

OUR SAVIOUR LUTHERAN CHURCH Southern Pines, North Carolina

ORDER FOR WORSHIP

Third Sunday of Easter

April 23, 2023

PRELUDE

WELCOME

THANKSGIVING FOR BAPTISM

Pastor: Blessed be the holy Trinity, (+) one God, by whose hand we are given new birth, by whose speaking we are given new life. **Amen.**

Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism. Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew. (Water is poured into the font.)

Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

People: Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.

Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever.

Amen.

GATHERING SONG - We Believe

THE APOSTOLIC GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

People: And also with you.

KYRIE

Pastor: In peace, let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace from above, and for our salvation, let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

People: Lord, have mercy.

Pastor: For this holy house, and for all who offer here their worship and praise, let

us pray to the Lord.

People: Lord, have mercy.

Pastor: Help, save, comfort, and defend us, gracious Lord.

People: Amen.

HYMN OF PRAISE

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are his. This is the feast of victory for our God. Alleluia, alleluia.

Sing with all the people of God and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia. For the Lamb who was slain has begun his reign. Alleluia. This is the feast of victory of our God. Alleluia, alleluia, alleluia.

THE PRAYER OF THE DAY

Pastor: O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE FIRST READING: Acts 2:14a, 36-41

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.'

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' So those who welcomed his message were baptized, and that day about three thousand persons were added.

Here ends the reading. Word of God, Word of Life... *People:* **Thanks be to God.**

THE PSALM: Psalm 116:1-4, 12-19 (Read responsively by half verse.)

- ¹ I love the Lord, because he has heard my voice and my supplications.
- ² Because he inclined his ear to me, therefore I will call on him as long as I live.
- ³ The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish.
- ⁴Then I called on the name of the Lord: **'O Lord, I pray, save my life!'**
- 12 What shall I return to the Lord for all his bounty to me?
- ¹³ I will lift up the cup of salvation and call on the name of the Lord,
- ¹⁴ I will pay my vows to the Lord in the presence of all his people.
- ¹⁵ Precious in the sight of the Lord is the death of his faithful ones.

O Lord, I am your servant;
 I am your servant, the child of your serving-maid.
 You have loosed my bonds.

¹⁷ I will offer to you a thanksgiving sacrifice and call on the name of the Lord.

¹⁸ I will pay my vows to the Lord in the presence of all his people,

in the courts of the house of the Lord, in your midst, O Jerusalem.
Praise the Lord!

THE SECOND READING: 1 John 1:1-4

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life— this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

Here ends the reading. Word of God, Word of Life...

People: Thanks be to God.

THE CHILDREN'S SERMON - Heather Lussier

THE GOSPEL ACCLAMATION – I Know That My Redeemer Lives! v. 1 ELW#619

THE HOLY GOSPEL: Luke 24:13-35

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God

and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Pastor: The Gospel of the Lord People: **Thanks be to God!**

THE SERMON: Made New: Being Easter People

Part of God's Family Pastor Frank Waugh

THE HYMN OF THE DAY - Thine is the Glory ELW #376

PROFESSION OF FAITH (Nicene Creed)
We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and anostolic church.

We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen

THE PRAYERS OF INTERCESSION

THE PEACE

THE OFFERING

THE OFFERING RESPONSE

THE OFFERTORY PRAYER

Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine, pour us out in service to the world, through Christ our Lord. **Amen.**

THE GREAT THANKSGIVING - ELW p. 144

Pastor: The Lord be with you. People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God. People: It is right to give our thanks and praise.

THE PREFACE (Sung by Pastor)

THE SANCTUS

Holy, holy, holy Lord. God of power and might, heaven and earth are full of your glory. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE WORDS OF INSTITUTION

THE LORD'S PRAYER (Spoken)

Our Father, who art in heaven, hallowed be thy name Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us;

And lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Come and know Christ, broken and poured out for you.

COMMUNION SONGS

Lamb of God

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

THE COMMUNION PRAYER

Gracious God, in you we live and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. **Amen.**

ANNOUNCEMENTS

THE BLESSING

The God of all, who raised (+) Jesus from the dead, bless you by the power of the Holy Spirit to live as God's new creation. **Amen.**

THE SENDING SONG - Hosanna (Praise is Rising)

THE DISMISSAL

Go in peace. Serve the Risen One. **Thanks be to God.**

POSTLUDE