



LOVE  
BECKONS,  
MERCY  
PURSUES

*The Book of Hosea*

Come all you weary

Come all you thirsty

Come to the well  
that never runs dry

Drink of the water  
Come and thirst no more

Come all you sinners  
Come find His mercy

Come to the table  
He will satisfy

Taste of His goodness  
Find what you're looking for

For God so loved the world  
that He gave us



His one and only Son  
to save us

Whoever believes in Him  
will live forever

Bring all your failures

Bring your addictions

Come lay them down  
at the foot of the cross

Jesus is waiting there  
With open arms

For God so loved the world  
that He gave us

His one and only Son  
to save us

Whoever believes in Him  
will live forever



The power of hell  
forever defeated

Now it is well  
I'm walking in freedom

For God so loved  
God so loved the world

Praise God, praise God  
From whom all blessings flow

Praise Him, praise Him  
For the wonders of His love

Praise God, praise God  
From whom all blessings flow

Praise Him, praise Him  
For the wonders of His love

For God so loved  
the world



That He gave us  
His One and Only Son to save

For God so loved the world  
that He gave us

His one and only Son  
to save us

Whoever believes in Him  
will live forever

The power of hell  
forever defeated

Now it is well  
I'm walking in freedom

# For God so loved God so loved the world

“God So Loved” words and music by Ed Cash, Frannie Cash, Martin Cash, Scott Cash, and Andrew Bergthold  
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Remember those walls that  
we called sin and shame

They were like prisons  
that we couldn't escape

But He came and  
He died and He rose

Those walls are rubble now

Remember those giants  
we called death and grave

They were like mountains  
that stood in our way

But He came and  
He died and He rose

Those giants are dead now



This is our God this is who He is  
He loves us

This is our God this is what He does  
He saves us

He bore the cross, beat the grave  
Let heaven and earth proclaim

This is our God King Jesus

Remember that fear that  
took our breath away

Faith so weak that  
we could barely pray

But He heard every word  
every whisper

Now those altars in the wilderness  
Tell the story of His faithfulness



Never once did He fail  
and He never will

This is our God this is who He is  
He loves us

This is our God this is what He does  
He saves us

He bore the cross, beat the grave  
Let heaven and earth proclaim

This is our God King Jesus

Who pulled me out of that pit

He did, He did

Who paid for all of our sin  
Nobody but Jesus

Who pulled me out of that pit

He did, He did



Who paid for all of our sin  
Nobody but Jesus

Who rescued me from that grave  
Yahweh, Yahweh

Who gets the glory and praise  
Nobody but Jesus

Who rescued me from that grave  
Yahweh, Yahweh

Who gets the glory and praise  
Nobody but Jesus!

This is our God this is who He is  
He loves us

This is our God this is what He does  
He saves us

He bore the cross, beat the grave  
Let heaven and earth proclaim



This is our God King Jesus

He bore the cross, beat the grave  
Let heaven and earth proclaim

# This is our God King Jesus

“This is Our God” words and music by Phil Wickham, Steven Furtick, Brandon Lake, Pat Barrett  
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LOVE  
BECKONS,  
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PURSUES

*The Book of Hosea*

# Hosea 4

*Love Fights*

Like a stubborn heifer,  
Israel is stubborn;  
can the Lord now feed them  
like a lamb in a broad pasture?

Hosea 4:16



7/11

Hear the word of the Lord, O children of Israel, for the Lord has a controversy with the inhabitants of the land. There is no faithfulness or steadfast love, and no knowledge of God in the land;

Hosea 4:1



Hear the word of **the Lord**, O children of Israel, for **the Lord** has a controversy with the inhabitants of the land. There is no faithfulness or steadfast love, and no knowledge of **God** in the land;

Hosea 4:1

Hear the word of **the Lord**, O children of Israel, for **the Lord** has a controversy with the inhabitants of the land. There is no **faithfulness** or steadfast love, and no knowledge of **God** in the land;

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Hosea 4:1

Hear the word of **the Lord**, O children of Israel, for **the Lord** has a controversy with the inhabitants of the land. There is no **faithfulness** or **steadfast love**, and no **knowledge** of **God** in the land;

Hosea 4:1

Hear the word of **the Lord**, O children of Israel, for **the Lord** has a controversy with the inhabitants of the land.

There is **no** faithfulness or **steadfast love**, and **no** knowledge of **God** in the land;

Hosea 4:1

Hear the word of **the Lord**, O children of Israel, for **the Lord** has a controversy with the inhabitants of the land.

There is **no faithfulness or steadfast love**, and **no knowledge** of **God** in the land;

Hosea 4:1

Hear the word of **the Lord**, O children of Israel, for **the Lord** has a controversy with the inhabitants of the land.

There is **no faithfulness** or **steadfast love**, and **no knowledge** of **God** in the land;

Hosea 4:1

Hear the word of the Lord, O children of Israel, for the Lord has a controversy with the inhabitants of the land. There is no faithfulness or steadfast love, and no knowledge of God in the land;

Hosea 4:1



Now the Lord said to Abram, “Go from your country and your kindred and your father's house to the land that I will show you.

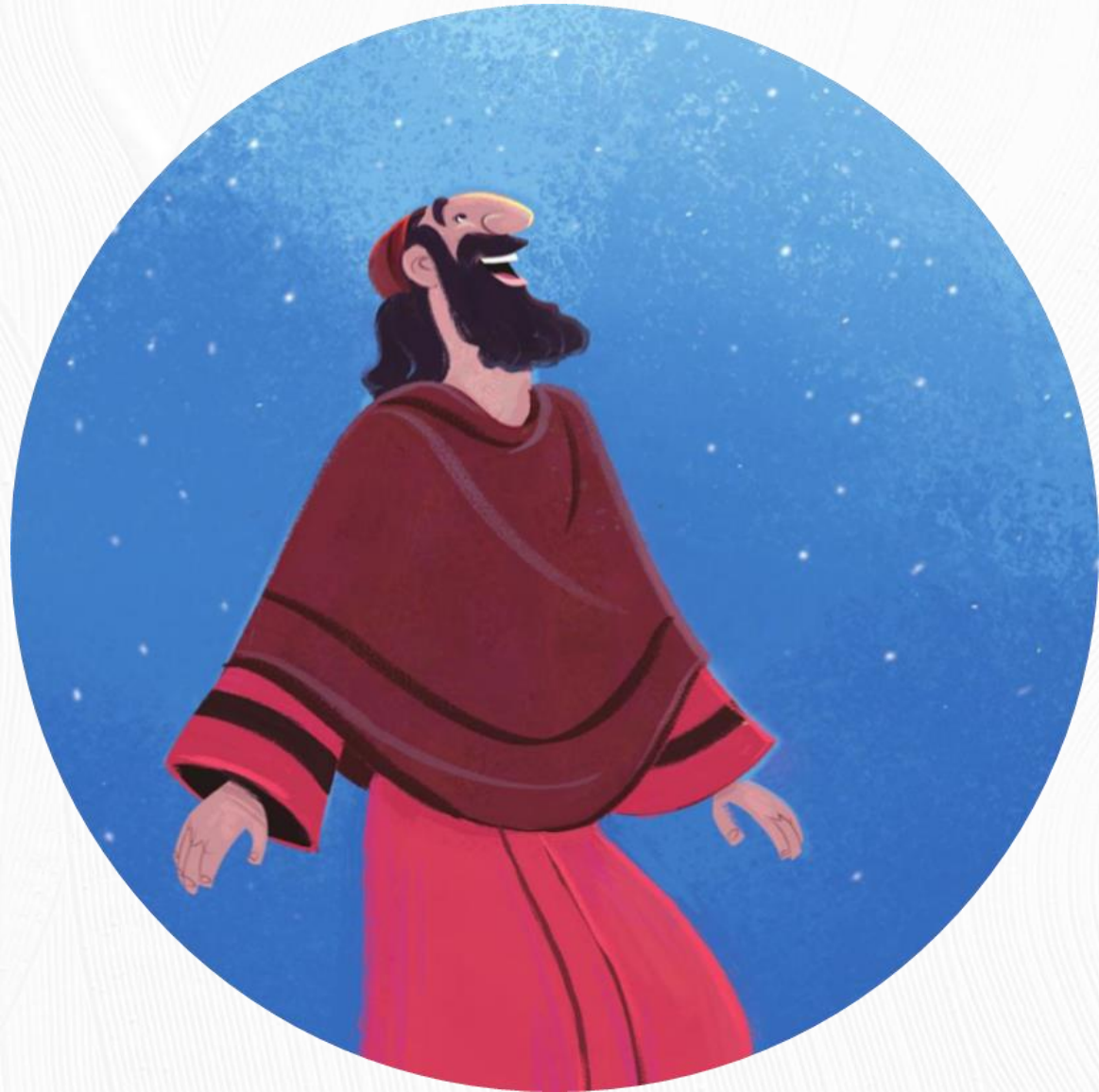
Genesis 12:1

And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

Genesis 12:2-3

And I will establish my **covenant** between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. And I will give to you and to your offspring after you the land of your sojournings, all the land of Canaan, for an everlasting possession, and I will be their God."

Genesis 17:7-8



And God said to Abraham, “As for you, you shall keep my **covenant**, you and your offspring after you throughout their generations.”

Genesis 17:9











God spoke to Moses and said to him, “I am the Lord. I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by my name the Lord I did not make myself known to them. I also established my **covenant** with them to give them the land of Canaan, the land in which they lived as sojourners.

Exodus 6:2-4

I will take you to be my people, and I will be your God, and you shall **know** that I am the Lord your God, who has brought you out from under the burdens of the Egyptians. I will bring you into the land that I swore to give Abraham, to Isaac, and to Jacob. I will give it to you for a possession. I am the Lord.

Exodus 6:7









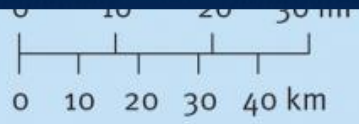


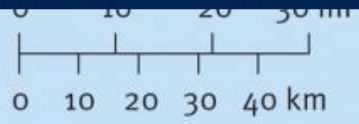






















Hear the word of the Lord, O children of Israel, for the Lord has a controversy with the inhabitants of the land. There is no faithfulness or steadfast love, and no knowledge of God in the land;

Hosea 4:1

My people are destroyed for lack of knowledge;  
because you have rejected knowledge,  
I reject you from being a priest to me.  
And since you have forgotten the law of your  
God, I will also forget your children.

Hosea 4:6

Like a stubborn heifer,  
Israel is stubborn;  
can the Lord now feed them  
like a lamb in a broad pasture?

Hosea 4:16

Israel has rebelled like a stubborn heifer!  
Soon the Lord will put them out to pasture  
like a lamb in a broad field.

Hosea 4:16 (NET Bible)

The Hebrew verb “has rebelled” (סָרַר, sarar) can also mean “to be stubborn.”

This is the same root used in the simile: “like a stubborn (סִרְרָה, sorerah) heifer.”

The similarity between Israel and a stubborn heifer is emphasized by the repetition of the same term.

NETBible.org Translators Notes



7/11





So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture.

John 10:7-9

The image features a light pink background with a subtle, repeating pattern of fine, concentric lines. Overlaid on this background are several thick, vibrant lines in various colors: yellow, teal, orange, blue, purple, and pink. These lines are arranged in a way that they appear to be part of a larger, abstract geometric design, possibly forming the corners of a square or rectangle. The text "Group Time" is written in a dark purple, cursive font, centered on the page. The word "Group" is on the left and "Time" is on the right, with a small gap between them. The overall aesthetic is modern and artistic.

Group Time