When Will Tongues Cease?

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1 Corinthians 13:8-12

1. Condition of the Interpreter

- a. Are you a believer? (John 3:16, Rom 3:23, 5:8, 6:23)
- b. Are you spiritual or carnal? (1 Cor 3:1-3a)
- c. Have you asked for wisdom? (James 1:5)

| | rify the Problem Corinthians 13:8-12 seems to teach that sign | gifts will | until the rapture. |
|-----------|---|---|--------------------|
| i. ii. | ongues are the supernatural ability To speak in a formerly language. (Acts 2:1-7) That was granted according to the will of the l Given to some but not all believers. (1 Cor 12 | Holy Spirit. (1 Cor 12:11) | and |
| iv. v. | Which served as or That was a sign for And was prophesied to | f the spread of the Church to t (1 Cor 1 | |
| a. E | text of the Passage Broad context The author is the apostle | (1 Cor 1:1, 4:7, 16:21) | |
| ii. | Who were the recipients? a. They were (1 C | Cor 1:2) | |
| | b. They were | (1 Cor 1:5 |) |
| | c. They were | (1 Cor : | 3:1-4) |
| iii. | What is the purpose of the book? 1. Primarily a letter of | of | (1 Cor 3:1-4) |
| | 2. If your church looks like the church in C church! | orinth, something is | with your |
| | mmediate context 1 Cor 13:1-3 – The exercise of any gift without "toto | t love is an " ", and "without | |
| ii. | 1 Cor 13:4-7 – Paul describes | | |
| iii. | 1 Cor 13:8-10 – Unlike love, which never fails,,, and, and will fail, cease, and vanish away (respectively). | | |
| iv. | 1 Cor 13:11-12 – Paul provides two illustration | ns of this failing/ceasing/vanis | hing away. |
| | tent of the Passage Vhat are the key words in the passage that nee | ed to be defined? | |
| i. | Tongues, Prophesy, and Knowledge – see atta | ached. | |
| ii. | Part – a part, a side. "In part" is aword. (1 Cor 13: | | |

| iii. | Perfect téleios; that which has reached its | | plete, full, wanting in nothing. |
|------|--|-------------------------------|----------------------------------|
| | It can mean " It can mean "something | | " (qualitative). |
| | | | |
| | What is the argument? One thing never fails | (1 Cor 12:0) | |
| 1. | One thing never raits - | (1 COI 13.6) | |
| ii. | Three things will fail, cease, or vanish awa | y, | , and |
| | (1 Cor 13:8) | voice (Luke F:4) | |
| | Tongues "ceasing" is Prophesy's "failure" and knowledge's | | |
| | | | |
| iii. | Tongues will cease | , but prophe | ecies will "be failed" and |
| | knowledge will "be vanished away" when | tne nas co | me. (1 Cor 13:8-10) |
| | What is the "perfect"? (1 Cor 13:9-10) | | |
| i. | Because "perfect" and "that" are neuter, t | hey cannot refer to | · |
| ii. | Because "part" is quantitative, "perfect" (1 | téleios) must be a quantitati | ve |
| | (/ |) not qualitative (perfection | າ) term. |
| iii. | Because knowledge and prophecy are | gifts fo | or the |
| | "perfect" (téleios) must have to do with re | | <u></u> ,3 |
| iv, | | | or or |
| iv. | "When that which is perfect has come" wholeness of the revelation to believers (_ | | |
| | | | |
| | s there an informative Illustration? | | (a.a.d.,; the the a.a.d., |
| ı. | Just as Paul childish th scriptures), the Church would put off tong | _ | • |
| | | _ , , | |
| ii. | Paul describes an incomplete (in part) rev | | |
| | , while James describes th "dimly." (1 Cor 13:12, James 1:23-25) | ie completed revelation | the description |
| | | | |
| | When do tongues cease? | 4.0 | 4.4.00.00 |
| I. | Tongues were a sign to | (1 C | or 14:20-22) |
| ii. | Tongues were an authentication of the spr | ead of the | to the |
| | (Acts 10:44-46) | | |
| iii. | As the Church became more | , and when Israel cea | sed to exist as a |
| | with a formalized | | |
| | , so they ceased (middle | | |
| | | | |
| 0 | mare Enhaciana 2:20 Payalatian 22:10 1 | 0 lamas 1,22 2F | |

5. Compare – Ephesians 2:20, Revelation 22:18-19, James 1:23-25

6. Conclude

- a. What was the teaching/message to the original listeners/readers?
 - i. Sign gifts of prophecy and knowledge were incomplete revelations to be replaced by the completed Word of God.
 - ii. Tongues were an authentication of the spread of the Church to the Gentiles, and a sign for unbelieving Jews and would cease when they were no longer needed.
- b. How can I apply the teaching of the passage today?