



OUR SAVIOUR LUTHERAN CHURCH
Southern Pines, North Carolina

ORDER FOR WORSHIP
Second Sunday of Easter

April 16, 2023

PRELUDE

WELCOME

THANKSGIVING FOR BAPTISM

Pastor: Blessed be the holy Trinity, (+) one God, by whose hand we are given new birth, by whose speaking we are given new life. **Amen.**

Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism. Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew. (*Water is poured into the font.*)

Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

People: **Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.**

Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever. **Amen.**

GATHERING SONG - Revelation Song

THE APOSTOLIC GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

People: **And also with you.**

KYRIE

Pastor: In peace, let us pray to the Lord.

People: **Lord, have mercy.**

Pastor: For the peace from above, and for our salvation, let us pray to the Lord.

People: **Lord, have mercy.**

Pastor: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

People: **Lord, have mercy.**

Pastor: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

People: **Lord, have mercy.**

Pastor: Help, save, comfort, and defend us, gracious Lord.

People: **Amen.**

HYMN OF PRAISE

This is the feast of victory for our God. Alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are his. This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia. For the Lamb who was slain has begun his reign. Alleluia. This is the feast of victory of our God. Alleluia, alleluia, alleluia.

THE PRAYER OF THE DAY

Pastor: Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE FIRST READING: Acts 2:14a, 22-32

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man

attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law.

But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses.

Here ends the reading. Word of God, Word of Life...

People: **Thanks be to God.**

THE PSALM: Psalm 16 (*Read responsively by half verse.*)

¹Protect me, O God, **for in you I take refuge.**

²I say to the LORD, "You are my Lord; **I have no good apart from you.**"

³As for the holy ones in the land, **they are the noble, in whom is all my delight.**

⁴Those who choose another god multiply their sorrows; **their drink offerings of blood I will not pour out or take their names upon my lips.**

⁵The LORD is my chosen portion and my cup; **you hold my lot.**

⁶The boundary lines have fallen for me in pleasant places; **I have a goodly heritage.**

⁷I bless the LORD who gives me counsel; **in the night also my heart instructs me.**

⁸I keep the LORD always before me; **because he is at my right hand, I shall not be moved.**

⁹Therefore my heart is glad, and my soul rejoices; **my body also rests secure.**

¹⁰For you do not give me up to Sheol, **or let your faithful one see the Pit.**

¹¹You show me the path of life. In your presence there is fullness of joy; **in your right hand are pleasures forevermore.**

THE SECOND READING: Philippians 1:1-16

Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus who are in Philippi, with the bishops and deacons: Grace to you and peace from God our Father and the Lord Jesus Christ.

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ.

It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus.

And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

I want you to know, beloved that what has happened to me has actually helped to spread the gospel, so that it has become known throughout the whole imperial guard and to everyone else that my imprisonment is for Christ; and most of the brothers and sisters, having been made confident in the Lord by my imprisonment, dare to speak the word with greater boldness and without fear. Some proclaim Christ from envy and rivalry, but others from goodwill. These proclaim Christ out of love, knowing that I have been put here for the defense of the gospel; the others

proclaim Christ out of selfish ambition, not sincerely but intending to increase my suffering in my imprisonment.

Here ends the reading. Word of God, Word of Life...

People: **Thanks be to God.**

THE CHILDREN'S SERMON - Heather Lussier

THE GOSPEL ACCLAMATION – *I Know That My Redeemer Lives! v. 1 ELW#619*

THE HOLY GOSPEL: John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Pastor: The Gospel of the Lord

People: **Thanks be to God!**

THE SERMON: Made New: Being Easter People Series
Chaplain Matt Dobyms

THE HYMN OF THE DAY - Oh For a Thousand Tongues to Sing ELW #886

PROFESSION OF FAITH (Nicene Creed)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen**

THE PRAYERS OF INTERCESSION

THE PEACE

THE OFFERING

THE OFFERING RESPONSE

THE OFFERTORY PRAYER

Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine, pour us out in service to the world, through Christ our Lord.
Amen.

THE GREAT THANKSGIVING - ELW p. 144

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

THE PREFACE (*Sung by Pastor*)

THE SANCTUS

Holy, holy, holy Lord. God of power and might, heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE WORDS OF INSTITUTION

THE LORD'S PRAYER (*Spoken*)

**Our Father, who art in heaven, hallowed be thy name
Thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
And forgive us our trespasses,
as we forgive those who trespass against us;**

And lead us not into temptation but deliver us from evil.

**For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

INVITATION TO COMMUNION

Come and know Christ, broken and poured out for you.

COMMUNION SONGS

Lamb of God

Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world;
grant us peace, grant us peace.

THE COMMUNION PRAYER

Gracious God, in you we live and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. **Amen.**

ANNOUNCEMENTS

THE BLESSING

The God of all, who raised (+) Jesus from the dead, bless you by the power of the Holy Spirit to live as God's new creation. **Amen.**

THE SENDING SONG - Hosanna (Praise is Rising)

THE DISMISSAL

Go in peace. Serve the Risen One.
Thanks be to God.

POSTLUDE