



OUR SAVIOUR LUTHERAN CHURCH
Southern Pines, North Carolina

ORDER FOR WORSHIP
Second Sunday in Lent

March 5, 2023

PRELUDE

WELCOME

CONFESSION AND FORGIVENESS

Pastor: Blessed be the holy Trinity, (+) one God, who journeys with us these forty days, and sustains us with the gift of grace.

People: **Amen.**

Pastor: Let us acknowledge before God and one another our need for repentance and God's mercy. Holy God,

People: **we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life. Amen.**

Pastor: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, (+) forgives you in Christ's name, and revives you in the Spirit's power.
Amen.

GATHERING SONG - All Are Welcome - ELW #641

THE APOSTOLIC GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

People: **And also with you.**

KYRIE

Pastor: In peace, let us pray to the Lord.

People: **Lord, have mercy.**

Pastor: For the peace from above, and for our salvation, let us pray to the Lord.

People: **Lord, have mercy.**

Pastor: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

People: **Lord, have mercy.**

Pastor: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

People: **Lord, have mercy.**

Pastor: Help, save, comfort, and defend us, gracious Lord.

People: **Amen. Amen.**

THE PRAYER OF THE DAY

Pastor: O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE FIRST READING: Genesis 12:1-4a

Now the Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.'

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran.

Here ends the reading. Word of God, Word of Life...

People: **Thanks be to God.**

THE PSALM: Psalm 121 (*Read responsively by half verse.*)

- ¹ I lift up my eyes to the hills—
from where will my help come?
- ² My help comes from the Lord,
who made heaven and earth.
- ³ He will not let your foot be moved;
he who keeps you will not slumber.
- ⁴ He who keeps Israel
will neither slumber nor sleep.

⁵ The Lord is your keeper;
the Lord is your shade at your right hand.

⁶ The sun shall not strike you by day,
nor the moon by night.

⁷ The Lord will keep you from all evil;
he will keep your life.

⁸ The Lord will keep
your going out and your coming in
from this time on and for evermore.

THE SECOND READING: Romans 4:1-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? 'Abraham believed God, and it was reckoned to him as righteousness.' Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. So also David speaks of the blessedness of those to whom God reckons righteousness irrespective of works:

*'Blessed are those whose iniquities are forgiven,
and whose sins are covered;
blessed is the one against whom the Lord will not reckon sin.'*

Is this blessedness, then, pronounced only on the circumcised, or also on the uncircumcised? We say, 'Faith was reckoned to Abraham as righteousness.' How then was it reckoned to him? Was it before or after he had been circumcised? It was not after, but before he was circumcised. He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the ancestor of all who believe without being circumcised and who thus have righteousness reckoned to them, and likewise the ancestor of the circumcised who are not only circumcised but who also follow the example of the faith that our ancestor Abraham had before he was circumcised.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Here ends the reading. Word of God, Word of Life...

People: **Thanks be to God.**

THE CHILDREN'S SERMON - Heather Lussier

THE GOSPEL ACCLAMATION – *"Be Thou My Vision" ELW #793 v. 1*

THE HOLY GOSPEL: John 3:1-17

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?

'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Pastor: The Gospel of the Lord

People: **Thanks be to God!**

THE SERMON: Saved by Grace: Great Examples of Faith
Rev. Frank Waugh

THE HYMN OF THE DAY - *Be Thou My Vision* - ELW #793

PROFESSION OF FAITH

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF INTERCESSION

THE PEACE

THE OFFERING

THE OFFERING RESPONSE

THE OFFERTORY PRAYER

God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. **Amen.**

THE GREAT THANKSGIVING - ELW p. 144

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

THE PREFACE (*Sung by Pastor*)

THE SANCTUS

Holy, holy, holy Lord. God of power and might, heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE WORDS OF INSTITUTION

THE LORD'S PRAYER (*Spoken*)

**Our Father, who art in heaven, hallowed be thy name
Thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
And forgive us our trespasses,
as we forgive those who trespass against us;**

And lead us not into temptation but deliver us from evil.

**For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

INVITATION TO COMMUNION

Come receive Jesus, our strength in the wilderness.

COMMUNION SONGS

Lamb of God

Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world;
grant us peace, grant us peace.

THE COMMUNION PRAYER

Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love. **Amen.**

ANNOUNCEMENTS

THE BLESSING

God, the giver of love, (+) Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey. **Amen.**

THE SENDING SONG - *Let the Whole Creation Cry* - ELW #876

THE DISMISSAL

Go in peace. Serve in love.

Thanks be to God.

POSTLUDE