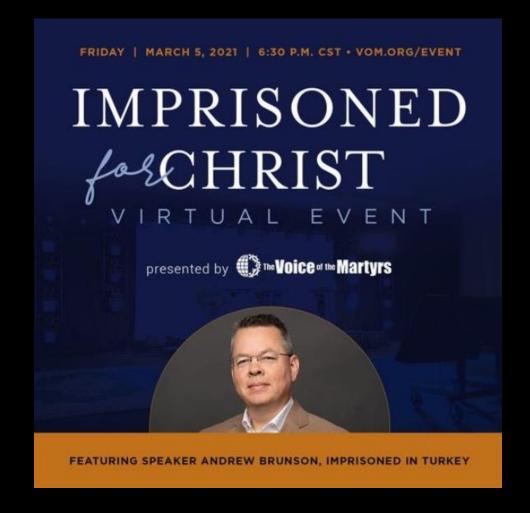


The Voice of the Martyrs is hosting a FREE virtual event on Friday, March 5, 2021, that will feature three inspiring speakers:

Petr Jasek, Andrew Brunson and Dan Baumann.

In addition to their first hand testimonies, you will enjoy an engaging panel discussion moderated by VOM Radio host Todd Nettleton as well as inspiring worship music from Dove Award-winning artist Natalie Grant.

Marth 5th - 6:30 PM - VOM.ORG/EVENT



CHRISTIAN

FAMILY

TRADITIONS

Part 2



In the Bible...

There are two sacraments...

(holy ritual - ceremony -, symbolical ordinances - order; a decree)

Which *Christians* are *commanded* by Jesus to *practice* and *observe*:

Communion and Water Baptism



Communion and Water Baptism

The purpose of both...

Is to signify by outward symbolism (action),
what Jesus has accomplished in a believer's life
through faith in Christ.

As true believers,
we are both *instructed* and *commanded* to submit
to both as *expressions* of our faith







The word "baptize"... (The action of baptism)

The word "baptize" is taken from the Greek word "baptizo" meaning:

To immerse or submerge

Strong's Greek dictionary:

"To make whelmed" (To cover with water; submerge)

That is... fully, totally, entirely... under the water





What is Water Baptism?

The immersion of a believer in water...

Symbolizing the death of the believer's sinful nature and the new birth (new creation*) in Jesus,

And testifying to the death, burial, and resurrection of Jesus as the only way of salvation.





The First Baptizer... John "The Baptist"

Mark 1: 4-5

(NLT)

This messenger was John the Baptist.

He was in the wilderness and preached

that people should be baptized to show that they had repented of their sins and turned to God to be forgiven.

⁵ All of Judea, including all the people of Jerusalem, went out to see and hear John. And

when they confessed their sins, he baptized them in the Jordan River.





"No sin" No need to "repent" No need to be "forgiven"

Matthew 3:13-17 (ESV)

Then Jesus came from Galilee to the Jordan *to be baptized* by John.



"No sin" No need to "repent" No need to be "forgiven"

Matthew 3:13-17 (ESV)

Then Jesus came from Galilee to the Jordan *to be baptized* by John. ¹⁴ But John tried to deter him, saying, "I need to be baptized by you, and do you come to me?" ¹⁵ Jesus replied,

"Let it be so now; it is proper for us to do this to fulfill all righteousness." Then John consented.



"No sin" No need to "repent" No need to be "forgiven"

Matthew 3:13-17 (NLT)

¹⁶As soon as Jesus was baptized, He went up out of the water. At that moment heaven was opened, and He saw the Spirit of God descending like a dove and alighting on Him.

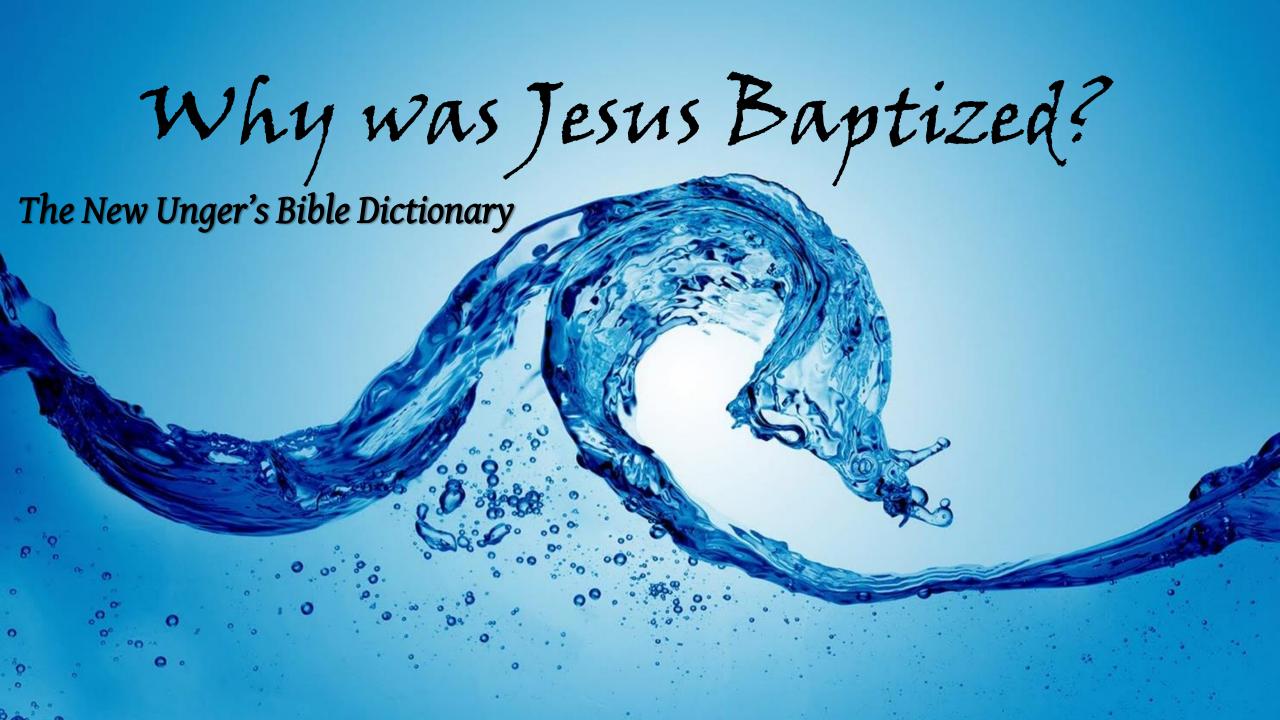
¹⁷ And a voice from heaven said,

"This is my Son, whom I love; with Him I am well pleased."



- To acknowledged the life John demanded was correct for Himself and for His followers.
- To identify with sinful mankind and to be a model for others to follow.
- His public ministry was to begin...
 Which included His threefold office of Prophet, Priest, and King.





"The Levitical law required all priests to be consecrated when they began to be about thirty years of age (Numbers 4:3; Luke 3:23).



"The Levitical law required all priests to be consecrated when they began to be about thirty years of age (Numbers 4:3; Luke 3:23).

Matthew 5:17

(ESV)

Do not think that *I* (*Jesus*) have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.



"The Levitical law required all priests to be consecrated when they began to be about thirty years of age (Numbers 4:3; Luke 3:23).

The consecration was twofold: first the washing (baptism), then the anointing (Exodus 29:4-7; Leviticus 8:6-36).

When John in the Jordan river "washed" (baptized) Jesus, the heavens were opened, and the Holy Spirit came upon Him.



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When John in the Jordan river "washed" (baptized) Jesus, the heavens were opened, and the Holy Spirit came upon Him.

This was the priestly anointing of Him who was not only a Priest by divine appointment but an eternal Priest (Psalm 110:4) who was thus divinely consecrated for the work of redemption (Matthew 3:16; Acts 4:27; 10:38)."





Why do we Baptize People?

Matthew 28:19-20

(NLT)

Therefore, go and make *disciples* of all the *nations*, *baptizing* them in the name of the Father and the Son and the Holy Spirit.

I have given you. And be sure of this:

I am with you always, even to the end of the age."





Why you need to be Baptized?

1. Act of Obedience

Throughout the New Testament water baptism was practiced *following* conversion.

This was done in direct response to Jesus' command that Christians everywhere are to "disciple" and "baptize" those who believe.

Therefore, everyone who becomes a Christian needs to be baptized *out of obedience to God*.



Why you need to be Baptized?

2. Statement of Faith

Water baptism is an outward statement of one's belief in Christ's atonement for our sins, and the indwelling presence of His Holy Spirit to guide, influence and empower our lives.

Baptism is a way to make a public statement of your faith.



Why you need to be Baptized?

3. Public Testimony

In the New Testament we see baptism practiced publicly.

It was a very powerful and meaningful way to fulfill Jesus' promise "Whoever acknowledges me before men,

I will also acknowledge before my Father in heaven."

Those who are publicly baptized "acknowledge before men" their life's commitment to Him as their Lord and Savior.





1. Baptism cannot save us

Salvation comes through faith alone, and *not works*. (Ephesians 2:8)
Therefore, the act of baptism cannot save us.
Rather, it *gives evidence* through *public action* that a person has already been saved.



2. Baptism cannot *cleanse* us from sin

The cleansing of sins takes place when we believe and accept Jesus and ask Him to cleanse our sins (1 John 1:9).

Baptism may witness to our cleansing, but the water itself is powerless to cleanse from sin.



3. Baptism does not magically free us from sinful habits*
Self-control, moral purity, holiness and much more, are all benefits of receiving Jesus and allowing the Holy Spirit to influence, empower and transform us.
Baptism alone does not magically or automatically free us from sinful habits.* But, it does tell others that you have willingly submitted your life to the process of spiritual growth and change through the power of the Holy Spirit.



3. Baptism *does not* magically *free* us from *sinful* habits*

Self-control, moral purity, holiness and much more, are all benefits of receiving Jesus and *allowing the Holy Spirit* to influence, empower and transform us.

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Baptism alone does not magically or automatically free us from sinful habits.* But, it does tell others that you have willingly submitted your life to the process of spiritual growth and change through the power of the Holy Spirit.

* Usually... but...

Psalm 115:3

But our God is in heaven; He does whatever He pleases.





Water Baptism... Quick Review

Through Baptism we:

Obey Jesus,

Identity with Jesus,

Witness for Jesus, and

Declare (publicly) we are a "A disciple (follower) of Jesus"

❖ We Establish:

A Milestone, a Marker in life...

That symbolizes new birth...dying to the old life and being raised to New life in Jesus!



Video: Indeed-Joy - Baptism







New Series Beginning Sunday-March 14th

Written by: Francis Chan

GOD IS CALLING YOU

TO A PASSIONATE LOVE RELATIONSHIP WITH HIMSELF.

BECAUSE THE ANSWER TO RELIGIOUS COMPLACENCY
ISN'T WORKING HARDER
AT A LIST OF DOS AND DO'NTS
IT'S FALLING IN LOVE WITH GOD.

Typical Week:

- Teaching on the chapter theme
- RNM view chapter video
- Virtual Video Party

Contact: annie@occnwa.com

OVERWHELMED
BY A RELENTLESS

GOD