

THE PAST OFFERS OF THE FAITH-REST LIFE - JOB

C. The EXHORTATION for You to ENTER & ENJOY the FAITH-REST LIFE TODAY. (4)

1. The *subject* of this chapter revolves around the FAITH-REST LIFE. {3:11,18, 4:1,3 [2x], 5, 8, 9, 10, 11}
2. The *meaning* of “rest” involves ... CESSATION of work or labor; freedom from worries or anxieties; sense of confidence, peace, and inner stability involving DEPENDENCE upon someone or something.
3. The *provider* of this “rest” is GOD. (4:1; 3:11, 18, 4:3, 5, 10)
4. The *available promise* of entering God’s rest REMAINS for every believer. (4:1b)
5. The *warning* is for us to FEAR (be deeply concerned - about what?) a failure to COME SHORT of daily ENTERING into God’s rest. (4:1c, 3, 5, 10)
6. The *definition* of the “rest” clarified:
7. The *good news* of the faith-rest life is a TRANSDISPENSATIONAL principle and offer. (4:2a)
8. The *means* of entering God’s rest involves more than HEARING / KNOWING God’s Word [as important as that is], but also learning to daily TRUST in God’s PERSON, PROMISES, PRINCIPLES, and POWER. (4:2b; Galatians 2:20) The equation for faith-rest: _____
God’s promises plus _____ God’s promises = faith-rest.
9. Two past opportunities to enter God’s rest involved _____ and _____. (4:3b-5)
 - a. Creation (4:3b-4) *For* (introduces another explanation about the faith-rest life) *we* (the writer and some of the 1st century believers) *who have believed* (the stated condition) *do enter that rest* (initially, at justification by faith), *as He has said:* (Psalm 95:7-8) *“So I swore in My wrath, ‘They shall not enter My rest,’ although the works were finished from the foundation {foundation / creation} of the world {Genesis 1}. 4 For {introduces the grounds for this conclusion} He has spoken in a certain place of the seventh day in this way: “And God rested {katapauo} on the seventh day from all His {creation} works”{Genesis 2:2} Why did God rest?*
 - b. Canaan (4:5) *and* {God spoke} *again in this place* {in the Scriptures}: *“They shall not enter My {God’s} rest.”* (quoting Ps. 95:11)
- The book of Job teaches us the value of learning to faith-rest in the plan, purposes, and promises of God during undeserved suffering.



- Why do believers suffer? It is because of ...
 - (1) _____. (Undeserved - Romans 5:12; Genesis 3)
 - (2) _____. (Undeserved - Job 14:1; Rom.1:28-32)
 - (3) _____. (Deserved - Gal.6:7; 1 Peter 4:15)
 - (4) _____. (Undeserved - Job 1-2; 1 Peter 5:8-9)
 - (5) _____. (Undeserved - Jn.15:18-16:4)
 - (6) _____. (Undeserved - Gen.45:5-9; 50:20; John 9:1-3)
 - (7) _____. (Deserved & undeserved - Hebrews 12:5-11)

- Job 1:1-5

- Job 1:6 -12

- Job 1:13-19

- Job 1:20-22

- Job 2:1-6

- Job 2:7-10

- Job 2:11-13

- Job 3:1

- Job 13:15

- Job 19:25-27

- Job 23:10, 12

- Job 38:1-3

- Job 40:1-5

- Job 42:1-6, 10

- What are the opposites of walking by faith?

- 1) Walking by _____. (2 Cor. 5:7)

- 2) Walking by _____. (Col. 2:6-7)

- 3) Walking by _____. (Rom. 12:1-2)

- How does this apply to you?+