

# Jesus Re-entered the Conversation: Resurrection

March 30 & 31 2024

Doyle A. Jackson


## I. Friday: Dead and Buried

**John 19:38-42** (NIV) *A good Jewish burial...* **38** Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jewish leaders. With Pilate's permission, he came and took the body away. **39** He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds. **40** Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs. **41** At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid. **42** Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there.

 Honestly, this should be the \_\_\_\_\_ of the movement.

## II. Sunday: An Empty Tomb

**John 20:1-4** (NIV) *Cleaning up loose ends...* **1** Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. **2** So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, "They have taken the Lord out of the tomb, and we don't know where they have put him!" **3** So Peter and the other disciple started for the tomb. **4** Both were running, but the other disciple outran Peter and reached the tomb first.

 An unexpected outcome and a \_\_\_\_\_ assumption.

## III. Sunday Morning Conversation with Jesus

**John 20:11-18** (NIV) *A confused Mary...* **11** Now Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb **12** and saw two angels in white, seated where Jesus' body had been, one at the head and the other at the foot. **13** They asked her, "Woman, why are you crying?"

"They have taken my Lord away," she said, "and I don't know where they have put him." **14** At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus.

**15** He asked her, "Woman, why are you crying? Who is it you are looking for?"


Thinking he was the gardener, she said, "Sir, if you have carried him away, tell me where you have put him, and I will get him."

**16** Jesus said to her, "Mary."

She turned toward him and cried out in Aramaic, "Rabboni!" (which means "Teacher").

**17** Jesus said, "Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, 'I am ascending to my Father and your Father, to my God and your God.'"

**18** Mary Magdalene went to the disciples with the news: "I have seen the Lord!" And she told them that he had said these things to her.

 Jesus uses unlikely people to be His \_\_\_\_\_.

## IV. The Post-Resurrection Conversation

5 critically important implications of Jesus' resurrection

- |   |                         |
|---|-------------------------|
| #1 Forgiveness of sins is a reality           | 1 Cor. 15:17; Rom. 4:25 |
| #2 Grace extended and shared                  | 1 John 4:19-21          |
| #3 Hope in this life & the future             | 1 Pet. 1:3, 6-7         |
| #4 A secure future inheritance                | 1 Pet. 1:3-5, 8-9       |
| #5 Confidence in our resurrection & afterlife | Rom. 6:5; Phil. 3:10-11 |

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