

## CHRIST CITES FIVE WITNESSES TO HIS DIVINE SONSHIP

(John 5:30-47)

- I. AN INTRODUCTION TO JOHN'S GOSPEL
- II. THE PROLOGUE: INTRODUCING JESUS CHRIST (1:1-18)
- III. WITNESSING ABOUT JESUS CHRIST (1:19-51)
- IV. THE SIGNS SECTION: PROVING THAT JESUS WAS THE CHRIST (2:1-12:50)

- A. Jesus Heals the Paralytic in Jerusalem (5:1-9)
- B. The Antagonistic Reaction of the Jewish Authorities (5:10-16)
- C. Jesus Claimed to be Equal with the Father (5:17-29)
- D. The Five Witnesses to the Sonship of Jesus Christ (5:30-47)

1. Verse 30 is transitional; the key term found \_\_\_\_\_ times throughout this passage is the word \_\_\_\_\_ (*martureo, marturia*).

\* How many witnesses did the Mosaic Law require for conviction? (Num. 35:30; Deut. 17:6)

2. In v. 31 Jesus was essentially saying is that if only \_\_\_\_\_ bore witness of Himself He would appear \_\_\_\_\_, and it was not valid according to the \_\_\_\_\_. (vv. 31-32, cf. Deut. 19:15)

3. The first witness cited was \_\_\_\_\_ the \_\_\_\_\_ who was a "lamp," a voice to bring people to the true \_\_\_\_\_ so that they would \_\_\_\_\_. (vv. 33-35)

a. Jesus said that these leaders initially \_\_\_\_\_ in John's ministry, but only for a short \_\_\_\_\_. (v. 35b)

b. It is clear that these same leaders \_\_\_\_\_ to \_\_\_\_\_ John's message. (Matt. 21:32)

4. The second witness that Christ mentioned was His \_\_\_\_\_ which affirmed His deity; this would certainly include His finished \_\_\_\_\_ on Calvary. (v. 36, cf. 17:4; 19:30)

\* Did Jesus expect people to believe in His work? (John 10:37-38; 14:11; 19:30-35)

\* Did the Jewish people as a whole, receive His witness? (John 1:11-12)

5. The third witnesses set forth was God the Father who \_\_\_\_\_ of the divine Sonship of Jesus by His own \_\_\_\_\_ and \_\_\_\_\_. (v. 37, cf. Matt. 3:17; 17:4-5)

\* What did these religious leaders think of the Father's witness? (v. 38)

6. The fourth witness that Jesus referred to was the \_\_\_\_\_, which focus on Him, and they must be read with \_\_\_\_\_ as the \_\_\_\_\_ of one's attention. (vv. 39-44)

7. The fifth and final witness called to the stand was \_\_\_\_\_. (vv. 45-47, cf. Luke 24:25-27, 44-45)

\* How important it is to not merely go through the motions of Bible study or to be so busy with ministry activities, that we forget to be occupied with the Lord Jesus.