

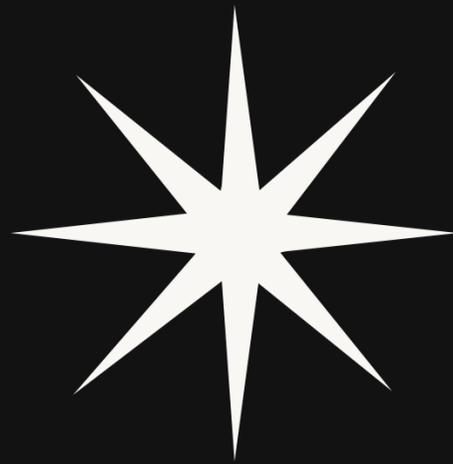
ISAIAH 61

THE YEAR OF OUR LORD

The Anointed One &
The Anointed People



ISAIAH 61:1



*“The Spirit of the Sovereign Lord is on me, because the Lord has **anointed** me to preach good news to the poor.*

*He has sent me to bind up the brokenhearted,
to proclaim freedom for the captives
and release from darkness for the prisoners...”*

What does the word **anointed** mean?

Mashach (מָשַׁח): “to smear, consecrate, or mark with oil”

- Representative of a bestowing of power or acknowledgement of office
- Root of the word Messiah
- Greek for Christos

ISAIAH 61:1



What does the word **anointed** mean?

Divine Anointing Means:

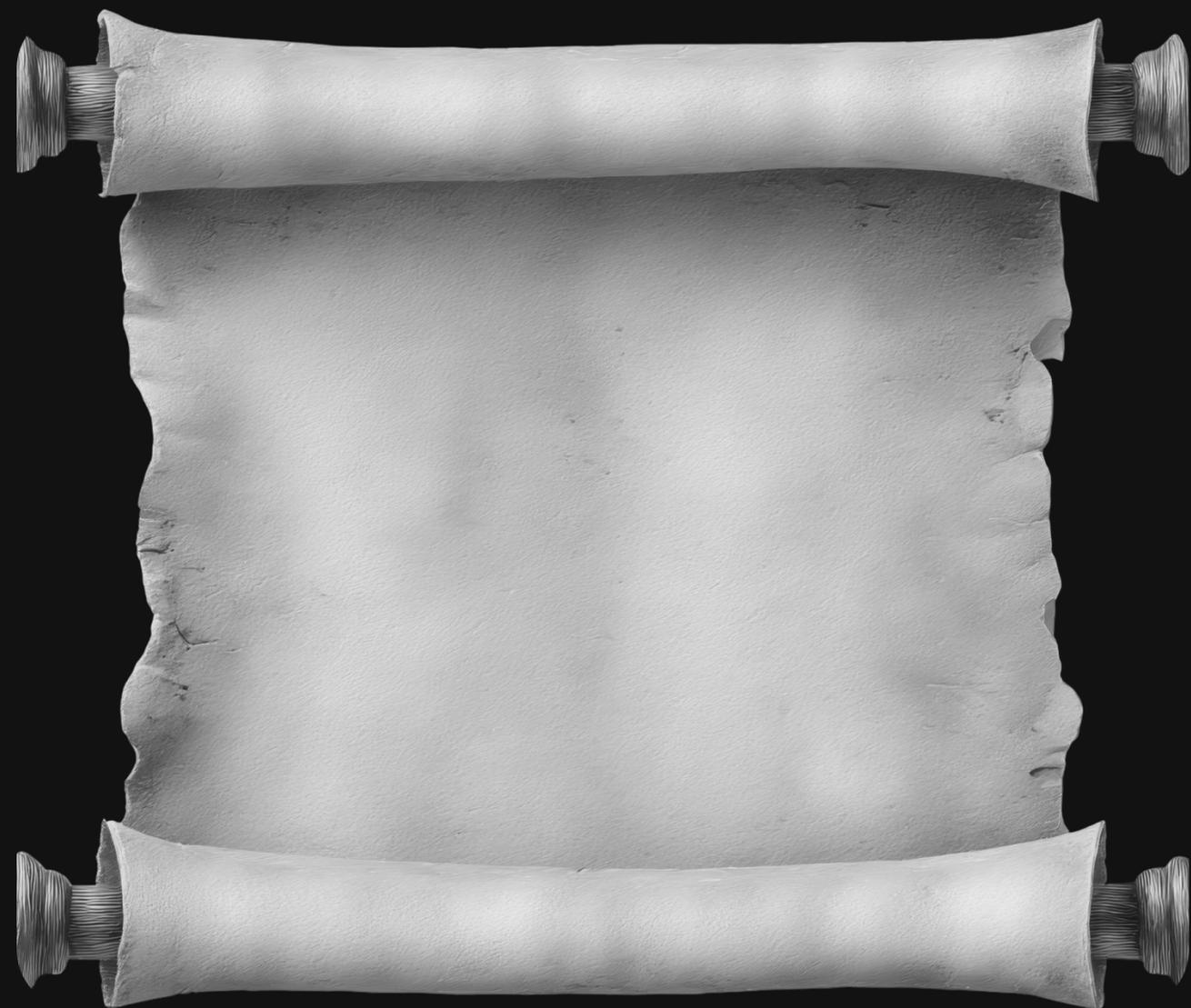
- Divine Selection
- Divine Empowerment
- Divine Commissioning

Old Testament Offices:

- Prophet
- Priest
- King

JESUS UNROLLS THE SCROLL

Luke 4: 16-21

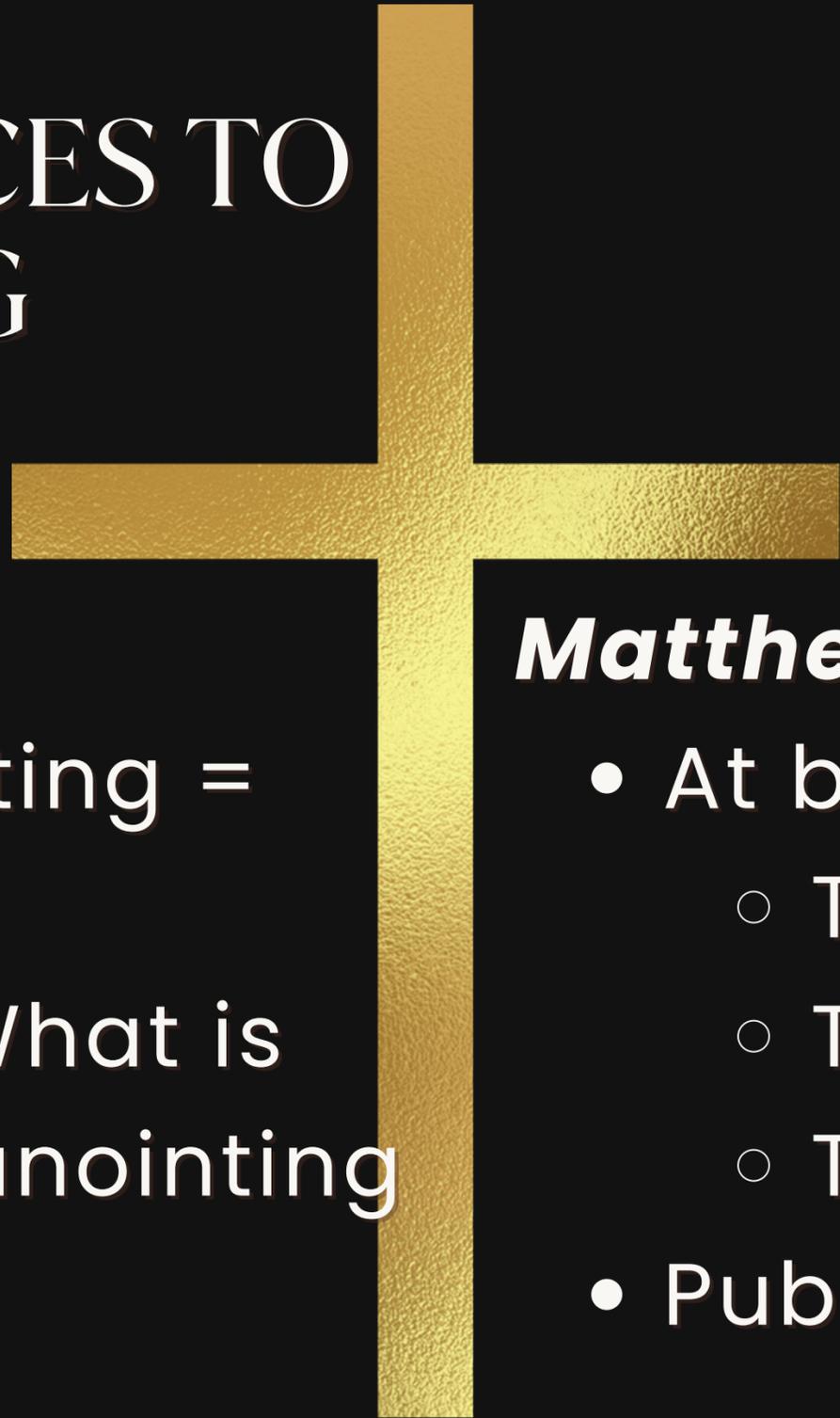


**“Today this scripture is
fulfilled in your hearing.”**

Luke 4:21

**Jesus declared,
“I am the anointed one”**

OTHER REFERENCES TO JESUS' ANOINTING



Acts 10:38

- Key Point: Anointing = Spirit+ Power
- Real Question: What is the purpose of anointing per Acts 10:38?

Matthew 3:16-17

- At baptism
 - The Spirit Descends
 - The Father Affirms
 - The Son is Commissioned
- Public Anointing Moment



“You have loved righteousness and hated wickedness; therefore God, your God, has set you above your companions by anointing you with the oil of joy.”

HEBREWS 1:9 (1984 NIV)





ISAIAH 61 1-3 (1984 NIV)

“The Spirit of the Sovereign Lord is on me, because the Lord has anointed me to preach good news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners, 2 to proclaim the year of the Lord's favor and the day of vengeance of our God, to comfort all who mourn, 3 and provide for those who grieve in Zion—to bestow on them a crown of beauty instead of ashes, the oil of gladness instead of mourning, and a garment of praise instead of a spirit of despair. They will be called oaks of righteousness, a planting of the Lord for the display of his splendor.”

ANOINTING IS MISSIONAL

Anointing is **NOT**

- Self
- Platform
- Spotlight
- Performance

Anointing **IS**

- Good news to the poor
- Healing of broken hearts
- Freedom for the captives
- Comfort for mourners

Generational transformation leads to eternal restoration



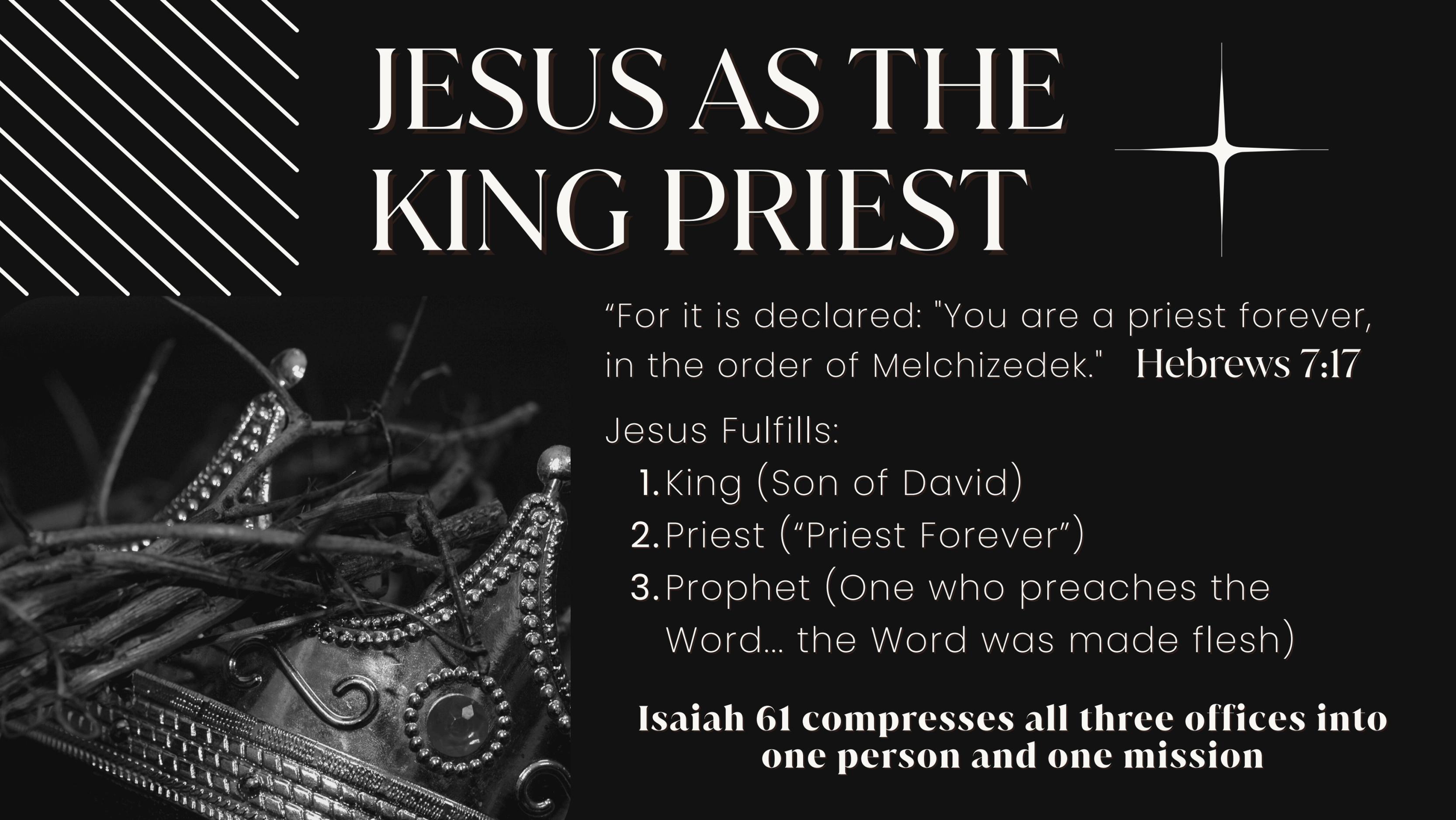
DAVID: THE FIRST PRIESTLY KING

1 Samuel 16

The oil is poured and the spirit comes
David as priest:

- He wore a linen ephod
- He leads worship
- He brings the ark to Jerusalem
- He establishes continual praise





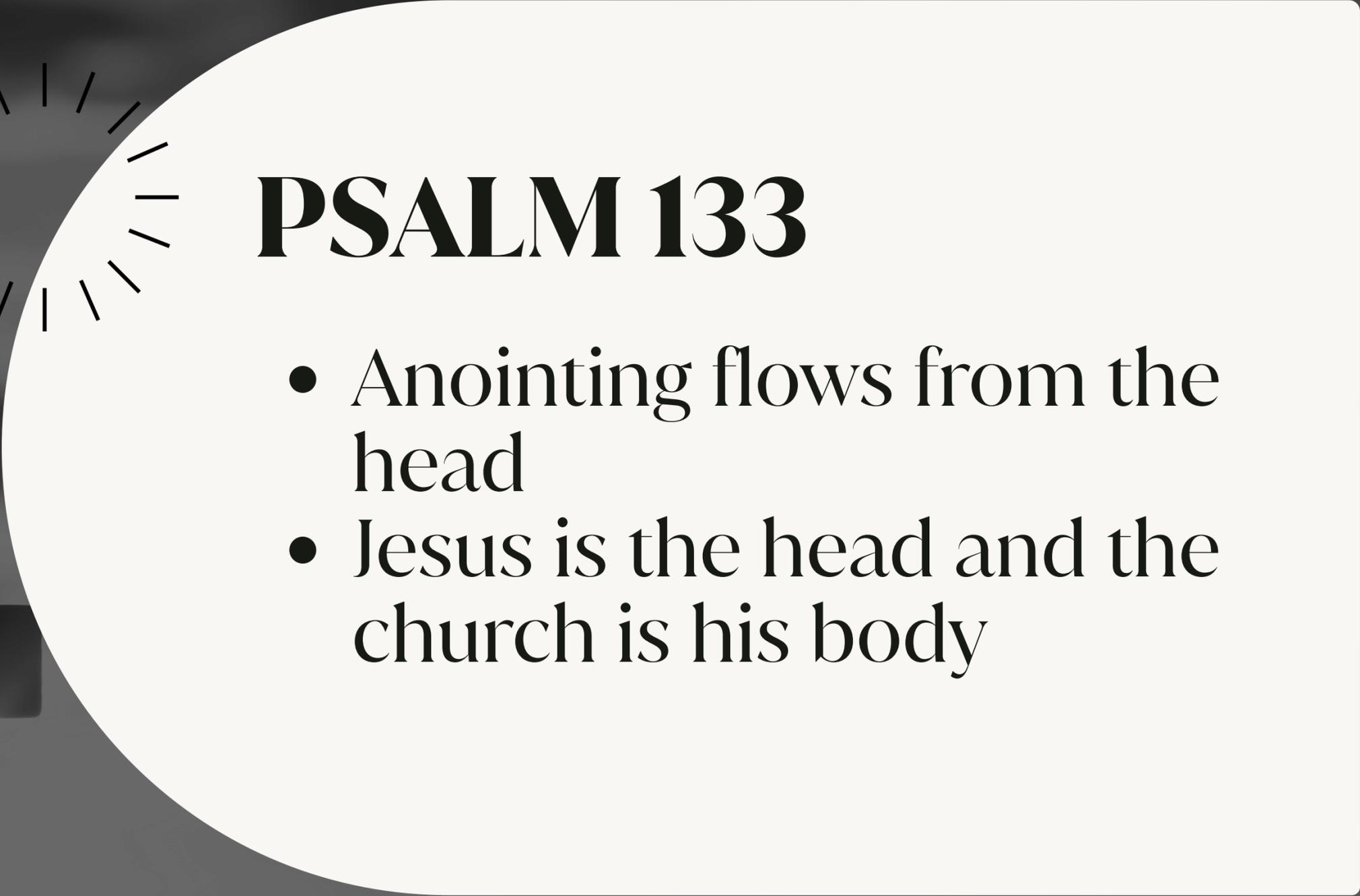
JESUS AS THE KING PRIEST

"For it is declared: "You are a priest forever,
in the order of Melchizedek." **Hebrews 7:17**

Jesus Fulfills:

1. King (Son of David)
2. Priest ("Priest Forever")
3. Prophet (One who preaches the Word... the Word was made flesh)

**Isaiah 61 compresses all three offices into
one person and one mission**



PSALM 133

- Anointing flows from the head
- Jesus is the head and the church is his body



US & ANOINTING

“You have an anointing from the Holy One” 1 John 2:20 (1984 NIV)

“Now it is God who makes both us and you stand firm in Christ. He anointed us, set his seal of ownership on us, and put his Spirit in our hearts as a deposit, guaranteeing what is to come.” 2 Corinthians 1:21-22 (1984 NIV)



GENERATIONAL SIN VS. GENERATIONAL RIGHTEOUSNESS

“They will **rebuild** the ancient ruins and **restore** the places long devastated; they will **renew** the ruined cities that have been devastated for generations.”

Isaiah 61:4

Sin creates:

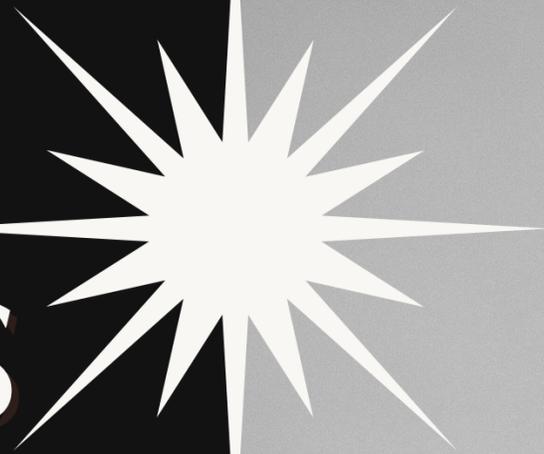
- Ruins
- Cycles
- Inherited Dysfunction

Anointed people:

- Rebuild
- Restore
- Renew



HOW ANOINTING BREAKS PATTERNS



- The Spirit exposes culture and Satan's strategies
- The Gospel replaces shame with identity and guilt with renewed peace and clarity
- Obedience interrupts the cords of sin
- Righteousness becomes a legacy

**Anointing empowers what worldly
love and discipline alone cannot**



VOICES FROM THE CHURCH

Matthew Henry



On Isaiah 61:1:

“The Spirit was not given to Him by measure but without measure and the design of His being thus anointed was that He might be fitted and furnished for the work He had to do.”

“A work of grace and mercy to the poor, broken, captive souls is the work of Isaiah 61.”

VOICES FROM THE CHURCH

Charles Spurgeon



“Christ’s anointing was not for himself alone but for His people. For of His fullness have all we received.”

“From the fullness of his grace we have all received one blessing after another.”

John 1:16

Spurgeon championed Psalm 23 theology regarding Christ and His body.

VOICES FROM THE CHURCH

C.S. Lewis

Participation in Christ

“The Son of God became a man to enable men to become sons of God.” (Mere Christianity)

“Christ offers something for nothing: he even offers everything for nothing. The whole Christian life is simply participation in the life of Christ.” (Mere Christianity)

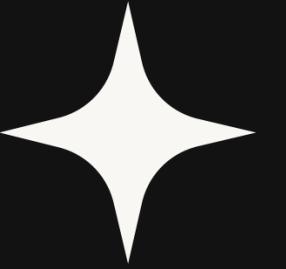
Lewis in Mere Christianity drives that anointing should be guarded against regarding:

1. Ego-driven spiritual leaders
2. Platform
3. Christianity and spiritual elitism





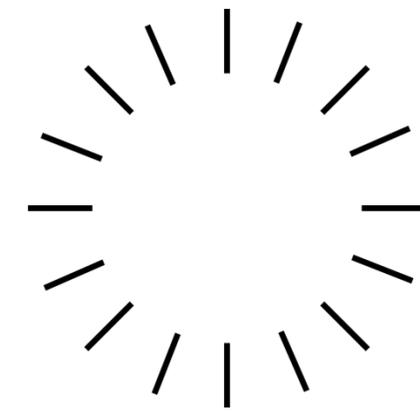
VOICES FROM THE CHURCH



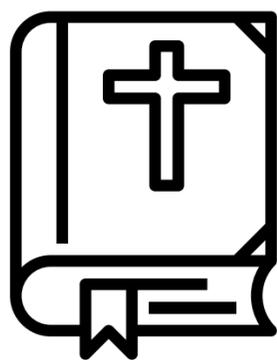
Augustine of Hippo
(St. Augustine)

*“Christ was anointed that we
might be anointed: the head
anointed for the sake of the body.”*

JESUS THROUGH THE 3 MEANS OF GRACE



Word of God



Prayer



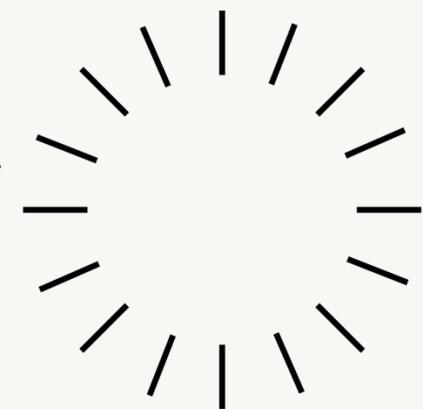
Community



PRAYER IS
A MUST

3 DAY PRAYER RETREAT

Thursday April 30th –
Saturday May 2nd



Ponderosa Retreat &
Conference Center

EVANGELISM

Isaiah 61 is to be shared!
Invite someone to church!



LET US
PRAY



