, glory's flame upon them,

And their will to die doth quell ev'n the lord and prince of Hell.

These the men by fear unshaken facing danger dauntlessly;

These no witching lust hath taken, lust that lures to vanity.

Mid the roar and rattle of tumultuous battle

In desire they soar above all the earth would have them love.

Great of heart, they know no turning, honor, gold, they laugh to scorn,

Quench desires within them burning, by no earthly passion torn.

Mid the lions' roaring, songs of praise outpouring,

Joyously they take their stand on th'arena's bloody sand.

Would to God that I might even as the martyred saints of old,

With the helping hand of Heaven, steadfast stand in battle bold!

O my God, I pray Thee, in the combat stay me.

Grant that I may ever be loyal, staunch, and true to Thee.

THE ACCLAMATION

Priest The time is fulfilled, and the Kingdom of God is at hand.

People **We will repent and believe the good news.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Priest Hear what our Lord Jesus Christ says:

People **You shall love the Lord your God with all your heart and with all your soul and with all your mind.**

Priest This is the first and great commandment. And the second is like it:

People **You shall love your neighbor as yourself.**

Priest On these two commandments depend all the Law and the Prophets.

All kneel or sit for THE PRAYERS

Deacon We pray to thee, Lord Christ.

People **Lord, hear our prayer.**

For our bishops and clergy, and all congregations of the faithful, that they may preach the pure Word of God and duly minister the sacraments, we pray to thee, O Lord. ***Lord, hear our prayer.***

For our elected officials and all public institutions, that they may govern according to thy truth, we pray to thee, O Lord. ***Lord, hear our prayer.***

For all who suffer in body, mind, or spirit, that they may know the peace of God, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those who do not believe, that they may receive the light of the Gospel, and be born again to new life, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those requesting prayer: _____, and others we now name silently or aloud _____, we pray to thee, O Lord. ***Lord, hear our prayer.***

For ourselves and all who have died, that by faith in Christ we may be delivered on the Day of Judgment, we pray to thee, O Lord. ***Lord, hear our prayer.***

THE CONFESSION AND ABSOLUTION OF SIN

Deacon Let us confess our sins against God and our neighbor.

We take a moment of silence for repentance.

Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

All stand for **THE APOSTLE'S CREED**

Deacon Let us confess our faith in the words of the Apostle's Creed.

I believe in God the Father Almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE LAW OF THE LORD IS PERFECT

The law of the Lord is perfect,
Converting the soul.

The testimony of the Lord is sure,
Making wise the simple.

Refrain: More to be desired are they than gold,
Yea, than much fine gold.
Sweeter also than honey and the honeycomb.

The statutes of the Lord are right,
Rejoicing the heart.
The commandments of the Lord are pure,
Enlight'ning the eyes.

Refrain

The fear of the Lord is clean,
Enduring forever.
The judgments of the Lord are true,
And righteous altogether.

Refrain

All sit for **THE WELCOME**

COLLECT OF THE WEEK

O Lord God, grant your people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT

Deuteronomy 5:1-22

And Moses summoned all Israel and said to them, “Hear, O Israel, the statutes and the rules that I speak in your hearing today, and you shall learn them and be careful to do them. The Lord our God made a covenant with us in Horeb. Not with our fathers did the Lord make this covenant, but with us, who are all of us here alive today. The Lord spoke with you face to face at the mountain, out of the midst of the fire, while I stood between the Lord and you at that time, to declare to you the word of the Lord. For you were afraid because of the fire, and you did not go up into the mountain. He said:

‘I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.

You shall have no other gods before me.

You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.

You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain.

Observe the Sabbath day, to keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work, but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. You shall remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm.

Therefore the Lord your God commanded you to keep the Sabbath day.

Honor your father and your mother, as the Lord your God commanded you, that your days may be long, and that it may go well with you in the land that the Lord your God is giving you.

You shall not murder.

And you shall not commit adultery.

And you shall not steal.

And you shall not bear false witness against your neighbor.

And you shall not covet your neighbor's wife. And you shall not desire your neighbor's house, his field, or his male servant, or his female servant, his ox, or his donkey, or anything that is your neighbor's.'

These words the Lord spoke to all your assembly at the mountain out of the midst of the fire, the cloud, and the thick darkness, with a loud voice; and he added no more. And he wrote them on two tablets of stone and gave them to me."

Lector The Word of the Lord.

People **Thanks be to God.**

THE RESPONSIVE READING

Psalm 19

The heavens declare the glory of God,
and the sky above proclaims his handiwork.

**Day to day pours out speech,
and night to night reveals knowledge.**

There is no speech, nor are there words,
whose voice is not heard.

**Their voice goes out through all the earth,
and their words to the end of the world.**

In them he has set a tent for the sun,
which comes out like a bridegroom leaving his chamber,
and, like a strong man, runs its course with joy.

**Its rising is from the end of the heavens,
and its circuit to the end of them,
and there is nothing hidden from its heat.**

The law of the Lord is perfect,
reviving the soul;

**the testimony of the Lord is sure,
making wise the simple;**

the precepts of the Lord are right,
rejoicing the heart;

**the commandment of the Lord is pure,
enlightening the eyes;**

the fear of the Lord is clean,
enduring forever;

**the rules of the Lord are true,
and righteous altogether.**

More to be desired are they than gold,
even much fine gold;

**sweeter also than honey
and drippings of the honeycomb.**

Moreover, by them is your servant warned;
in keeping them there is great reward.

Who can discern his errors?

Declare me innocent from hidden faults.

Keep back your servant also from presumptuous sins;
let them not have dominion over me!

**Then I shall be blameless,
and innocent of great transgression.**

Let the words of my mouth and the meditation of my heart
be acceptable in your sight,

O Lord, my rock and my redeemer.

THE NEW TESTAMENT

Hebrews 12:18-29

For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heavens.” This phrase, “Yet once more,” indicates the removal of things that are shaken—that is, things that have been made—in order that the things that cannot be shaken may remain. Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, for our God is a consuming fire.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for **THE SEQUENCE HYMN**

**Thou shalt have no other gods but Me;
Before no idol bow thy knee.
Take not the Name of God in vain;
Nor dare the Sabbath Day profane.
Give both thy parents honor due;
Take heed that thou no murder do.
Abstain from words and deeds unclean;
Nor steal, though thou art poor and lean.
And do not lie, but always say what is true,
And covet not the things that don't belong to you!**

THE GOSPEL

Matthew 22:34-40

Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory be to thee, Lord Christ.**

But when the Pharisees heard that he had silenced the Sadducees, they gathered together. And one of them, a lawyer, asked him a question to test him. "Teacher, which is the great commandment in the Law?" And he said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets."

Priest The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

THE REV'D DR. PETER JOHNSTON

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SERMON NOTES

+ + + + + +

THE OFFERTORY AND DOXOLOGY



+ *“Where your treasure is, there your heart will be also.” (Matthew 6:21)*

+ *Use this QR Code to give from your phone.*

+ *Visitors should feel no obligation to give.*

All stand to sing

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly host.

Praise Father, Son, and Holy Ghost. Amen.

THE COMMUNION PRAYERS

Priest The Lord be with you

People **And with thy spirit**

Priest Lift up your hearts

People **We lift them up unto the Lord**

Priest Let us give thanks unto our Lord God

People **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

**Holy, holy, holy Lord, God of power, God of might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

All sit or kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Here the Priest circles the altar and faces the people

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

Priest Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

Priest In the words that Christ has taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Priest The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

+ *All baptized Christians are welcome to receive communion.*

+ *Wine is distributed, grape juice is on the pedestal.*

+ *To receive a blessing instead of communion, cross hands in front of chest.*

EAT THIS BREAD

**Eat this Bread, drink this Cup. Come to Me and never be hungry.
Eat this Bread, drink this Cup. Trust in Me and you will not thirst.**

**Jesus Christ, bread of life, those who come to you will not hunger.
Jesus Christ, risen Lord, those who trust in you will not thirst.**

**Eat this Bread, drink this Cup. Come to Me and never be hungry.
Eat this Bread, drink this Cup. Trust in Me and you will not thirst.**

LET US LOVE AND SING AND WONDER

**Let us love and sing and wonder, let us praise the Savior's name.
He has hushed the law's loud thunder, he has quenched Mount Sinai's flame.
He has washed us with His blood, (3x) He has brought us nigh to God.**

**Let us love the Lord who bought us, pitied us when enemies.
Called us by His grace and taught us, gave us ears and gave us eyes.
He has washed us with His blood, (3x) He presents our souls to God.**

**Let us sing though fierce temptation threatens hard to bear us down;
For the Lord, our strong salvation, holds in view the conqu'ror's crown.
He, who washed us with His blood, (3x) Soon will bring us home to God.**

**Let us wonder grace and justice, join and point to mercy's store.
When through grace in Christ our trust is, justice smiles and asks no more.
He Who washed us with His blood, (3x) Has secured our way to God.**

**Let us praise and join the chorus of the saints enthroned on high;
Here they trusted Him before us, now their praises fill the sky.
Thou hast washed us with Thy blood, (3x) Thou art worthy Lamb of God.**

THE POST-COMMUNION PRAYER

Priest Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

All stand to sing THE RECESSIONAL HYMN

HOLY HOLY HOLY

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Who wert, and art, and evermore shall be.

Holy, holy, holy! Though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy; there is none beside thee
Perfect in pow'r, in love, and purity.

(A capella)

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea.
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!

THE PEACE AND THE BENEDICTION

Priest The peace of the Lord be always with you.

People **And with your Spirit.**

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Priest And the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

As we go, we share with one another a sign of Christ's peace.

TRINITY ANGLICAN CHURCH

WORSHIP | FRIENDSHIP | SCHOLARSHIP

The Rev'd Dr. Peter Johnston, Rector

The Rev'd Scotty Weeks, Deacon

Ms. Lisa Frugé, Communications

Mr. Bill Cober, Rector's Warden

Mr. David Brammer, People's Warden

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