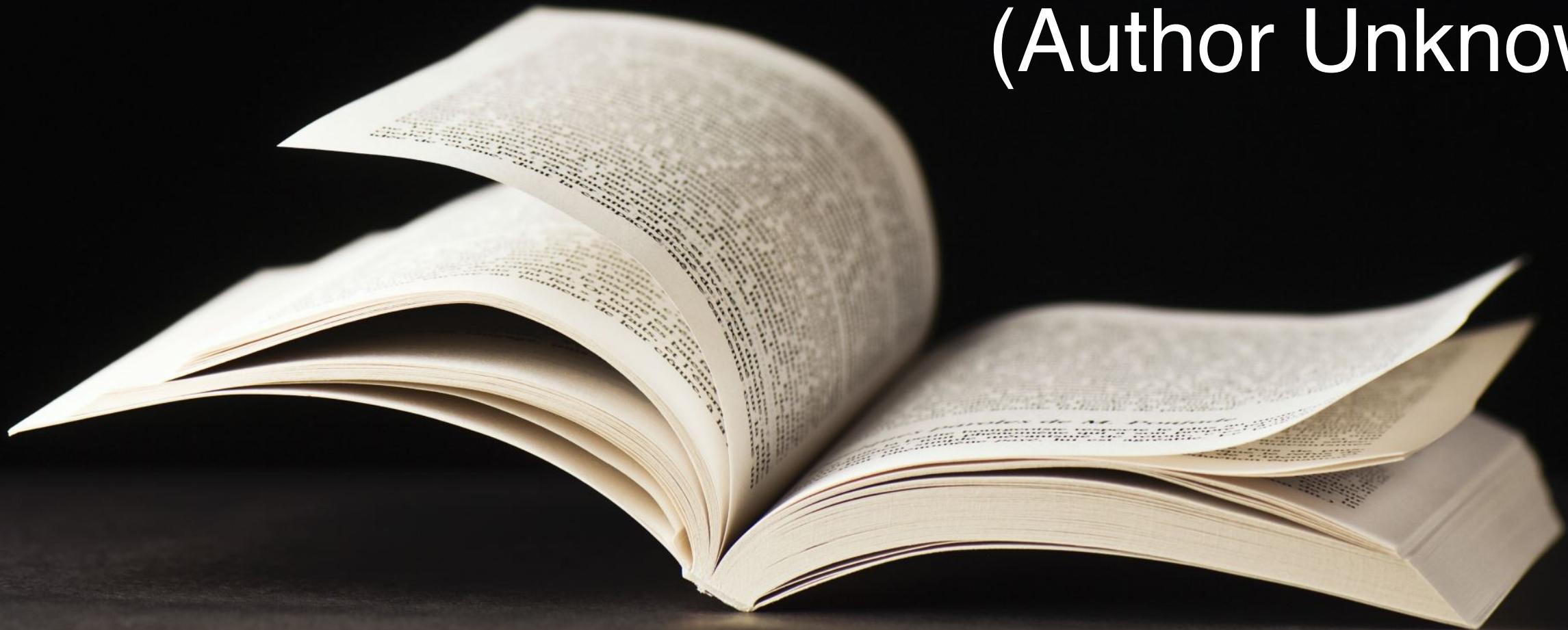


# One Solitary Life

(Author Unknown)



**Napoleon Bonaparte**, First Emperor of France (1769-1821) Napoleon expressed the following thoughts while he was exiled on the rock of St. Helena. There, the conqueror of civilized Europe had time to reflect on the measure of his accomplishments. He called Count Montholon to his side and asked him, "Can you tell me who Jesus Christ was?" The count declined to respond. Napoleon countered:

Well then, I will tell you. Alexander, Caesar, Charlemagne and I myself have founded great empires; but upon what did these creations of our genius depend? Upon force. **Jesus alone founded His empire upon love**, and to this very day millions will die for Him. . . . I think I understand something of human nature; and I tell you, all these were men, and I am a man; none else is like Him: **Jesus Christ was more than a man. . .**



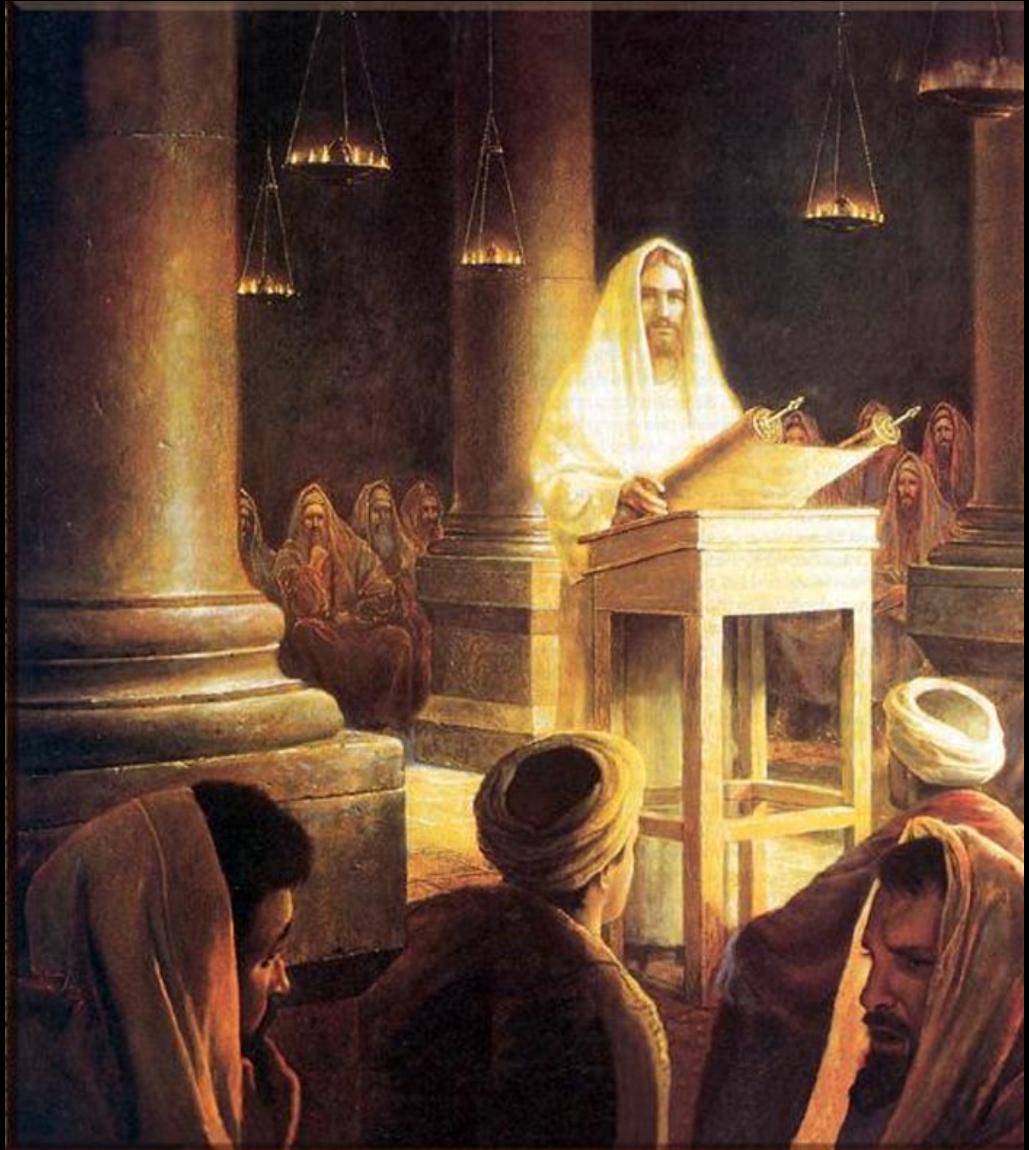
# Luke 4:16–22

## Jesus Rejected at Nazareth

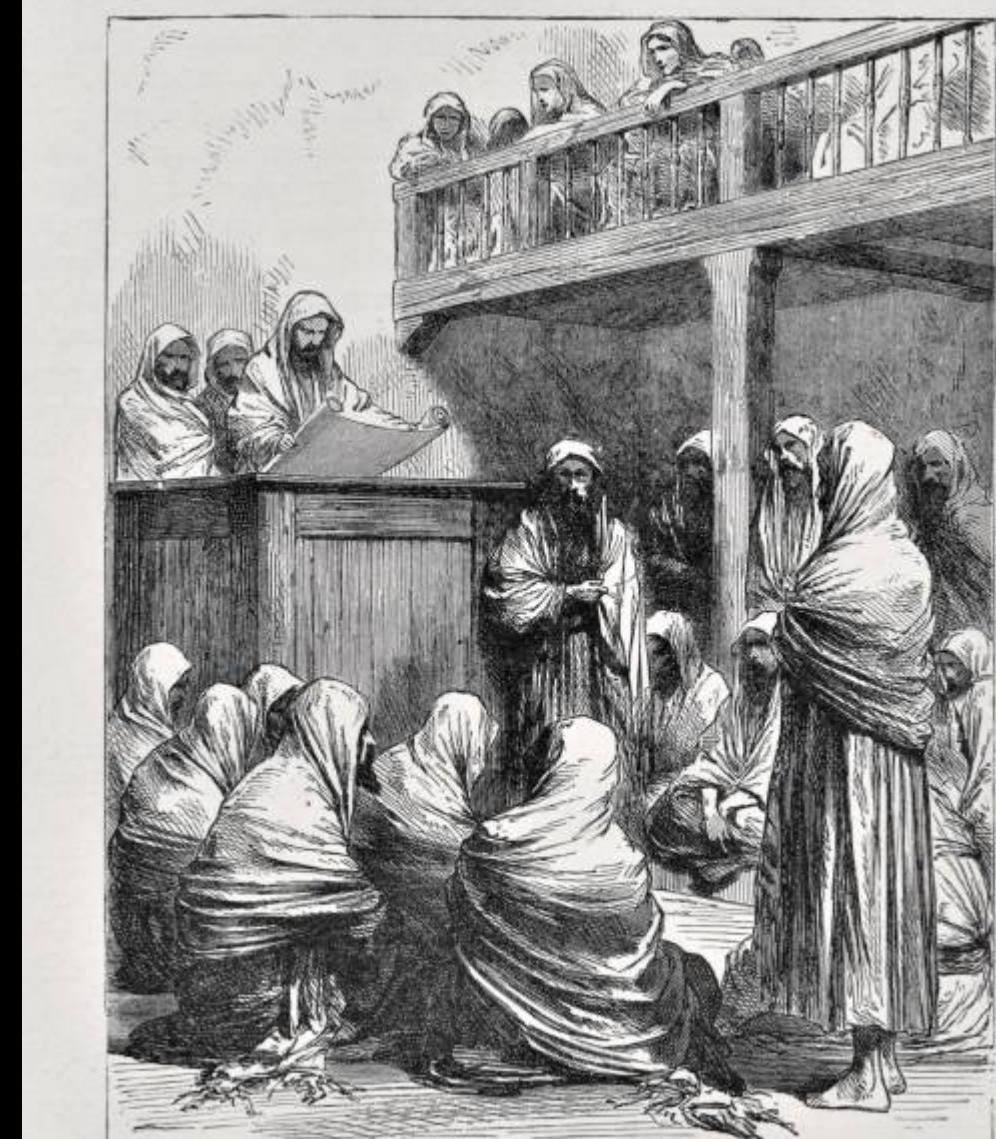
[16] And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read.  
[17] And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

[18] “The Spirit of the Lord is upon me,  
because **he has anointed me**  
to proclaim good news to the poor.

He has sent **me** to proclaim liberty to the captives  
and recovering of sight to the blind,  
to set at liberty those who are oppressed,  
[19] to proclaim the **year of the Lord's favor.**”



[20] And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. [21] And he began to say to them, **“Today this Scripture has been fulfilled in your hearing.”** [22] And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?” (ESV)



READING THE BOOK OF THE LAW.

**“In the beginning  
through him, and w**

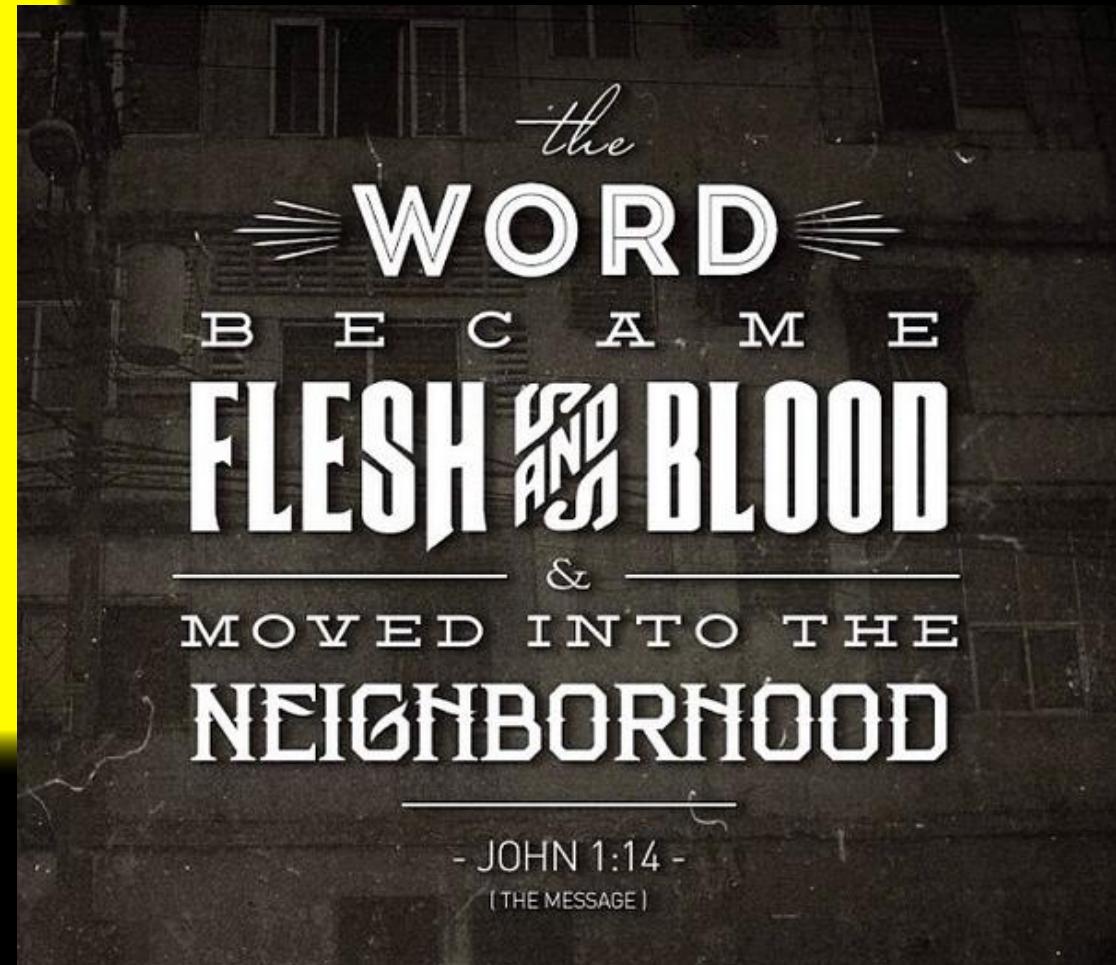
W

...**Christ** is all, and in all.” (Colossians 3:11)

“For from him and through him and to him are all things. To him be glory forever. Amen.” (Romans 11:36)

He is before all things, and in him all things hold together.” (Colossians 1:17)

**All things were made  
not any thing made** that  
in 1:1–3)



John 5:32

search the

Scripture

they that

about me.”

You

nd it is  
witness

# Christophany

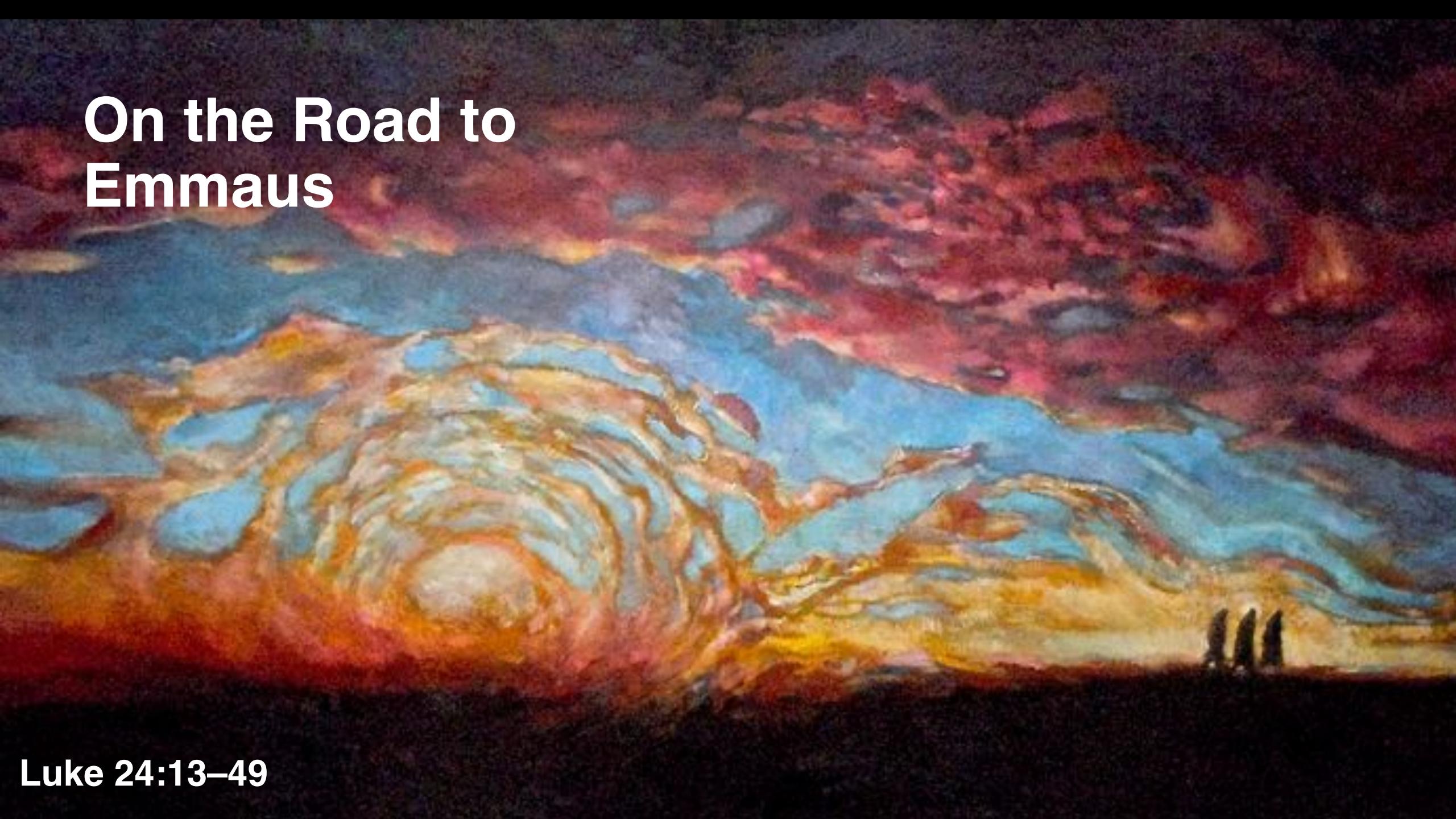
- A **Christophany** is an appearance or manifestation of Christ, especially his pre-incarnate appearances in the Old Testament or his post-resurrection appearances in the New Testament. Classic examples include the Angel of the LORD, the fourth man in the furnace in Daniel 3, the LORD visiting Abraham, Jacob wrestling with God, Paul's Damascus road experience, and Christ's vision to John in Revelation. The concept is used to show the eternal, active presence of Christ throughout Scripture, though there is debate about which texts genuinely qualify as Christophanies.
- Douglas Mangum, *The Lexham Glossary of Theology* (Bellingham, WA: Lexham Press, 2014).



# Christophanies



# On the Road to Emmaus



Luke 24:13–49



Luke 24:13–49

•<sup>13</sup> Now that same day two of them were going to a village called Emmaus, about seven miles<sup>a</sup> from Jerusalem. <sup>14</sup> They were talking with each other about everything that had happened. <sup>15</sup> As they talked and discussed these things with each other, Jesus himself came up and walked along with them; <sup>16</sup> but they were kept from recognizing him.

•<sup>17</sup> He asked them, “What are you discussing together as you walk along?”

•They stood still, their faces downcast. <sup>18</sup> One of them, named Cleopas, asked him, “Are you the only one visiting Jerusalem who does not know the things that have happened there in these days?”

•<sup>19</sup> “What things?” he asked.

•“About **Jesus of Nazareth**,” they replied. “He was a prophet, powerful in word and deed before God and all the people. <sup>20</sup> The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; <sup>21</sup> but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. <sup>22</sup> In addition, some of our women amazed us. They went to the tomb early this morning <sup>23</sup> but didn’t find his body. They came and told us that they had seen a vision of angels, **who said he was alive**. <sup>24</sup> Then some of our companions went to the tomb and found it just as the women had said, but they did not see Jesus.”



# Luke 24:13–49 cont...

<sup>25</sup> He said to them, “How foolish you are, and how slow to believe all that the prophets have spoken! <sup>26</sup> Did not the Messiah have to suffer these things and then enter his glory?” <sup>27</sup> And beginning with Moses and all the Prophets, **he explained to them what was said in all the Scriptures concerning himself.**

<sup>28</sup> As they approached the village to which they were going, Jesus continued on as if he were going farther. <sup>29</sup> But they urged him strongly, “Stay with us, for it is nearly evening; the day is almost over.” So he went in to stay with them.

<sup>30</sup> When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. <sup>31</sup> Then their eyes were opened and they recognized him, and he disappeared from their sight. <sup>32</sup> They asked each other, **“Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?”**

<sup>33</sup> They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together <sup>34</sup> and saying, “It is true! The Lord has risen and has appeared to Simon.” <sup>35</sup> Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread.

# •Jesus in Every Book of the Old Testament:

- Genesis 3:15:** Jesus was the Seed of the woman that bruised the serpent's head (Matthew 1:18; Luke 10:19).
- Exodus 12:21:** Jesus was our Passover Lamb sacrificed for us (1 Corinthians 5:7).
- Leviticus 16:21-22:** Jesus was our scapegoat who bore our sins on the cross (2 Corinthians 5:21; John 1:29; Hebrews 9:28).
- Numbers 21:8:** Jesus was lifted up on a pole like the bronze serpent (John 3:14).
- Deuteronomy 18:15:** Jesus was the prophet like Moses who God raised up (John 7:40; Hebrews 3:2-6).
- Joshua 5:14:** Jesus was there as a Commander of the Lord's army (Revelation 19:11-14).
- Judges 6:22:** Jesus was there as the Angel of the Lord, encouraging Gideon (John 14:8-10).
- Ruth 4:6:** Jesus, in His incarnation, became our Kinsman Redeemer (1 Peter 1:18; Leviticus 25; Deuteronomy 25).
- 1 Samuel 2:10:** Jesus is the Horn of Salvation that God raised up for us (Luke 1:69).
- 2 Samuel 7:12:** Jesus is the Son of David, prophesied to rule as King (Matthew 1:1).
- 1 Kings 8:27:** Jesus is the answer to the question, "But will God indeed dwell on the earth?" (John 1:14; John 2:19).
- 2 Kings 4:43:** Jesus is a prophet similar to Elisha who multiplied loaves (Mark 6:44).
- 1 Chronicles 17:14:** Jesus is the Son of David whose kingdom would last forever. He is both Priest and King (Matthew 1:1; Hebrews 6:20; John 1:49).
- 2 Chronicles 9:22:** Jesus was typified as a "Greater than Solomon" in His wisdom (Colossians 2:3; Matthew 12:42).
- Ezra 9:2:** The preservation of the Holy Seed matters, because the lineage of Jesus matters (Genesis 3:15; Luke 3:23-38).
- Nehemiah 13:8:** Nehemiah foreshadows Jesus cleansing the temple. (Mark 11:15-19).
- Esther 10:3:** Jesus was typified by Mordecai's exaltation from persecuted Jew to the highest position (Matthew 21:42; Revelation 20:4).
- Job 19:25:** Jesus is our Living Redeemer who stood on the earth (Ephesians 1:7; Matthew 28:6).

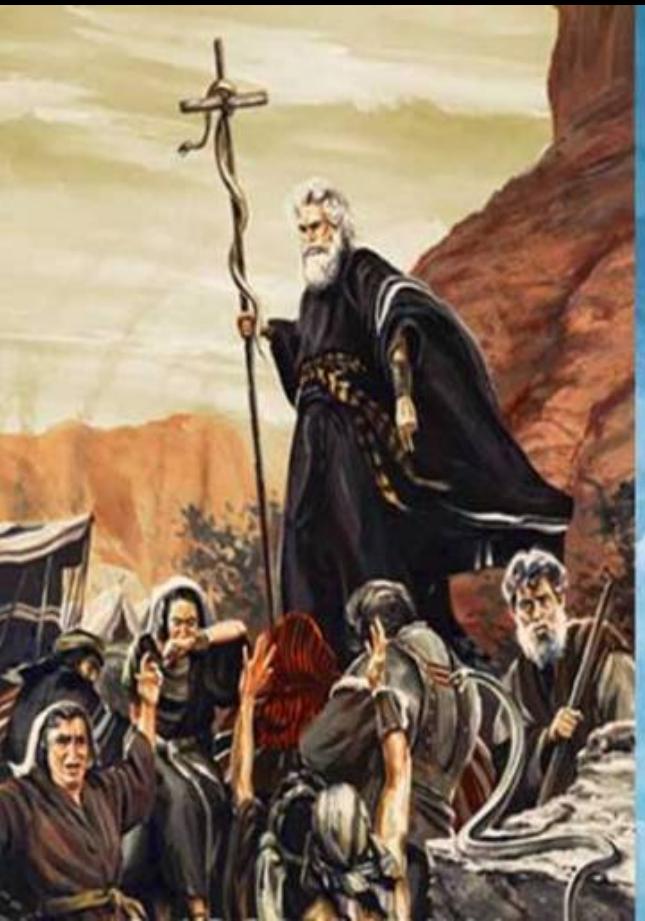
# Jesus in Every Book of the Old Testament:

- **Psalm 22:16:** Jesus was the One whose hands and feet were pierced on the cross (John 20:25).
- **Proverbs 30:4:** Jesus was the Son of God who descended from heaven to save us and ascended to be our advocate.
- **Ecclesiastes 12:11:** Jesus was the Good Shepherd who taught us the truth.
- **Song of Solomon 2:4:** Jesus' love for His church was typified in Solomon's love for his bride. (Ephesians 5:25-32).
- **Isaiah 53:5:** Jesus was prophesied to be the One to take our sin's punishment (1 Peter 2:24).
- **Jeremiah 23:5:** Jesus was the Branch that sprang up from the line of David (Matthew 1:1).
- **Lamentations 2:11:** Jesus would also be in tears over Jerusalem's condition (Luke 19:41).
- **Ezekiel 34:23:** Jesus is the Chief Shepherd who fed the people physically and spiritually (1 Peter 5:4; Mark 6:42).
- **Daniel 9:25:** Jesus was prophesied to arrive as King on the exact day He did (Nehemiah 2:1-8; John 12:12; Exodus 12:1-3).
- **Hosea 11:1:** Jesus was the true Son of God that was brought out of Egypt (Matthew 2:15).
- **Joel 2:32:** Jesus would be the name people could call on for salvation (Romans 10:13; Acts 2:21).
- **Amos 9:11:** Jesus was going to arrive when the tabernacle of David was repaired after the exile (Acts 15:15-17).
- **Obadiah 1:21:** Jesus will rule the kingdom in the Millennial Period (Revelation 11:15).
- **Jonah 1:17:** Jonah typified the death, burial and resurrection of Jesus (Matthew 12:40).
- **Micah 5:2:** The birthplace of Jesus in Bethlehem was prophesied (Matthew 2:1).
- **Nahum 1:15:** The redemption secured by Jesus over our enemy is good news to bring to all (Isaiah 52:7; Romans 10:15).
- **Habakkuk 2:4:** This verse is quoted three times in the New Testament, pointing to faith in Jesus (Romans 1:17; Galatians 3:11; Hebrews 10:38).
- **Zephaniah 3:15:** Jesus will be the King in the midst of His people during His Millennial reign (Revelation 19:16; 20:4).

•**Numbers 21:8:** Jesus was lifted up on a pole like the bronze serpent (John 3:14).

John 3:14

**14** Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up

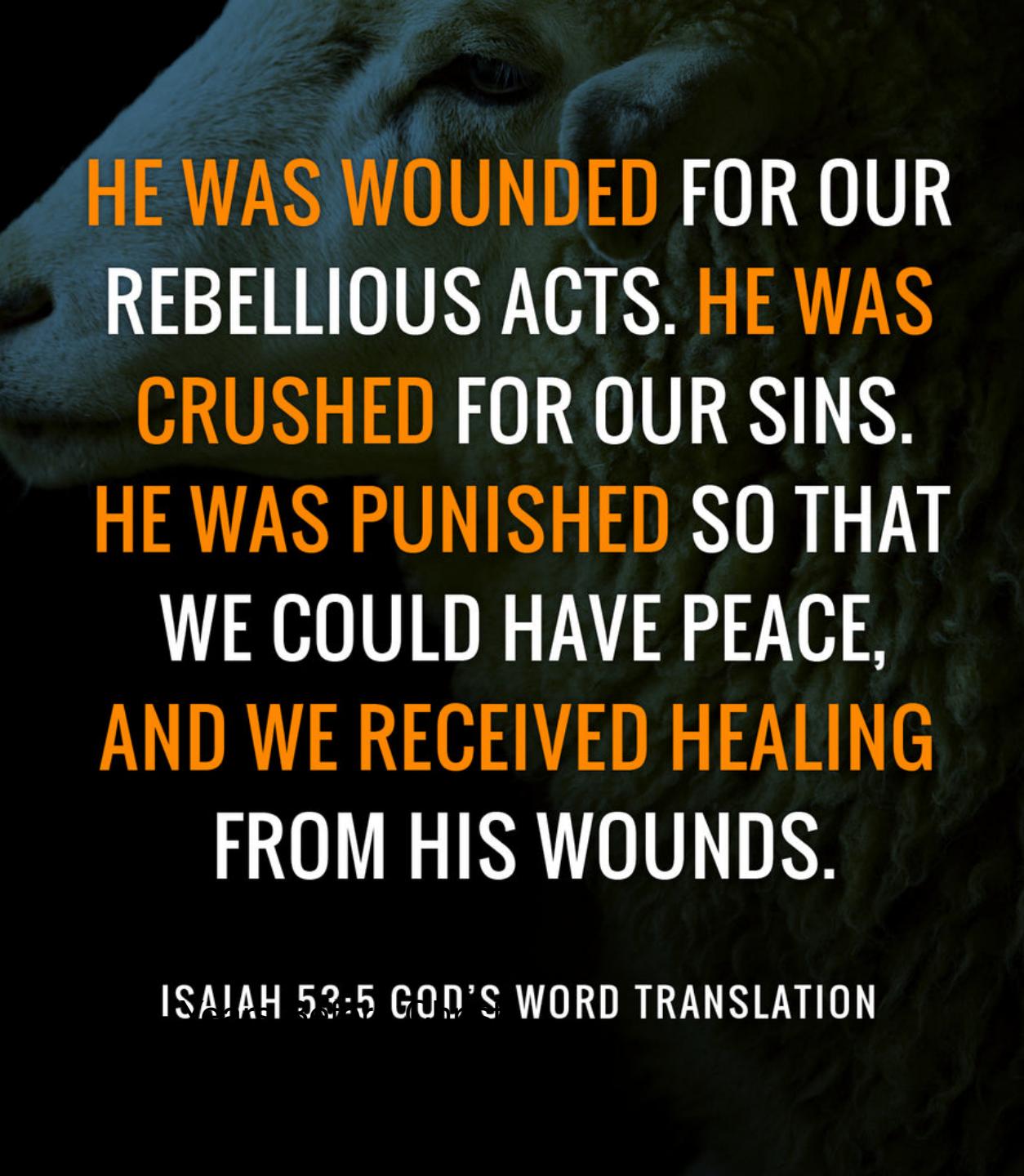


•**Jonah 1:17:** Jonah typified the death, burial and resurrection of Jesus (Matthew 12:40)

Matthew 12:40

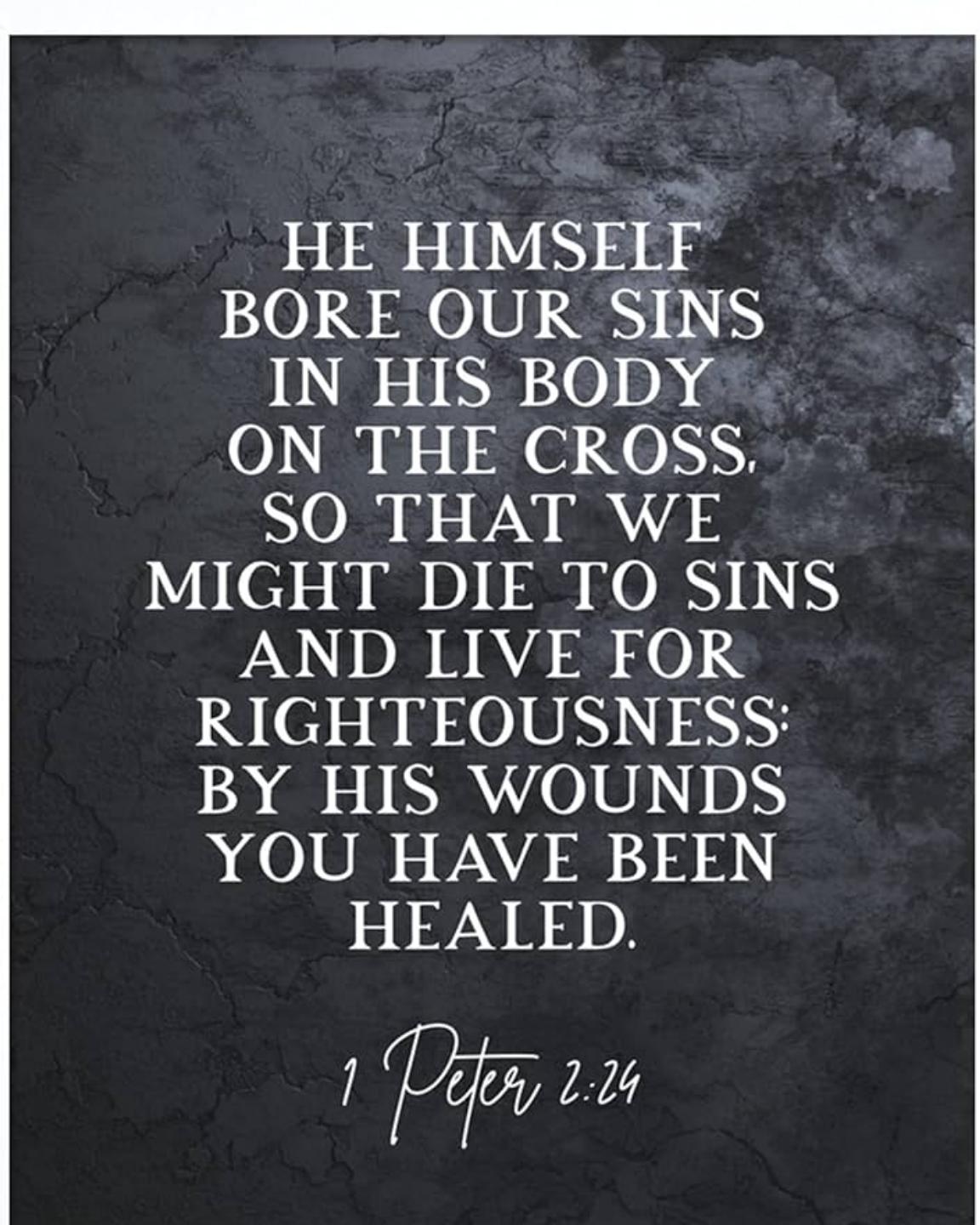
**40** For as Jonah was three days and three nights in the belly of a huge fish, so the Son of Man will be three days and three nights in the heart of the earth.





HE WAS WOUNDED FOR OUR  
REBELLIOUS ACTS. HE WAS  
CRUSHED FOR OUR SINS.  
HE WAS PUNISHED SO THAT  
WE COULD HAVE PEACE,  
AND WE RECEIVED HEALING  
FROM HIS WOUNDS.

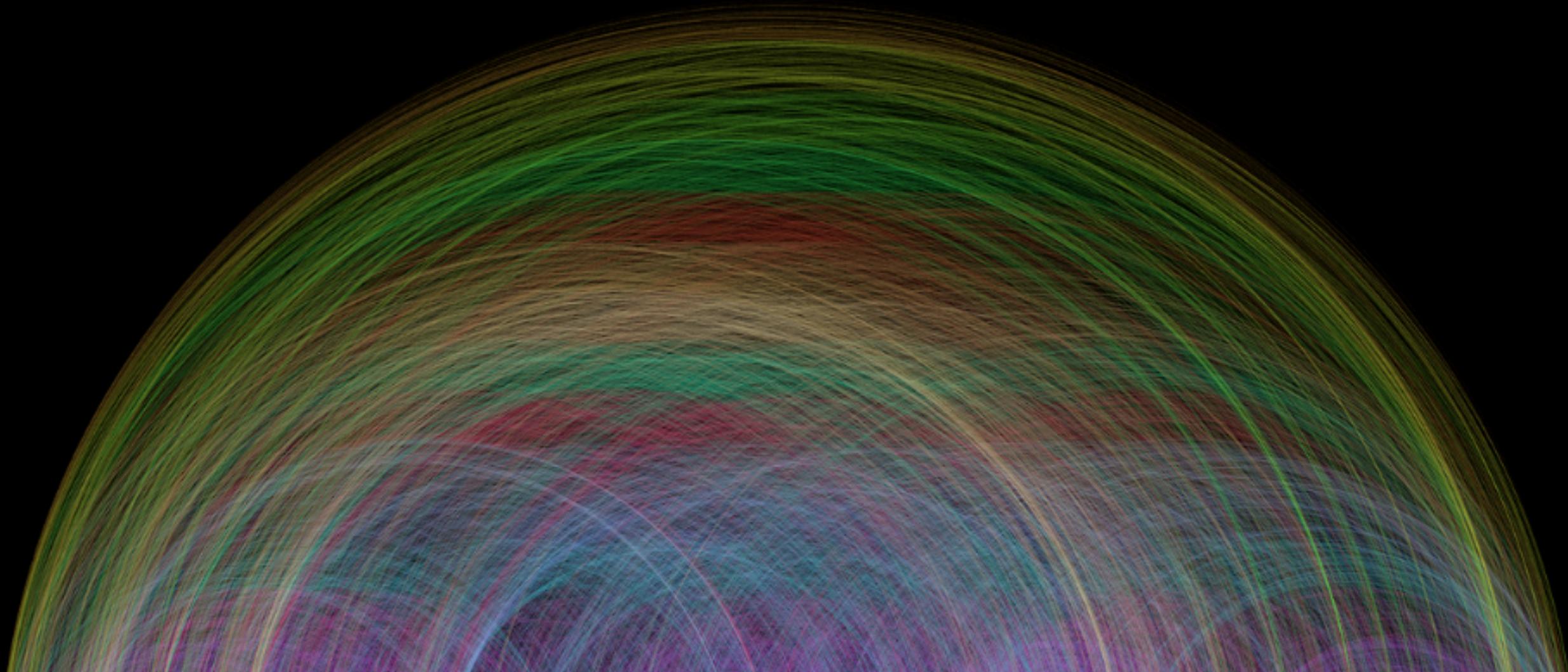
ISAIAH 53:5 GOD'S WORD TRANSLATION



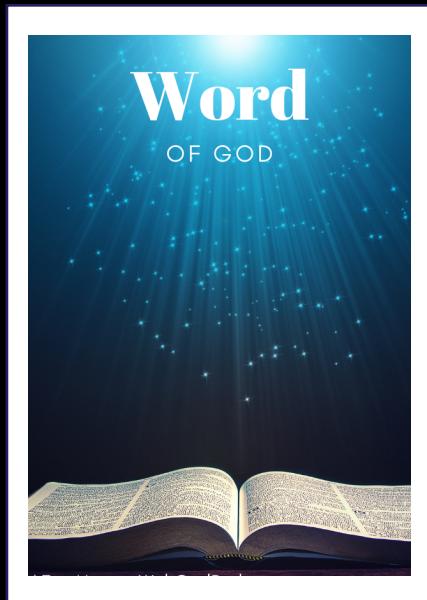
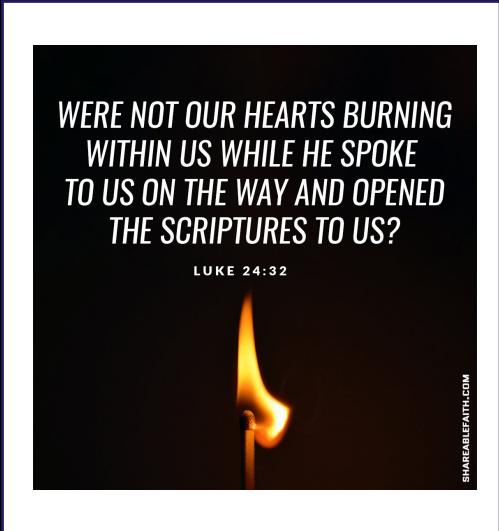
HE HIMSELF  
BORE OUR SINS  
IN HIS BODY  
ON THE CROSS.  
SO THAT WE  
MIGHT DIE TO SINS  
AND LIVE FOR  
RIGHTEOUSNESS:  
BY HIS WOUNDS  
YOU HAVE BEEN  
HEALED.

*1 Peter 2:24*

# 63,779 Hyperlinks



- Closing Prayer
- Open your Word to Us
- Ignite our Hearts
- Send us Out



# Communion

## *"Every Life not covered by the Blood will be taken..."* Bizzle – The Gospel

- Exodus 12:21:** Jesus was our Passover Lamb sacrificed for us (1 Corinthians 5:7).

### **1 Corinthians 11:23–26**

[23] For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, [24] and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” [25] In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” [26] For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes. (ESV)



JESUS IS THE CHRIST  
prints

The Gospel by Bizzle

