

A CLOSER LOOK AT THE BRAZEN ALTAR AND LAVER

- I. ISRAEL'S REDEMPTION FROM EGYPT (Exodus 1-18)
- II. ISRAEL'S REVELATION FROM GOD AT SINAI (Exodus 19-40)

- A. The Value of Studying the Tabernacle
- B. Interpreting the Tabernacle Typology
- C. An Introduction and Overview of the Tabernacle
- D. The Brazen Altar of Sacrifice (Ex. 27:1-8; 38:1-7)

1. After entering through the _____ in the outer court of the tabernacle, the very _____ item the Israelite encountered was the brazen altar. (Ex. 40:6)

2. The altar was to be made of acacia wood and _____ with _____. (Ex. 27:1)

* What did these things picture? (Isa. 53:2; Acts 2:31)

3. The altar was _____ feet high and _____ feet square. (Ex. 27:1)

4. The bronze altar also had four _____ in its corners pointing outward and upward which were also to be _____ with _____. (Ex. 27:2; 29:12)

5. There were boundaries regarding the altar and its practices...
 - a. The fire was to _____ go _____. (Lev. 6:12-13)

 - b. Only animal sacrifices that were _____ were to be offered _____. (Ex. 29:38; Heb. 10:1-4, 10-12)

 - c. No _____ was to be offered on the altar; to do so meant _____. (Ex. 30:9; Lev. 10:1-3)

E. The Brazen Laver of Cleansing (Ex. 30:17-21; 38:8; 40:30-32)

1. The bronze laver stood in the outer court _____ the bronze altar and the Holy Place. (Ex. 30:17-21)

2. The laver was constructed from _____ (formerly used by the women as mirrors); the priests were able to see their _____ in the water and the bronze. (Ex. 38:8)

3. The priests were to wash their _____ and _____ before they entered the Holy Place. (Ex. 40:30-32)

4. The location and washings were intentional and purposeful...
 - a. After the blood sacrifice on the altar came... _____ for _____.

 - b. The laver was for _____ washings; their hands represented _____, while their feet pictured their _____. (Ex. 30:17-21; John 13:10)

 - c. Only after one was in fellowship could there be _____ in the Holy Place.

5. As believer-priests today, we are cleansed for _____ and _____ through personal _____. (1 John 1:5-10)

* What can you personally apply from this topical study today?