


*The Two Streams of Remembering...*



A black and white photograph showing a close-up of a person's hand holding a book. The person is wearing a dark jacket and a denim jacket. The background is a blurred outdoor scene with a path leading towards a body of water. The text is overlaid on the right side of the image.

*When we look at the Bible...  
We are commanded  
to "Remember"*

# We are commanded to “Remember”

Deuteronomy 32:7 (NIV)

**Remember** the days of old;  
**consider** the generations long past.  
**Ask** your father and he will tell you,  
your elders, and **they will explain to you.**

Psalms 77:11-12 (NIV)

**I will remember the deeds** of the LORD;  
yes, **I will remember your miracles** of long ago.  
<sup>12</sup> **I will consider all your works**  
and **meditate on all your mighty deeds.**



# *We are commanded to “Remember”*

Psalm 78:4

(NLT)

**We** will not **hide these truths** from our **children**;  
**we** will **tell the next** generation  
about the **glorious deeds** of the Lord,  
about **His power** and **His mighty wonders**.

Psalm 22:30

(NLT)

Our children **will also** serve Him.  
Future generations **will hear about** the **wonders** of the Lord.



# *We are commanded to “Remember”*

Matthew 16:9-10

(NIV)

Do you still not understand?

**Don't you remember** the five loaves for the five thousand, and how many basketfuls you gathered? <sup>10</sup> Or the seven loaves for the four thousand, and how many basketfuls you gathered?



# *We are commanded to “Remember”*

## 2 Peter 3:1-3

(NLT)

This is my second letter to you, dear friends, and in both of them I have tried to **stimulate** your wholesome thinking and **refresh your memory**.

<sup>2</sup> I want you **to remember** what **the holy prophets said long ago** and what **our Lord and Savior commanded** through your apostles.

<sup>3</sup> Most importantly, **I want to remind** you that **in the last days** scoffers **will come**, mocking **the truth** and **following their own desires**.



A black and white photograph showing a close-up of a person's hand holding a light-colored suitcase. The person is wearing a dark jacket and a denim jacket. The background is a blurred, sunlit path or road leading into the distance. The overall mood is contemplative and suggests a journey or transition.

*Forget the former things...*

# Do not cling to events of the past...

Isaiah 43:18-19

(NIV)

**Forget** (don't remember) the **former** things;  
**do not** dwell on **the past**.

<sup>19</sup> See, **I am** doing a **new thing**!

Now it **springs up**; do **you** not **perceive it**?

**I am** making a **way** in the **wilderness**  
and **streams** in the **wasteland**.





A black and white photograph showing a close-up of a person's hand holding a suitcase. The person is wearing a dark jacket and a denim jacket. The background is a blurred path leading into the distance, suggesting a journey or a path forward. The overall mood is contemplative and serene.

*Do not cling to events of the past...*

# *Do not cling to events of the past...*

Isaiah 43:18-19

(GNT)

But the LORD says,

“Do not **cling to events** of the **past**  
or **dwell** on what **happened** long ago.

<sup>19</sup> Watch for **the new** thing **I am** going to do.

**It is** happening **already**—you **can see** it now!  
**I will** make a road **through** the **wilderness**  
and **give you** streams of **water** there.



# *Do not cling to events of the past...*

Philippians 3:13-14

(NLT)

No, dear brothers and sisters, I have not achieved it,  
but **I focus** on this **one thing**:

**Forgetting** the **past** and looking [reaching-straining] **forward** to what **lies ahead**,  
<sup>14</sup> **I press on** to reach **the end** of **the race** and **receive** the  
**heavenly prize** for which God, **through Christ Jesus**, is **calling us**.



# *Do not cling to events of the past...*

Hebrews 12:1-2

(NIV)

Therefore, since we are surrounded by such a great cloud of witnesses, **let us** throw **off** everything **that hinders** and the sin that **so easily entangles**. And **let us** run with **perseverance** the race **marked out for us**,  
<sup>2</sup> **fixing our** eyes on **Jesus**, the pioneer and perfecter of faith. For **the joy** set before him **He endured** the cross, **scorning its shame**, and sat down at the right hand of the throne of God.



*Do not cling to events of the past...*

Isaiah 43:25

(NASB)

I, **I alone**, am **the one** who **wipes out**  
your **wrongdoings** for **My own sake**,  
And **I will not** “remember” **your sins**.



*The Two Streams of Remembering...*



# *The Two Streams of Remembering...*

The first stream is **what God has done...**

We are commanded to **Remember** and  
**remind each other** of these things.

We are commanded **to Tell** the **next generation**  
of the **deeds** and **wonder** of **our God!**

# *The Two Streams of Remembering...*

The second stream is **what hinders us...**

We are commanded to **forget** and **not cling to ...**  
the **things** that **will hinder us** from Running the  
Race **marked out For Us** by **God** Himself.



# *The Two Streams of Remembering...*

The first stream of remembering...

**Propels us** into our **calling** our **destiny...**  
**Who we** were **created** to **be** and **become.**

The second stream of remembering...

**Hinders us** and **binds** us and **confines** us  
to **a past** of what **we were...**  
**not** who **we are** and **can become.**



*The Two Streams of Remembering...*

In the first stream  
of remembering-  
Our eyes are  
fixed on Jesus...

In the second stream  
of remembering-  
Our eyes are  
fixed on us...

# *The Two Streams of Remembering...*

John 14:27

(NIV)

Peace **I leave** with you; **my peace** I give you.

**I do not** give **to you** **as** the **world** gives.

Do **not let** your **hearts** be **troubled** and **do not** be **afraid**.

A black and white photograph showing a person's hand holding a suitcase on a path. The person is wearing a dark jacket and a denim jacket. The background is a blurred landscape with trees and a path leading into the distance.

*Next Week:  
Becoming Family: Communion*