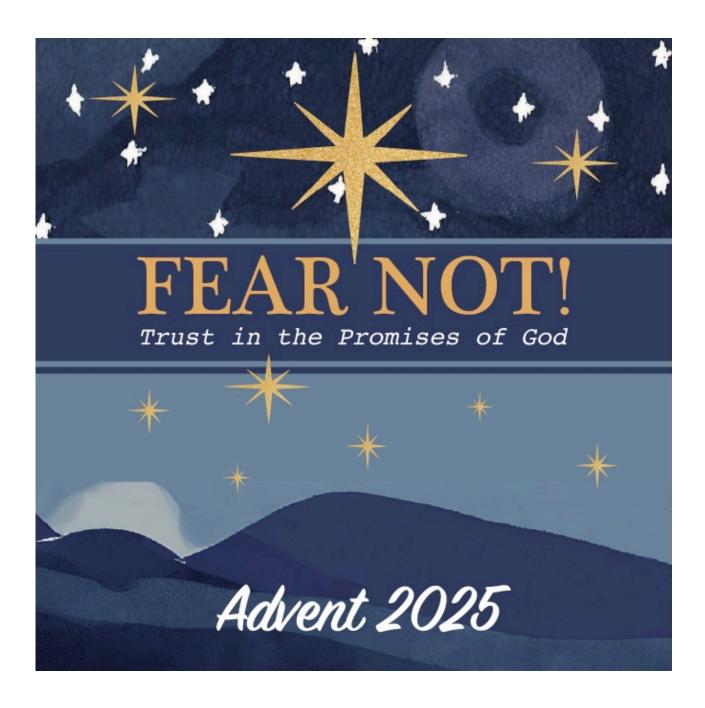


Order of Worship December 14, 2025 Third Sunday in Advent





PRELUDE – Gloria Fanfare – *Michael E. Akers* — OSLC Handbells

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, (+) one God, whose home is heaven and earth, whose salvation is sure.

Amen.

Let us confess our sin in the presence of God and of one another.

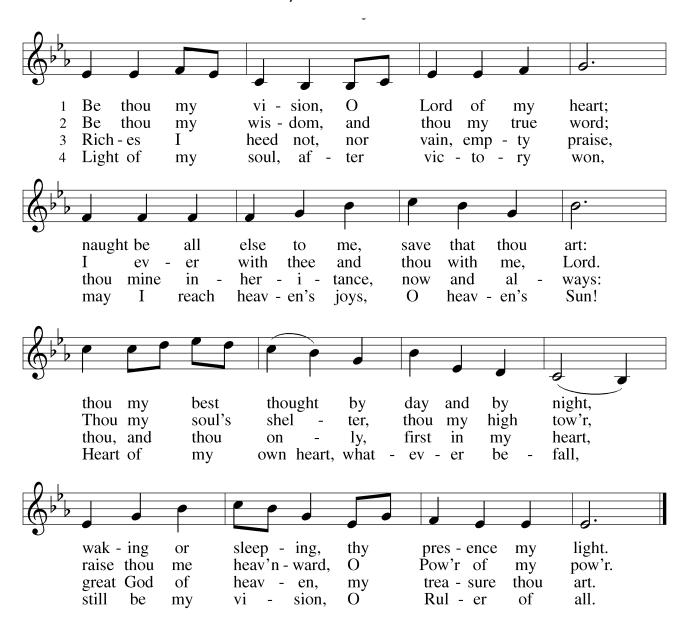
Long-expected Messiah,

we confess that we look to ourselves for the peace and security only you can provide. We become impatient while waiting and weary of keeping awake. Free us from self-reliance, and teach us to live in harmony with our neighbors. Increase our trust in God's timing, and awaken us to your advent among us, that we may abound in the hope you have promised. Amen.

God judges us not as we deserve, but according to Christ's righteousness. (+) You are freed and forgiven, saved by grace.

Amen.

ENTRANCE HYMN - Be Thou My Vision - ELW 793 v. 1-3

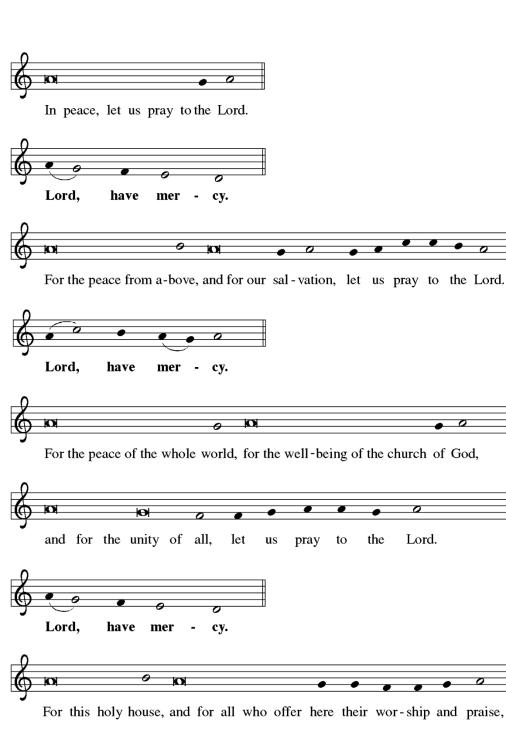


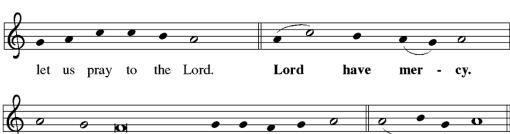
GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

People: And also with you.

KYRIE





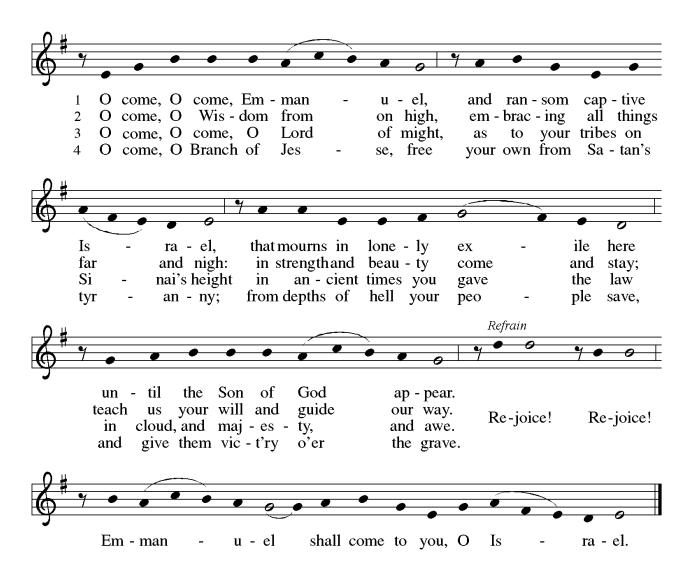
Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

PRAYER OF THE DAY

Stir up the wills of all who look to you, Lord God, and strengthen our faith in your coming, that, transformed by grace, we may walk in your way; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

ADVENT CANDLELIGHTING - O Come, O Come, Emmanuel - ELW 257 v.3



FIRST READING: Isaiah 35:1-10

The wilderness and the dry land shall be glad; the desert shall rejoice and blossom; like the crocus it shall blossom abundantly and rejoice with joy and shouting. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the Lord, the majesty of our God. Strengthen the weak hands and make firm the feeble knees. Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save vou." Then the eyes of the blind shall be opened, and the ears of the deaf shall be opened; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness and streams in the desert; the burning sand shall become a pool and the thirsty ground springs of water; the haunt of jackals shall become a swamp; the grass shall become reeds and rushes. A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God's people; no traveler, not even fools, shall go astray. No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. And the ransomed of the Lord shall return and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Here ends the reading. Word of God, word of life. *All:* **Thanks be to God.**

Psalm 146:5-10 (Read responsively by half verse.)

Happy are those whose help is the God of Jacob, whose hope is in the Lord their God,

who made heaven and earth, the sea, and all that is in them; who keeps faith forever;

who executes justice for the oppressed; who gives food to the hungry.

The Lord sets the prisoners free;

the Lord opens the eyes of the blind.

The Lord lifts up those who are bowed down; the Lord loves the righteous.

The Lord watches over the strangers;

he upholds the orphan and the widow, but the way of the wicked he brings to ruin.

The Lord will reign forever, your God, O Zion, for all generations. **Praise the Lord!**

THE CHILDREN'S MESSAGE

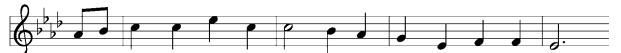
THE GOSPEL ACCLAMATION - Rejoice, Rejoice, Believers - ELW #244 v.3



- Re joice, re joice, be liev ers, and let your lights ap pear;
- 2 The watch-ers on the moun-tain pro-claim the bride-groom near;
- 3 The saints, who here in pa tience their cross and suf f'rings bore,
- 4 Our hope and ex pec ta tion, O Je sus, now ap pear;



dark - er night is eve-ning is ad - vanc - ing, and the near. forth as he ap - proach - es with al - le - lu - ias clear. shall live and reign for - ev - er when sor - row is no more. Sun so longed for, o'er this be - night-ed rise, O sphere.



The bride-groom is a - ris - ing and soon is draw-ing nigh.

The mar - riage feast is wait - ing; the gates wide o - pen stand.

A - round the throne of glo - ry the Lamb they shall be - hold;

With hearts and hands up - lift - ed, we plead, O Lord, to see



Up, pray and watch and wres - tle; at mid - night comes the cry. A - rise, O heirs of glo - ry; the bride-groom is at hand. in tri - umph cast be - fore him their di - a - dems of gold. the day of earth's re - demp - tion that sets your peo - ple free!

Pastor: The Holy Gospel according to St. Matthew, the first chapter.

All: Glory to you, O Lord.

THE GOSPEL READING: Matthew 1:18-25

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be pregnant from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to divorce her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins." All this took place to fulfill what had been spoken by the Lord through the prophet:

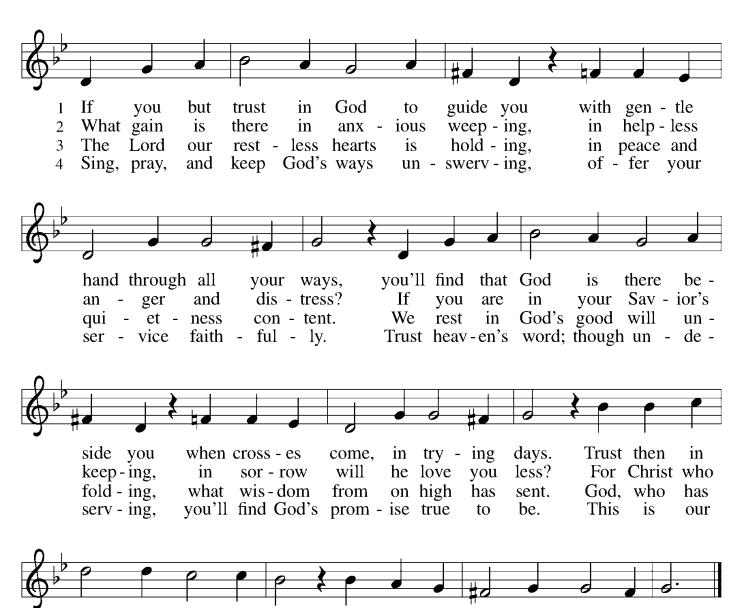
"Look, the virgin shall become pregnant and give birth to a son, and they shall name him Emmanuel,"

which means, "God is with us." When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife but had no marital relations with her until she had given birth to a son, and he named him Jesus.

Pastor: The Gospel of the Lord. All: Praise to you, O Christ!

THE SERMON – FEAR NOT: A Confused Man's Assurance – *Pastor Frank Waugh*

HYMN OF THE DAY - If You But Trust in God to Guide You - ELW #769



God's un - chang - ing love; build on the rock that will not move. will bring you safe through ev - 'ry loss. took for you a cross knows ver - y us by grace, well the fears we face. con - fi - dence in - deed: God nev - er fails time in of need.

THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Pastor: Lord, in your mercy,

All: hear our prayer.

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord.

Amen.

PEACE

Pastor: The peace of the Lord be with you always.

All: And also with you.

OFFERING MUSIC – O Come, O Come, Emmanuel – *arr. William H. Mathis* OSLC Handbells

OFFERING RESPONSE

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost.

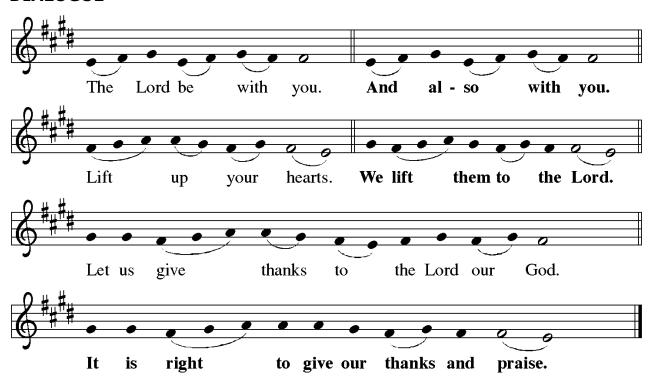
OFFERTORY PRAYER

Let us pray.

Nourishing God,

you are water in the wilderness and streams in the desert. Through this meal, satisfy our parched places, that we may rejoice and be for the world signs of your kingdom come. Amen.

DIALOGUE

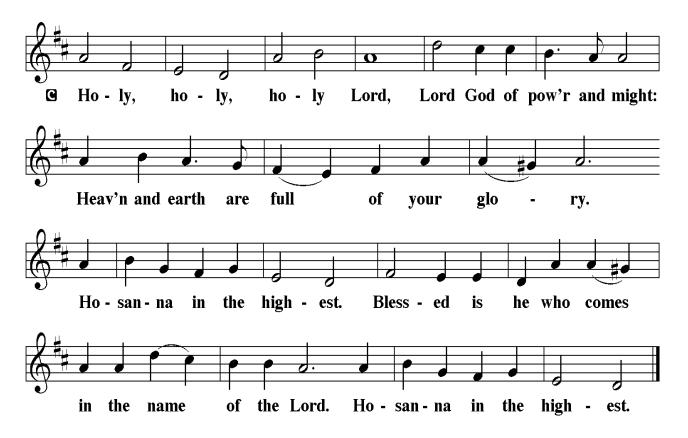


THE PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

THE SANCTUS AND BENEDICTUS



WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

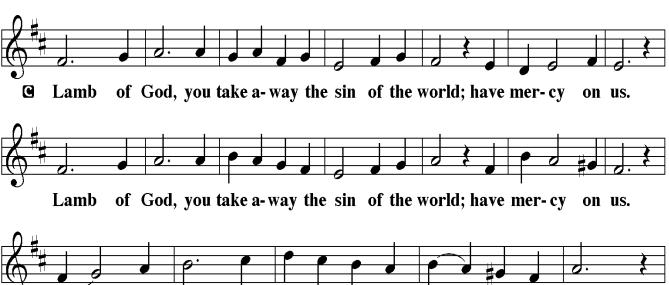
INVITATION TO COMMUNION

Here is life. God is with us. Come, receive what God has promised.

HOLY COMMUNION

We believe and teach that the Real Presence of Christ is present in, under and through the bread and wine as means of grace, offering forgiveness of sins and new life to believers in Christ. Baptized followers of Jesus are welcome to partake of the sacrament regardless of denominational affiliation. Small children and unbaptized adults are invited to come forward to receive a blessing. We ask older children and adults seeking the blessing to cross hands to shoulders to indicate a desire for blessing.

COMMUNION HYMN







COMMUNION MUSIC – Jesu, Joy of Man's Desiring – *J.S. Bach*

POST-COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

POST-COMMUNION PRAYER

God our host, at this table you have fed us with joy and gladness. Send us forth, eager to share the feast, welcome the stranger, and bear good fruit in the name of Jesus. Amen.

BLESSING

May God who comes among us, Father, (+) Son, and Holy Spirit, grant you patience in waiting, peace in the darkness, and good news to share today and always. **Amen.**

SENDING HYMN – Joy to the World – ELW #267 v. 1, 3



DISMISSAL

Go in peace. Keep awake.

Thanks be to God.

POSTLUDE

All Are Welcome! Our Saviour Lutheran Church



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