THE DEATH OF THE EGYPTIAN FIRSTBORN AND ISRAEL'S RELEASE

(Exodus 12:21-36)

VIII. GOD'S PLAGUES ON EGYPT (7:14-12:36)

IX. THE INTRODUCTION OF THE FEASTS OF PASSOVER AND UNLEAVENED BREAD

- A. Directions for the Feast of Passover (12:1-14)
- **B.** Directions for the Feast of Unleavened Bread (12:15-20)
- C. Implementing the Directions of the Newly Prescribed Feast Days (12:21-28)

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1.	Moses communicated to the elders of Israel that they were now to fulfill the commands given by God to,, and the blood of the Passover lamb to the doorposts of their homes. (vv. 21-22a)
2.	No Israelite was allowed to their home until (v. 22b)
3.	The Lord promised His people that at midnight if blood was applied to their doorways, He would the and their homes and they would be saved from death. (v. 23)
4.	The Israelites were instructed to keep the ordinance (the Feast Day) of Passover for to come, and to have a ready answer for when the younger generations asked their parents this ordinance was practiced. (vv. 24-27a)
5.	In light of this revelation, the Israelites gave the proper response in their heads and the one true (v. 27b)
6.	In a genuine act of, God's chosen people implemented all that "the Lord had commanded Moses and Aaron, so" (v. 28)

D.	Th	ne 10 th Plague: The Death of the Firstborn (12:29-36)
	1.	It didn't matter what level of Egyptian society one was from; home was with the overwhelming of the unbearable loss of their firstborn. (v. 29)
	2.	There are times when the consequences of one's can be truly (v. 30, cf. 11:4-7)
		* What valuable lesson does this teach us about being either completely unprepared for death or being eternally protected by the blood of Christ?
	3.	The series of imperative verbs given by Pharoah to Moses verified a man who was and whose was stymied. (vv. 31-32)
	4.	The Egyptian people the Israelites to leave quickly, that all their lives were threatened by imminent (v. 33)
	5.	Because they didn't have time to their bread, the Hebrews were forced to wrap their bread in clothes and sling it over their shoulders; consequently, they would now be unleavened bread for the next days. (v. 34, 39)
	6.	Because the Egyptians were so overcome with grief and so fearful of the Israelite God, they allowed the Hebrew people to take they; because "the Lord had given the people in the sight of the Egyptians." (vv. 35-36)