## 1 Timothy – Background and Chapter 1

This is <u>NOT</u> a <u>prison</u> epistle – although Paul had been in prison, just not during this time.

Written to Timothy, the <u>temporary overseer</u> at the church in Ephesus, and Paul's "<u>own son</u>"

1 Timothy deals with the topics of <u>doctrine</u>, <u>public worship</u>, <u>false teachers</u>, <u>church interaction</u>, <u>developing leaders</u>, and pastoral motives.

- I. Salutation (1:1-2)
  - A. Paul, the author, is one <u>called/appointed</u> by God for a mission
    - 1. by the will of God
    - 2. our Savior the author of salvation
    - 3. Jesus Christ the hope of man
- \*Paul begins by making 2 great claims: 1) salvation comes <u>only</u> from God, and 2) Jesus is the only hope to <u>attain</u> that salvation \*These are the driving forces of his life and ministry
  - B. To Timothy, Paul's protégé, grace, mercy, and peace again from God the Father and Jesus the Lord
- II. Negative Instructions: Stop the False Teachers (1:3-20)
  - A. The doctrine of the Apostles was being neglected
  - B. The Apostles' doctrine had been replaced
    - 1. fables <u>fiction</u>, <u>superstitions</u>
    - 2. endless genealogies Jewish teaching of <u>tribes</u> and bloodlines just not important anymore
    - 3. these do nothing to <u>building</u> up the <u>faith</u>
- \*Paul emphasizes that doctrine is to remain <u>focused</u> on building life that has outward expression of inward understanding
  - C. The <u>end result</u> is love out of...
    - 1. a genuine and holy heart
    - 2. a conscience free from guilt
    - 3. an undissembled confidence in God
- \*Some teachers were "missing the mark" turning to vain talk that is not founded in good sense