



TRINITY 4 October 2026

ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church!

COVER ART: *Kevin Lindholm*

Home Groups

Fourth Point	Wednesday 5:30 PM	Bill & Teri Cober’s Home (<i>in Broussard</i>)
Bereans	Thursday 6:30 PM	Maura Foret’s Home (<i>in S. Lafayette</i>)

Studies

Women’s Bible Reading	Tuesday 10 AM	Family Center Classroom
Men’s Bible Study	Wednesday 7 AM	Family Center Classroom
Youth Choir & Dance	Thursday 4 to 6 PM	Family Center
Trinity Scholars	Saturday 9 to 11 AM	Family Center Classroom

Prayer

Prayer Group	Friday 3 PM	Library
--------------	-------------	---------

Sundays

Communion Service	Sunday 10 AM	Sanctuary (<i>Family Center</i>)
-------------------	--------------	------------------------------------

Newcomer’s Lunch ~ Today! ~ Newcomers and non-members are invited to join Fr. Peter for lunch following today’s service to learn more about our church and the Anglican faith.

Living Stones Update ~ Sunday, October 18 ~ Following morning service, everyone is encouraged to join us for a tour of the construction and an update on the finances of the project.

Save the Date! Friday, November 6 ~ Trinity’s 10-Year Anniversary Celebration!

	First Reading	Responsive Reading	Second Reading
<i>This Week</i>	David Brammer	Steve Aguillard	Diane Bartlett
<i>Next Week</i>	Jacob McCluer	Pat Briney	Andreas Atwi

All stand and sing the **THE PROCESSIONAL HYMN**

I HEARD THE VOICE OF JESUS SAY

I heard the voice of Jesus say, “Come unto Me and rest;
Lay down, thou weary one, lay down thy head upon My breast.”
I came to Jesus as I was, weary, and worn, and sad;
I found in Him a resting place, and He has made me glad.

I heard the voice of Jesus say, “Behold, I freely give
The living water; thirsty one, stoop down, and drink, and live.”
I came to Jesus, and I drank of that life-giving stream;
My thirst was quenched, my soul revived, and now I live in Him.

I heard the voice of Jesus say, “I am this dark world’s Light;
Look unto Me, thy morn shall rise, and all thy day be bright.”
I looked to Jesus, and I found in Him, my Star, my Sun;
And in that Light of life I’ll walk, till trav’ling days are done.

THE ACCLAMATION

Priest The time is fulfilled, and the Kingdom of God is at hand.

People **We will repent and believe the good news.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Priest Hear what our Lord Jesus Christ says:

People **You shall love the Lord your God with all your heart and with all your soul and with all your mind.**

Priest This is the first and great commandment. And the second is like it:

People **You shall love your neighbor as yourself.**

Priest On these two commandments depend all the Law and the Prophets.

All kneel or sit for THE PRAYERS

Deacon We pray to thee, Lord Christ.

People **Lord, hear our prayer.**

For our bishops and clergy, and all congregations of the faithful, that they may preach the pure Word of God and duly minister the sacraments, we pray to thee, O Lord. ***Lord, hear our prayer.***

For our elected officials and all public institutions, that they may govern according to thy truth, we pray to thee, O Lord. ***Lord, hear our prayer.***

For all who suffer in body, mind, or spirit, that they may know the peace of God, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those who do not believe, that they may receive the light of the Gospel, and be born again to new life, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those requesting prayer: _____, and others we now name silently or aloud _____, we pray to thee, O Lord. ***Lord, hear our prayer.***

For ourselves and all who have died, that by faith in Christ we may be delivered on the Day of Judgment, we pray to thee, O Lord. ***Lord, hear our prayer.***

THE CONFESSION AND ABSOLUTION OF SIN

Deacon Let us confess our sins against God and our neighbor.

We take a moment of silence for repentance.

Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

All stand for **THE APOSTLE'S CREED**

Deacon Let us confess our faith in the words of the Apostle's Creed.

I believe in God the Father Almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

O GOD BEYOND ALL PRAISING

O God beyond all praising, we worship you today
And sing the love amazing that songs cannot repay;
For we can only wonder at every gift you send,
At blessings without number and mercies without end.
We lift our hearts before you and wait upon your word;
We honor and adore you, our great and mighty Lord.

The flow'r of earthly splendor in time must surely die,
Its fragile bloom surrender to you, the Lord most high;
But hidden from all nature th'eternal seed is sown—
Though small in mortal stature, to heaven's garden grown:
For Christ, the Man from heaven, from death has set us free,
And we through him are given the final victory.

Then hear, O gracious Savior, accept the love we bring,
That we who know your favor may serve you as our King;
And whether our tomorrows be filled with good or ill,
We'll triumph through our sorrows and rise to bless you still,
To marvel at your beauty, and glory in your ways,
And make a joyful duty our sacrifice of praise!

All sit for **THE WELCOME**

COLLECT OF THE WEEK

Keep, O Lord, your household the Church in continual godliness, that through your protection it may be free from all adversities, and devoutly serve you in good works, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

Deuteronomy 5:12-15, 15:1-18

“Observe the Sabbath day, to keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work, but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. You shall remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm. Therefore the Lord your God commanded you to keep the Sabbath day.”

“At the end of every seven years you shall grant a release. And this is the manner of the release: every creditor shall release what he has lent to his neighbor. He shall not exact it of his neighbor, his brother, because the Lord's release has been proclaimed. Of a foreigner you may exact it, but whatever of yours is with your brother your hand shall release. But there will be no poor among you; for the Lord will bless you in the land that the Lord your God is giving you for an inheritance to possess— if only you will strictly obey the voice of the Lord your God, being careful to do all this commandment that I command you today. For the Lord your God will bless you, as he promised you, and you shall lend to many nations, but you shall not borrow, and you shall rule over many nations, but they shall not rule over you.”

“If among you, one of your brothers should become poor, in any of your towns within your land that the Lord your God is giving you, you shall not harden your heart or shut your hand against your poor brother, but you shall open your hand to him and lend him sufficient for his need, whatever it may be. Take care lest there be an unworthy thought in your heart and you say, ‘The seventh year, the year of release is near,’ and your eye look grudgingly on your poor brother, and you give him nothing, and he cry to the Lord against you, and you be guilty of

sin. You shall give to him freely, and your heart shall not be grudging when you give to him, because for this the Lord your God will bless you in all your work and in all that you undertake. For there will never cease to be poor in the land. Therefore I command you, ‘You shall open wide your hand to your brother, to the needy and to the poor, in your land.’”

“If your brother, a Hebrew man or a Hebrew woman, is sold to you, he shall serve you six years, and in the seventh year you shall let him go free from you. And when you let him go free from you, you shall not let him go empty-handed. You shall furnish him liberally out of your flock, out of your threshing floor, and out of your winepress. As the Lord your God has blessed you, you shall give to him. You shall remember that you were a slave in the land of Egypt, and the Lord your God redeemed you; therefore I command you this today. But if he says to you, ‘I will not go out from you,’ because he loves you and your household, since he is well-off with you, then you shall take an awl, and put it through his ear into the door, and he shall be your slave forever. And to your female slave you shall do the same. It shall not seem hard to you when you let him go free from you, for at half the cost of a hired worker he has served you six years. So the Lord your God will bless you in all that you do.”

Lector The Word of the Lord.

People **Thanks be to God.**

THE RESPONSIVE READING

Psalm 116

I love the Lord, because he has heard
my voice and my pleas for mercy.

**Because he inclined his ear to me,
therefore I will call on him as long as I live.**

The snares of death encompassed me;
the pangs of Sheol laid hold on me;
I suffered distress and anguish.

**Then I called on the name of the Lord:
“O Lord, I pray, deliver my soul!”**

Gracious is the Lord, and righteous;
our God is merciful.

**The Lord preserves the simple;
when I was brought low, he saved me.**

Return, O my soul, to your rest;
for the Lord has dealt bountifully with you.

**For you have delivered my soul from death,
my eyes from tears,
my feet from stumbling;**

I will walk before the Lord
in the land of the living.

**I believed, even when I spoke:
“I am greatly afflicted”;**

I said in my alarm,
“All mankind are liars.”

**What shall I render to the Lord
for all his benefits to me?**

I will lift up the cup of salvation
and call on the name of the Lord,

**I will pay my vows to the Lord
in the presence of all his people.**

Precious in the sight of the Lord
is the death of his saints.

**O Lord, I am your servant;
I am your servant, the son of your maidservant.
You have loosed my bonds.**

I will offer to you the sacrifice of thanksgiving
and call on the name of the Lord.

**I will pay my vows to the Lord
in the presence of all his people,
in the courts of the house of the Lord,
in your midst, O Jerusalem.**

Praise the Lord!

THE SECOND READING

Deuteronomy 16:1-17

“Observe the month of Abib and keep the Passover to the Lord your God, for in the month of Abib the Lord your God brought you out of Egypt by night. And you shall offer the Passover sacrifice to the Lord your God, from the flock or the herd, at the place that the Lord will choose, to make his name dwell there. You shall eat no leavened bread with it. Seven days you shall eat it with unleavened bread, the bread of affliction—for you came out of the land of Egypt in haste—that all the days of your life you may remember the day when you came out of the land of Egypt. No leaven shall be seen with you in all your territory for seven days, nor shall any of the flesh that you sacrifice on the evening of the first day remain all night until morning. You may not offer the Passover sacrifice within any of your towns that the Lord your God is giving you, but at the place that the Lord your God will choose, to make his name dwell in it, there you shall offer the Passover sacrifice, in the evening at sunset, at the time you came out of Egypt. And you shall cook it and eat it at the place that the Lord your God will choose. And in the morning you shall turn and go to your tents. For six days you shall eat unleavened bread, and on the seventh day there shall be a solemn assembly to the Lord your God. You shall do no work on it.”

“You shall count seven weeks. Begin to count the seven weeks from the time the sickle is first put to the standing grain. Then you shall keep the Feast of Weeks to the Lord your God with the tribute of a freewill offering from your hand, which you shall give as the Lord your God blesses you. And you shall rejoice before the Lord your God, you and your son and your daughter, your male servant and your female servant, the Levite who is within your towns, the sojourner, the fatherless, and the widow who are among you, at the place that the Lord your God will choose, to make his name dwell there. You shall remember that you were a slave in Egypt; and you shall be careful to observe these statutes.”

“You shall keep the Feast of Booths seven days, when you have gathered in the produce from your threshing floor and your winepress. You shall rejoice in your feast, you and your son and your daughter, your male servant and your female servant, the Levite, the sojourner, the fatherless, and the widow who are within your towns. For seven days you shall keep the feast to the Lord your God at the place that the Lord will choose, because the Lord your God will bless you in all your produce and in all the work of your hands, so that you will be altogether joyful.”

“Three times a year all your males shall appear before the Lord your God at the place that he will choose: at the Feast of Unleavened Bread, at the Feast of Weeks, and at the Feast of Booths. They shall not appear before the Lord empty-handed. Every man shall give as he is able, according to the blessing of the Lord your God that he has given you.”

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for **THE SEQUENCE HYMN**

**Thou shalt have no other gods but Me;
Before no idol bow thy knee.
Take not the Name of God in vain;
Nor dare the Sabbath Day profane.
Give both thy parents honor due;
Take heed that thou no murder do.
Abstain from words and deeds unclean;
Nor steal, though thou art poor and lean.
And do not lie, but always say what is true,
And covet not the things that don't belong to you!**

THE GOSPEL

Luke 4:16-21

Priest The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory be to thee, Lord Christ.**

And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

“The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captive and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the year of the Lord’s favor.”

And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. And he began to say to them, “Today this Scripture has been fulfilled in your hearing.”

Priest The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

THE REV'D DR. PETER JOHNSTON

+ + + + + +

SERMON NOTES

+ + + + + +

THE OFFERTORY AND DOXOLOGY



- + *“Where your treasure is, there your heart will be also.” (Matthew 6:21)*
- + *Use this QR Code to give from your phone.*
- + *Visitors should feel no obligation to give.*

All stand to sing

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly host.

Praise Father, Son, and Holy Ghost. Amen.

THE COMMUNION PRAYERS

Priest The Lord be with you

People **And with thy spirit**

Priest Lift up your hearts

People **We lift them up unto the Lord**

Priest Let us give thanks unto our Lord God

People **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

**Holy, holy, holy Lord, God of power, God of might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

All sit or kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Here the Priest circles the altar and faces the people

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

Priest Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

Priest In the words that Christ has taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Priest The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

+ *All baptized Christians are welcome to receive communion.*

+ *Wine is distributed, grape juice is on the pedestal.*

+ *To receive a blessing instead of communion, cross hands in front of chest.*

SEEK YE FIRST

Seek ye first the kingdom of God
And His righteousness;
And all these things shall be added unto you.
Allelu, Alleluia

Refrain: Alleluia, Alleluia, Alleluia
Allelu, Alleluia

Man shall not live by bread alone,
But by every word
That proceeds from the mouth of God.
Allelu, Alleluia

Refrain

Ask, and it shall be given unto you;
Seek, and ye shall find.
Knock, and the door shall be opened unto you.
Allelu, Alleluia

Refrain

CHRISTUS VICTOR AMEN

O Most High, King of the ages
Great I AM, God of wonders
By the blood You have redeemed us
Led us through mighty waters
Our strength, our song, our sure salvation
Now to the Lamb upon the throne
Be blessing, honor, glory, power
For the battle You have won, Hallelujah, Amen

O Most High, dwelling among us
Son of Man sent for sinners
By Your blood You have redeemed us
Spotless Lamb, mighty Savior
Who lived, who died, who rose victorious
Now to the Lamb upon the throne
Be blessing, honor, glory, power
For the battle You have won, Hallelujah

With every tribe and every tongue
We join the anthem of the angels
In the triumph of the Son, Hallelujah, Amen

O Most High, King of the nations
Robed in praise, crowned with splendor
On that day who will not tremble?
When You stand, Christ the Victor
Who was, and is, and is forever
Now to the Lamb upon the throne
Be blessing, honor, glory, power
For the battle You have won, Hallelujah

With every tribe and every tongue
We join the anthem of the angels
In the triumph of the Son, Hallelujah, Amen

THE POST-COMMUNION PRAYER

Priest Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

All stand to sing **THE RECESSIONAL HYMN**

PRAISE TO THE LORD, THE ALMIGHTY

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
Join the great throng, psaltery, organ, and song,
Sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth:
Borne as on eagle wings, safely his saints he sustaineth.
Hast thou not seen how all thou needest hath been
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy way and defend thee;
Surely his goodness and mercy shall ever attend thee;
Ponder anew what the Almighty can do,
Who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen sound from his people again;
Gladly forever adore him.

THE PEACE AND THE BENEDICTION

Priest The peace of the Lord be always with you.

People **And with your Spirit.**

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Priest And the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

As we go, we share with one another a sign of Christ's peace.

+ + +

DISCUSSION QUESTIONS

(Pick 2 or more):

1. What does the fourth commandment forbid? Read Deut 5:12–15. Who is not allowed to work on the Sabbath, and why does Deuteronomy say this matters?
2. What does the fourth commandment call us to do? How do rest, release and rejoicing go together?
3. Read Deut 16:1–15. How does the pattern of the weekly Sabbath shape Israel's yearly feasts? How do Easter, Pentecost and Christmas carry that pattern into the Christian year?
4. What most often keeps you from resting on Sunday, and who in your life needs release from a debt, a grudge or a burden? What is one step you could take this week toward rest, and one toward release?

Close with Prayer: Thank God that in Christ he has released us from sin and death, and ask him for the grace to rest, forgive and rejoice in him.

TRINITY ANGLICAN CHURCH

WORSHIP | FRIENDSHIP | SCHOLARSHIP

The Rev'd Dr. Peter Johnston, Rector

The Rev'd Scotty Weeks, Deacon

Ms. Lisa Frugé, Communications

Mr. Bill Cober, Rector's Warden

Mr. David Brammer, People's Warden

3001 Verot School Road

337-205-0650 | www.trinitylafayette.com

