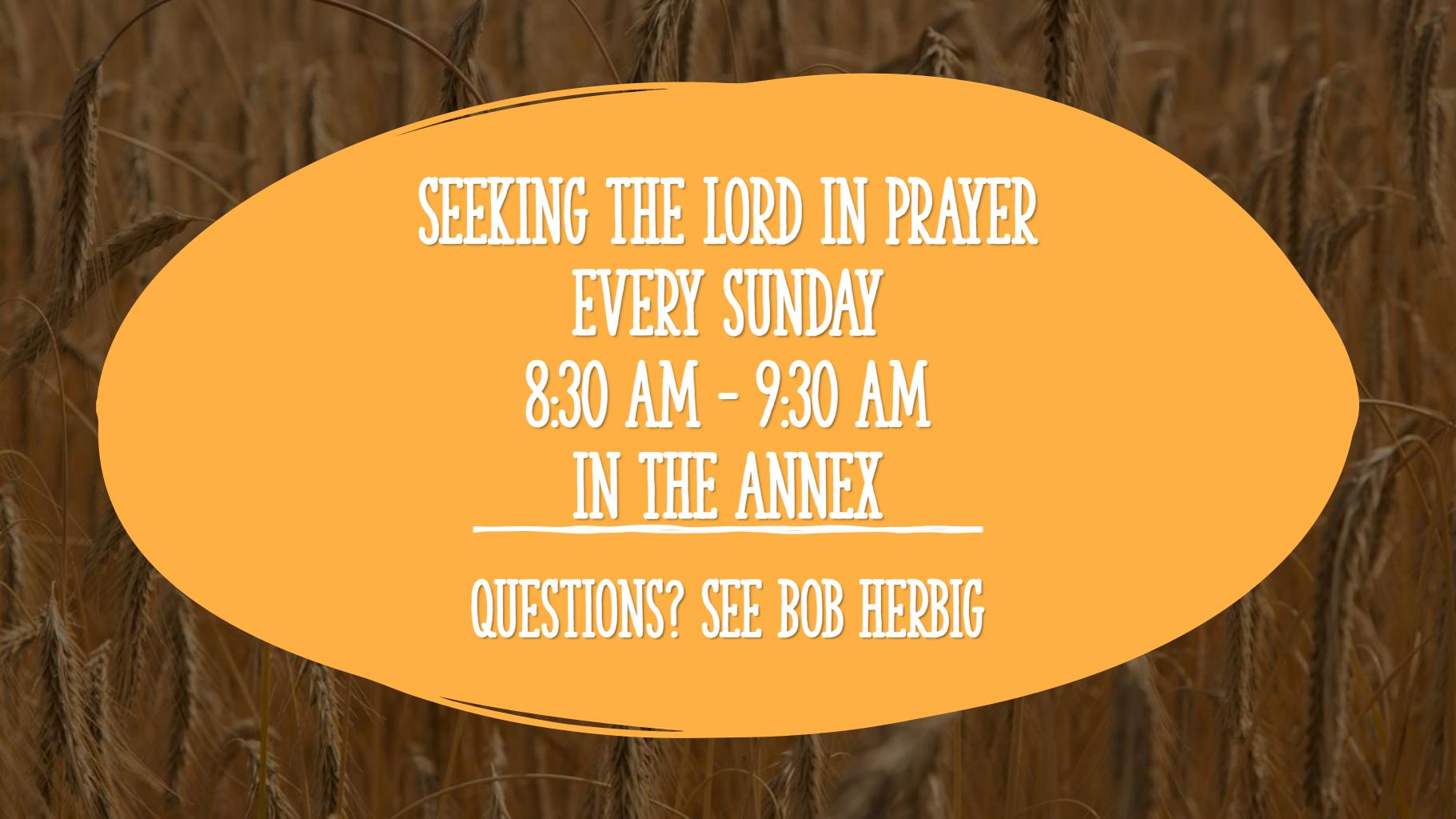
Kid's Bible Time

Children (4-12 years old) are released to go after Worship.

Parents please escort your children to the annex.

Cathy Flack: Interim Facilitator



Manna Center

Serving Families In Need

- Grab a bag from the Foyer and complete the grocery list
- Include a \$10 donation for a turkey
- Drop off your bag at the Manna Center anytime now - Nov. 15th



CHRISTMAS WITH

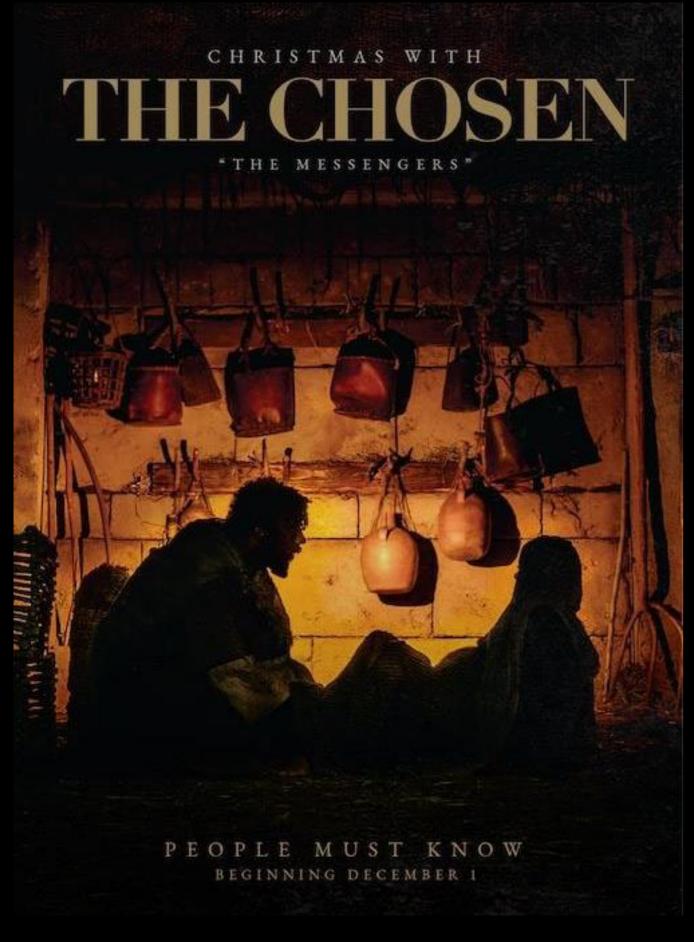
THE CHOSEN

"THE MESSENGERS"



PEOPLE MUST KNOW
BEGINNING DECEMBER 1

Video: Christmas with The Chosen: The Messengers (1:38 min)



Christmas with The Chosen: The Messengers

The Chosen has a new episode! To launch the Christmas season this December, The Chosen has created a special episode about the birth of Christ through the eyes of Mary and Joseph.

You'll also see an extraordinary lineup of musicians perform both new and classic Christmas songs from the set of The Chosen, including: Phil Wickham, For King & Country, Brandon Lake, Maverick City Music, Bryan & Katie Torwalt, and more!

December 1-10th

The Razorback Cinema 3956 N Steele Blvd, Fayetteville

AMC Fiesta Square 12 3033 N College, Fayetteville

Pinnacle Hills Cinema 12 2200 S Bellview Rd, Rogers







Part 6: What's Love Got to Do, Got to Do with It?



based on the book by francis chan

"Our divisions usually aren't caused by a difference in theology but a lack of relationship.

Our problem is not our difference of opinion or interpretation it's the shallowness of our love.

When you're deeply in love, division is unfavorable.

- Francis Chan

"Our divisions usually aren't caused by a difference in theology but a lack of relationship.

Our problem is not our difference of opinion or interpretation it's the shallowness of our love.

When you're deeply in love, division is unfavorable.

In the church,

we divide easily because we love Shallowly."

- Francis Chan

Psalm 133:1-3

(NKJV)

Behold, "how"



Psalm 133:1-3

(NKJV)

Behold, "how" good and how pleasant it is For brethren to dwell together in unity!



```
Psalm 133:1-3
```

(NKJV)

Behold, "how" good and how pleasant it is

For brethren to dwell together in unity!

² It is like the precious oil [of consecration] upon the head,

Running down on the beard,

The beard of Aaron,

Running down on the edge of his garments.

[consecrating the whole body (AMP)]



Psalm 133:1-3

(NKJV)

Behold, "how" good and how pleasant it is For brethren to dwell together in unity!

² It is like the precious oil upon the head, Running down on the beard, The beard of Aaron, Running down on the edge of his garments.

[consecrating the whole body (AMP)]

³ It is like the dew of Hermon, Descending upon the mountains of Zion;



Psalm 133:1-3

(NKJV)

Behold, "how" good and how pleasant it is For brethren to dwell together in unity!

² It is like the precious oil upon the head, Running down on the beard, The beard of Aaron, Running down on the edge of his garments.

[consecrating the whole body (AMP)]

³ It is like the dew of Hermon, Descending upon the mountains of Zion;

[Hermon, is the highest point in the north of Palestine. Zion, in Judea, is far to the south [lower point]. If we imagine Palestine also as a body, Hermon is at the "head," and the dew flows all the way down to Zion the "feet," covering - *consecrating* the whole land].



Psalm 133:1-3

(NKJV)

Behold, "how" good and how pleasant it is For brethren to dwell together in unity!

² It is like the precious oil upon the head, Running down on the beard, The beard of Aaron, Running down on the edge of his garments.

³ It is like the dew of Hermon,
Descending upon the mountains of Zion;

For there the LORD commanded the blessing— Life forevermore.



"Is it possible to value theology, hate sin, and fight for unity? If so, we have very few examples of this.

The people who want unity often have a

"can't we all just get along" attitude that downplays the seriousness of good theology and a holy lifestyle. Since God commands all these, there must be a way to grow in our theology, holiness, and unity simultaneously.

- Francis Chan

"Is it possible to value theology, hate sin, and fight for unity? If so, we have very few examples of this.

The people who want unity often have a

"can't we all just get along" attitude that downplays
the seriousness of good theology and a holy lifestyle.
Since God commands all these, there must be a way to grow
in our theology, holiness, and unity simultaneously.
It might sound oversimplified and cheesy, but love is the answer."

- Francis Chan

2 Thessalonians 1:3

(NLT)

Dear brothers and sisters, we can't help but thank God for you, because your faith is flourishing and your love for one another is growing.



How will the world know you are a disciple of Christ?

John 13:34-35

(NLT)

So now I am giving you a new commandment: Love each other. Just as I have loved you, you should love each other.

35



John 13:34-35

(NLT)

So now I am giving you a new commandment: Love each other. Just as I have loved you, you should love each other.

³⁵ Your love for one another



John 13:34-35

(NLT)

So now I am giving you a new commandment: Love each other. Just as I have loved you, you should love each other.

³⁵ Your love for one another

will prove to the world that you are my disciples



The practice of condemning one another?

Romans 14:13-19

(NLT)

So let's stop condemning each other.

Decide instead to live in such a way that you will not cause another believer to stumble and fall.



Romans 14:13-19

(NLT)

So let's stop condemning each other.

Decide instead to live in such a way that you will not cause another believer to stumble and fall.

¹⁴ I know and am convinced on the authority of the Lord Jesus that no food, in and of itself, is wrong to eat. But if someone believes it is wrong, then for that person it is wrong. ¹⁵ And if another believer is distressed by what you eat, you are not acting in love if you eat it.

Don't let your eating ruin someone for whom Christ died.

¹⁶ Then you will not be criticized for doing something you believe is good.



Romans 14:13-19

(NLT)

So let's stop condemning each other.

Decide instead to live in such a way that you will not cause another believer to stumble and fall.

¹⁴ I know and am convinced on the authority of the Lord Jesus that no food, in and of itself, is wrong to eat. But if someone believes it is wrong, then for that person it is wrong. ¹⁵ And if another believer is distressed by what you eat, you are not acting in love if you eat it. Don't let your eating ruin someone for whom Christ died. ¹⁶ Then you will not be criticized for doing something you believe is good.

¹⁷ For the Kingdom of God is not a matter of what we eat or drink, but of living a life of goodness and peace and joy in the Holy Spirit.

¹⁸ If you serve Christ with this attitude, you will please God, and others will approve of you, too. ¹⁹ So then, let us aim for harmony [peace, unity] in the church and try to build each other up.



Ephesians 4:1-3

(ESV)

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ² with all humility and gentleness, with patience, bearing with one another in love,



Ephesians 4:1-3

(ESV)

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ² with all humility and gentleness, with patience, bearing with one another in love,

³ eager to maintain the unity of the Spirit in the bond of peace.



Ephesians 4:1-3

(ESV)

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ² with all humility and gentleness, with patience, bearing with one another in love,

³ eager to maintain the unity of the Spirit in the bond of peace.

"Notice that he doesn't say we need to create or cultivate the unity of the Spirit but to maintain it..." - Francis Chan



Ephesians 4:1-3

(ESV)

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ² with all humility and gentleness, with patience, bearing with one another in love,

³ eager to maintain the unity of the Spirit in the bond of peace.

⁴There is one body and one Spirit—just as you were called to the one hope that belongs to your call— ⁵ one Lord, one faith, one baptism, ⁶ one God and Father of all, who is over all and through all and in all.



"If you are willing...

to let the presence of the spirit take precedence
over exact theological alignment in secondary issues,
I believe you will find a much more diverse,
beautiful family of believers
because it is the family that God has made,

- Francis Chan

"If you are willing...

to let the presence of the spirit take precedence
over exact theological alignment in secondary issues,
I believe you will find a much more diverse,
beautiful family of believers
because it is the family that God has made,
not the one you have chosen

- Francis Chan