

## JESUS' FIRST CONVERTS

(John 1:35-51)

### I. AN INTRODUCTION TO JOHN'S GOSPEL

### II. THE PROLOGUE: INTRODUCING JESUS CHRIST (1:1-18)

### III. WITNESSING ABOUT JESUS CHRIST (1:19-51)

#### A. The Testimony of John the Baptist (1:19-34)

#### B. The Testimony of Jesus' Disciples (1:35-51)

1. John the Baptist's disciples had been hearing him preach about the coming Messiah, and now he pointed Jesus out to two of them and said, "*Behold the Lamb of God!*"
  - a. The identity of these two men are \_\_\_\_\_, Peter's brother (v. 40) and \_\_\_\_\_ John the author; they would eventually become Jesus' \_\_\_\_\_. (vv. 35-36, cf. Matt. 4:18-22; 9:9; Mark 1:16-20; 2:13-14; Luke 5:1-11, 27-28)
  - b. Both of them left John and now began to \_\_\_\_\_ in the physical sense as well as shifting their \_\_\_\_\_ from the Baptizer to the Christ. (v. 37)
2. This phrase "*Come and see*" spoken by Jesus probably had deeper theological meaning- a person must humbly \_\_\_\_\_ to Christ first and then \_\_\_\_\_ what He offers and \_\_\_\_\_ it by faith. (vv. 38-39a)
3. These two men remained with Jesus for \_\_\_\_\_, probably in deep \_\_\_\_\_ about some of the things that will be mentioned in v. 45. (v. 39b)
4. After spending a day with Jesus, Andrew immediately went to \_\_\_\_\_ his \_\_\_\_\_ Simon, to tell him that they had found the \_\_\_\_\_, the Promised One. (vv. 40-41)

5. When the Lord saw Simon, He immediately changed his name from Simon to Cephas which is the transliteration of an Aramaic word (*kēpha*) meaning ‘ \_\_\_\_\_ ’, and Peter is the English equivalent of the Greek word *Petros*, also meaning \_\_\_\_\_ (v. 42, cf. Matt. 16:18)
  
6. Though the first disciples were from Galilee, Jesus had called them in \_\_\_\_\_ where they were with the Baptist; while on His way north to Galilee, Jesus Himself took the \_\_\_\_\_ and \_\_\_\_\_ Philip. (vv. 43-44)
  
7. When Philip witnessed to Nathanael, the \_\_\_\_\_ he gave was Moses and the Prophets (v. 45); perhaps the Lord had given him a \_\_\_\_\_ in the OT messianic prophecies like He did with the disciples on the road to Emmaus (Luke 24:25-27, 44-45)
  
8. In verses 47-51 Jesus interacted with His new follower Nathanael...
  - a. Before He laid eyes on Nathanael the Lord already knew all about him, his \_\_\_\_\_, \_\_\_\_\_, and his \_\_\_\_\_. (vv. 47-48)
  
  - b. Jesus' simple statement that He saw Nathanael under the fig tree elicited a most dramatic reaction from him; he declared, “*Rabbi, You are the \_\_\_\_\_ of \_\_\_\_\_! You are the \_\_\_\_\_ of Israel!*” (v. 49)
  
  - c. Jesus’ response, “You think this display of My omniscience is really something, young man, just wait... you \_\_\_\_\_ seen \_\_\_\_\_ yet!” (vv. 50-51)

\* What can you personally apply from this passage today?