



Our Saviour
Lutheran Church

Order of Worship
April 26, 2026
Fourth Sunday in Easter





PRELUDE – Laudate Dominum – *Wolfgang Mozart*

WELCOME

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Salvation belongs to our God who is seated on the throne
and to the Lamb!

Amen.

Let us give thanks for the gifts of baptism.

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:
morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us.

Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness
who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows.
Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.

We join with saints and angels, giving you honor and praise,
now and forever. **Amen.**

GATHERING SONG – Christ Is Made the Sure Foundation – ELW 645 v. 1-2



1 Christ is made the sure foun - da - tion, Christ, our head and
2 To this tem - ple, where we call you, come, O Lord of
3 Here be - stow on all your ser - vants what they seek from
4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,
hosts, and stay; come with all your lov - ing - kind - ness,
you to gain; what they gain from you, for - ev - er
to the Son, praise and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's
hear your peo - ple as they pray; and your full - est
with the bless - ed to re - tain; and here - af - ter
ev - er three and ev - er one: one in might and



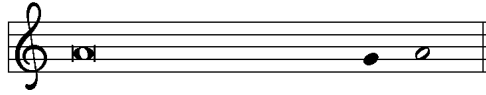
help for - ev - er and our con - fi - dence a - lone.
ben - e - dic - tion shed with - in these walls to - day.
in your glo - ry ev - er - more with you to reign.
one in glo - ry while un - end - ing a - ges run!

THE APOSTOLIC GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

People: **And also with you.**

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



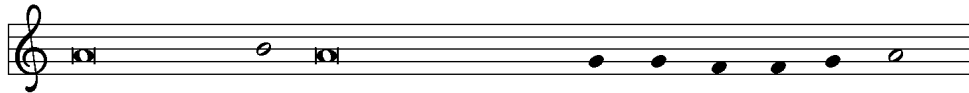
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

HYMN OF PRAISE – Oh, for a Thousand Tongues to Sing – ELW 886 v. 1



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

THE PRAYER OF THE DAY

O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

THE FIRST READING: 1 Peter 1:13 – 2:3

Therefore prepare your minds for action; discipline yourselves; set all your hope on the grace that Jesus Christ will bring you when he is revealed. Like obedient children, do not be conformed to the desires that you formerly had in ignorance. Instead, as he who called you is holy, be holy yourselves in all your conduct, for it is written, "You shall be holy, for I am holy."

If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God. For

“All flesh is like grass
and all its glory like the flower of grass.
The grass withers,
and the flower falls,
but the word of the Lord endures forever.”

That word is the good news that was announced to you.

Rid yourselves, therefore, of all malice and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation if indeed you have tasted that the Lord is good.

Here ends the reading. Word of God, Word of Life.

People: **Thanks be to God.**

Psalm 23

Refrain:



The Lord is my shepherd; there is nothing I shall want.

Choir: Refrain

Congregation: Refrain

Cantor: The Lord is my shepherd; I shall not want.
In verdant pastures he gives me repose.
Beside restful waters he leads me; He refreshes my soul.

Congregation: Refrain

Cantor: He guides me in right paths for his name's sake.
Even though I walk in the dark valley I fear no evil;
For you are at my side with your rod and your staff that give me courage.

Congregation: Refrain

Cantor: You spread the table before me in the sight of my foes;
You anoint my head with oil; my cup overflows.

Congregation: Refrain

Cantor: Only goodness and kindness follow me all the days of my life;
and I shall dwell in the house of the Lord for years to come.

Congregation: Refrain

THE CHILDREN'S SERMON

THE GOSPEL ACCLAMATION – Rejoice, for Christ is King! – ELW 430 v. 1



1 Re - joice, for Christ is king! Your Lord and king a - dore;
2 Our Sav - ior Je - sus reigns, the God of truth and love;
3 His king - dom can - not fail; he rules o'er earth and heav'n;
4 He sits at God's right hand till all his foes sub - mit



re - joice, give thanks, and sing, and tri - umph ev - er - more:
when he had purged our stains, he took his seat a - bove:
the keys of death and hell are to our Je - sus giv'n:
and bow to his com - mand and fall be - neath his feet:

Refrain



Lift up your heart, lift up your voice; re -



joice, a - gain I say, re - joice!

Pastor: The Holy Gospel according to St. John, the tenth chapter.

People: **Glory to you, O Lord.**

THE GOSPEL READING: John 10:1-10

“Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits, but the sheep did

not listen to them. I am the gate. Whoever enters by me will be saved and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

Pastor: The Gospel of the Lord.

People: **Praise to you, O Christ!**

THE SERMON – The Architecture of Holiness – *Pastor Frank Waugh*

HYMN OF THE DAY – Son of God, Eternal Savior – ELW 655



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.
3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,
Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.
hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:
Yours the gold and yours the sil - ver, yours the wealth of land and sea;
By your pa - tient years of toil - ing, by your si - lent hours of pain,
by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.
we but stew - ards of your boun - ty held in sol - emn trust will be.
quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.
grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

PROFESSION OF FAITH (The Nicene Creed)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead, and the life of the world to
come. Amen.**

THE PRAYERS OF INTERCESSION

THE PEACE

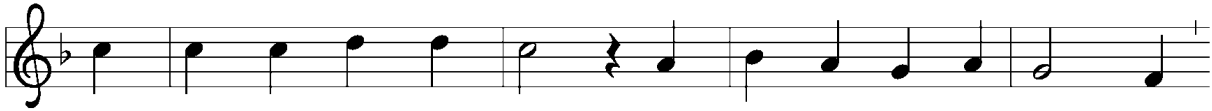
The peace of the Lord be with you always.

And also with you.

THE OFFERING

OFFERING MUSIC – Sonata in A – *Wolfgang Mozart*

THE OFFERING RESPONSE – Now Thank We All Our God – ELW 840 v. 3



1 Now thank we all our God with hearts and hands and voices,
2 Oh, may this bounteous God through all our life be near us,
3 All praise and thanks to God the Father now be given,



who wondrous things has done, in whom this world rejoices;
with ever joyful hearts and blessed peace to cheer us,
the Son, and Spirit blest, who reign in highest heaven,



who, from our mothers' arms, has blest us on our way
and keep us all in grace, and guide us when perplexed,
the one eternal God, whom earth and heav'n adore;



with countless gifts of love, and still is ours to-day.
and free us from all harm in this world and the next.
for thus it was, is now, and shall be ever more.

THE OFFERTORY PRAYER

Merciful God,
accept the fruits of our labor, gathered to give you glory.
You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.
Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us
and bless the world you love.
In the name of Jesus,
Amen.

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has one measure: 'Let us give thanks to the Lord our God.'. The fourth staff has one measure: 'It is right to give our thanks and praise.'. The notes are mostly quarter and eighth notes with slurs.

THE PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter
and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

THE SANCTUS – Holy God, We Praise Your Name – ELW 414 v. 4



1 Ho - ly God, we praise your name; Lord of all, we
2 Hark! The glad ce - les - tial hymn an - gel choirs a -
3 Lo, the ap - os - tol - ic train join your sa - cred
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,
bove are rais - ing; cher - u - bim and ser - a - phim,
name to hal - low; proph - ets swell the glad re - frain,
three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
and the white - robed mar - tyrs fol - low; and from morn to
un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
set of sun through the church the song goes on.
bend the knee while we own the mys - ter - y.

THE WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;**

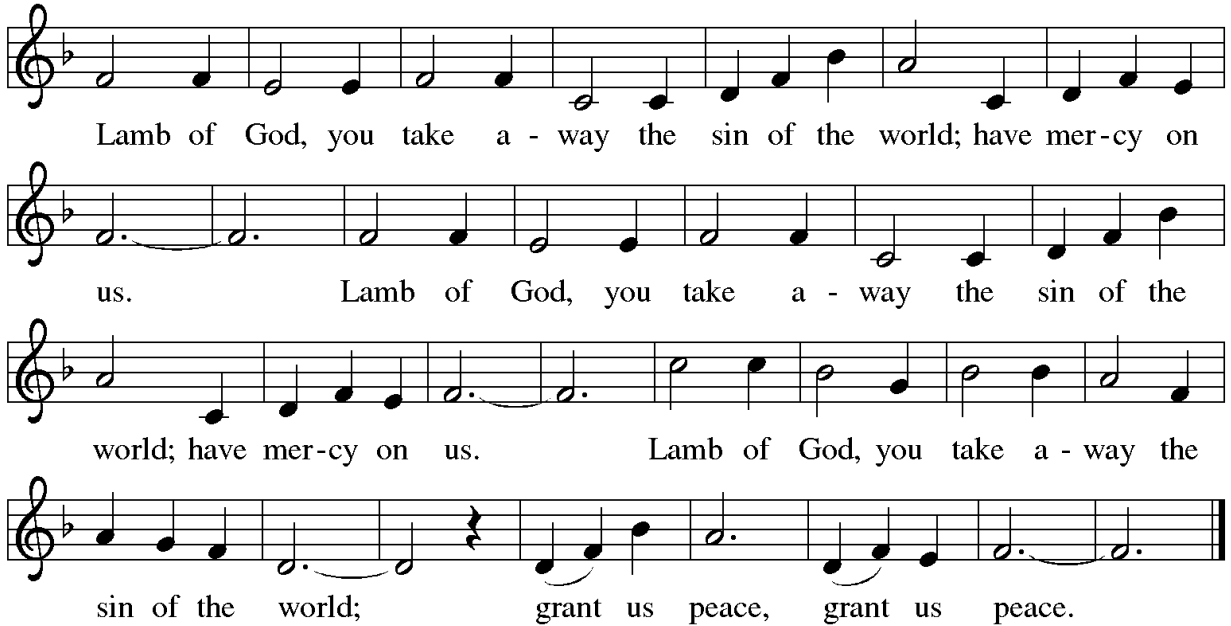
And lead us not into temptation but deliver us from evil.

**For thine is the kingdom, and the power, and the glory, forever and
ever. Amen.**

INVITATION TO COMMUNION

Come to the table of new life. Receive the risen Lord.

AGNUS DEI – Lamb of God – ELW 195



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

HOLY COMMUNION

We believe and teach that the Real Presence of Christ is present in, under and through the bread and wine as means of grace, offering forgiveness of sins and new life to believers in Christ. Baptized followers of Jesus are welcome to partake of the sacrament regardless of denominational affiliation. Small children and unbaptized adults are invited to come forward to receive a blessing. We ask older children and adults seeking the blessing to cross hands to shoulders to indicate a desire for blessing.

COMMUNION MUSIC – Jesu, Joy of Man’s Desiring – J.S. Bach

PRAYER AFTER COMMUNION

Holy One,
through this meal you have made your home among us
and are making all things new.
Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.
In the name of Jesus,
Amen.

THE BLESSING

God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
(+) bless you now and forever.

Amen.

THE SENDING SONG – Spread, Oh, Spread, Almighty Word – ELW 663



- 1 Spread, oh, spread, al - might - y Word, spread the reign of God the Lord.
- 2 Tell of our Re - deem - er's grace, who, to save our hu - man race
- 3 Tell of God the Spir - it giv'n now to guide us on to heav'n,
- 4 Lord of har - vest, great and kind, rouse to ac - tion heart and mind;



Send forth our Cre - a - tor's call, heav-en's gifts ex - tend to all.
and to pay re - bel - lion's price, gave him - self as sac - ri - fice.
strong and ho - ly, just and true, work - ing both to will and do.
let the gath - ring na - tions all see your light and heed your call.

THE DISMISSAL

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!

POSTLUDE

SERVICE PARTICIPANTS

Pastor Frank Waugh, *Presiding Minister*
Linda Strohmenger, *Organist*
Elaine Stefanik, *Lay Reader*
Lou Fink, *Cantor*

All Are Welcome!
Our Saviour Lutheran Church



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