## Finding God's Will?

Part 12

The	of God
of	ins believe that the way to find God's will is to pay attention to a kind inner sense. Through this feeling or intuition God somehow sus to make one decision and not another.
People who c	laim to experience this inner sense speak of it as a feeling of
What passage	e(s) do people use to support this experience?
Why do some	object to God leading believers through a sense of peace?
-	ject the notion that God causes subjective impressions at all. They insist that st rely upon the written Word of God rather than upon inner
	ns in most places at most periods in church history have acknowledged that God ause subjective impressions that do not involve
Do we have a	ny evidence from Scripture that God works subjectively within people?
	camples are points at which God creates impressions within nese impressions are not outside the Bible.
	imand by God to "let the peace of Christ rule in your hearts" show us how God ugh an inner sensation?
	o make this subjective, inner sense the or way of discerning God's asking for trouble. Why?
Are there any	subjective feelings listed as fruits of the Spirit?

Are these subjective feelings only produced by God's Spirit?
What are some "other sources" that effect our subject impressions?
Do we have a clear way of saying with certainty whether a particular sense of inner peace is coming from God?
Why, then, do we talk about subjective impressions as a principle in seeking God's leading?
Further, how do we avoid seeing these sensations as new revelations from God?
What two ways does God act upon His creation?
From the divine side, is God able to operate within our hearts and minds while not manipulating them directly?
Providentially, can God use these mental powers to prompt a sense of His leading within His people?
Should we simply ignore all inner impressions when we are looking for God's leading?
Because an inner sense of peace involves human interpretation we never take these subjective impressions as
The fact that our inner sense of peace is not revelatory also implies that we should not look to it as the to God's leading.
We should take inner impressions into account, but they should hardly ever be the when we are seeking God's direction.
We should use the inner sense of peace for, not