ISRAEL'S REDEMPTION FROM EGYPT

(Exodus 12:37-14:31)

- I. ISRAEL'S REDEMPTION BY BLOOD (12:1-36)
- II. ISRAEL'S REDEMPTION BY POWER (12:37-14:31)

A.	A. Israel's Exodus Out of Egypt (12:37-42)		
	1.	The Israelites, numbering approximately, began their journey from the land of in northern Egypt. (v. 37)	
	2.	They were accompanied by a of foreigners who had witnessed the of Israel's God (v. 38); later they would be a to the Hebrews, causing them to complain against Moses and the Lord. (Num. 11:4-7).	
	3.	Moses concluded this section about the of the exodus with a historical notation, a reminder of God's, and a call to; the length of Israel's time in Egypt is here said to be 430 years (vv. 40-41, cf. Gal. 3:17).	
В.	Regulations Regarding the Passover (12:42-51)		
	1.	Before any male could eat the Passover, he had to undergo circumcision; the rationale behind this ordinance was that before anyone could observe the memorial of in the God of Abraham.	
	2.	The proselyte had to his faith in those promises by submitting to the rite of circumcision, the of the Covenant.	
	3.	This strict stipulation was not communicated to the Israelites the exodus took place, because it was only the fact that a crowd of attached themselves to the Israelites on the way out of Egypt (see v. 38).	

C. T l	The Sanctification of the Firstborn (13:1-16)		
1.	While this section is somewhat, it explains the of the firstborn in the nation of Israel.		
2.	Because of God's mighty acts in protecting and redeeming His people and saving the of humans and livestock from death (12:12-13), all the first belonged to the Lord; they were to be set apart for His exclusive (vv. 2, 11-13, cf. Lev. 12; Num. 18:14-19)		
3.	The Feast of Unleavened Bread was to be remembered and practiced regularly for in the month of Abib (March/April) when the Israelites came the Promised Land (vv. 3-7)		
	* How does the Feast of Unleavened Bread picture the Lord Jesus?		
4.	When a firstborn or was redeemed, it gave the parents an to to their children how the Lord had rescued the firstborn in the land of Goshen on Passover night, and how He had passed judgment on all the Egyptian firstborn (vv. 8, 14)		
5.	For the past two thousand years the Jews have taken verses 9 & 16 literally; but the interpretation is and placed beyond doubt by such parallel passages as Proverbs 3:3; 6:21; 7:3; Deut. 6:8.		
	* How can you personally apply these truths in your own life?		