



Our Saviour
Lutheran Church

Order of Worship

June 21, 2026

Fourth Sunday after Pentecost



A Summer Sermon Series
on the Book of Ruth



PRELUDE – Voluntary 1 – *Samuel Jackson*

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, †one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Compassionate God,

we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."

In the name of God,

Father, †Son, and Holy Spirit,

your sins are forgiven.

Rest in God's love.

Amen.

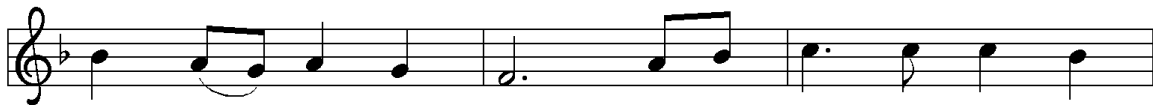
GATHERING SONG – All Are Welcome – ELW 641 v. 3, 5



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

THE APOSTOLIC GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

People: **And also with you.**

THE PRAYER OF THE DAY

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. **Amen.**

THE FIRST READING: Ruth 2:1-7

Now Naomi had a kinsman on her husband's side, a prominent rich man of the family of Elimelech whose name was Boaz. And Ruth the Moabite said to Naomi, "Let me go to the field and glean among the ears of grain behind someone in whose sight I may find favor." She said to her, "Go, my daughter." So she went. She came and gleaned in the field behind the reapers. As it happened, she came to the part of the field belonging to Boaz, who was of the family of Elimelech. Just then Boaz came from Bethlehem. He said to the reapers, "The LORD be with you." They answered, "The LORD bless you." Then Boaz said to his young man who was in charge of the reapers, "To whom does this young woman belong?" The young man who was in charge of the reapers answered, "She is the young Moabite woman who came back with Naomi from the country of Moab. She said, 'Please, let me glean and gather among the sheaves behind the reapers.' So she came, and she has been on her feet from early this morning until now without resting even for a moment."

Here ends the reading. Word of God, Word of Life.

People: **Thanks be to God.**

Psalm 69:7-10, 16-18 (read responsively by half verse)

It is for your sake that I have borne reproach,
that shame has covered my face.

I have become a stranger to my kindred,
an alien to my mother's children.

It is zeal for your house that has consumed me;
the insults of those who insult you have fallen on me.

When I humbled my soul with fasting,
they insulted me for doing so.

Answer me, O LORD, for your steadfast love is good;
according to your abundant mercy, turn to me.

Do not hide your face from your servant,
for I am in distress—make haste to answer me.

Draw near to me; redeem me;
set me free because of my enemies.

THE CHILDREN'S SERMON

THE GOSPEL ACCLAMATION - ELW 172

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Pastor: The Holy Gospel according to St. Matthew, the tenth chapter.

People: **Glory to you, O Lord.**

THE GOSPEL READING: Matthew 10:24-39

"A disciple is not above the teacher nor a slave above the master; it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law,
and one's foes will be members of one's own household.

"Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

Pastor: The Gospel of the Lord.

People: **Praise to you, O Christ!**

THE SERMON – THE WELCOMING GATE: Reaping Mercy

Pastor Frank Waugh

HYMN OF THE DAY – My Shepherd, You Supply My Need – ELW 782



1 My Shep - herd, you sup - ply my need; most ho - ly is your name.
2 When I walk through the shades of death, your pres - ence is my stay;
3 The sure pro - vi - sions of my God at - tend me all my days;



In pas - tures fresh you make me feed, be - side the liv - ing stream.
one word of your sup - port - ing breath drives all my fears a - way.
oh, may your house be my a - bode and all my work be praise.



You bring my wan - d'ring spir - it back when I for - sake your ways,
Your hand, in sight of all my foes, does still my ta - ble spread;
Here would I find a set - tled rest, while oth - ers go and come;



and lead me, for your mer - cy's sake, in paths of truth and grace.
my cup with bless - ings o - ver - flows, your oil a - noints my head.
no more a strang - er or a guest, but like a child at home.

PROFESSION OF FAITH – The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF INTERCESSION

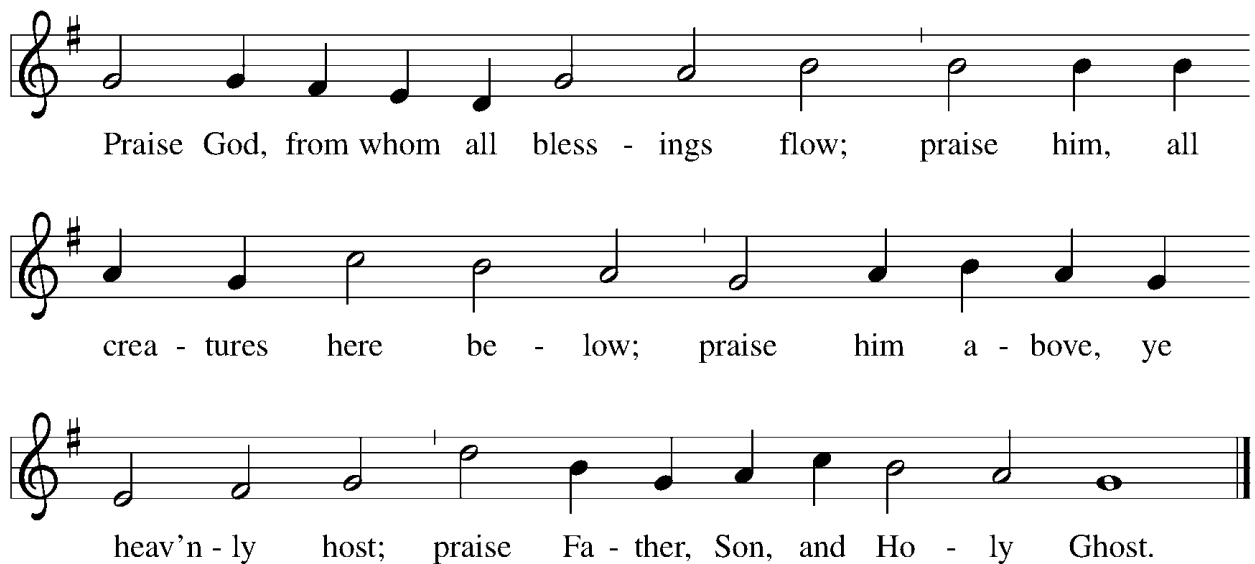
THE PEACE

The peace of the Lord be with you always.
And also with you.

THE OFFERING

THE OFFERING MUSIC – Simple Gifts – *Russell Schulz-Widmar*

THE OFFERING RESPONSE – Praise God from Whom All Blessings Flow
ELW 884



Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

THE OFFERTORY PRAYER

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever. **Amen.**

THE GREAT THANKSGIVING

Pastor: The Lord be with you.
People: **And also with you.**
Pastor: Lift up your hearts.
People: **We lift them to the Lord.**
Pastor: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

THE PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

THE SANCTUS – ELW p. 153



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THE WORDS OF INSTITUTION

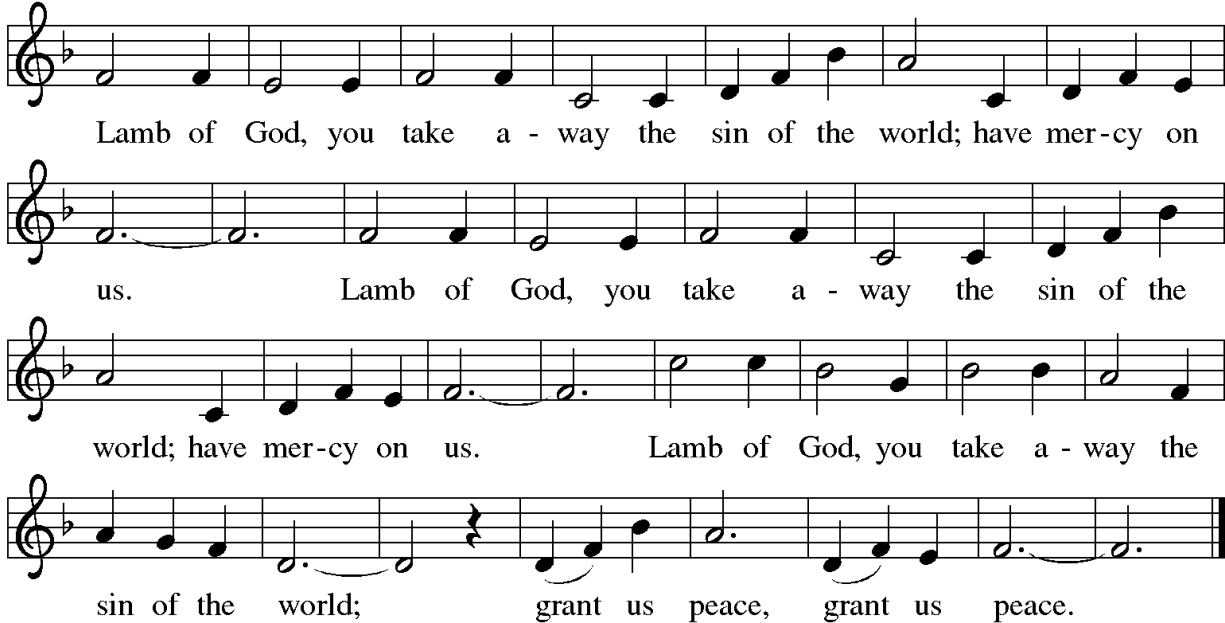
THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and
ever.
Amen.**

INVITATION TO COMMUNION

Heaven has come near. Come, share in the feast!

AGNUS DEI – Lamb of God – ELW 195



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

HOLY COMMUNION

We believe and teach that the Real Presence of Christ is present in, under and through the bread and wine as means of grace, offering forgiveness of sins and new life to believers in Christ. Baptized followers of Jesus are welcome to partake of the sacrament regardless of denominational affiliation. Small children and unbaptized adults are invited to come forward to receive a blessing. We ask older children and adults seeking the blessing to cross hands to shoulders to indicate a desire for blessing.

COMMUNION MUSIC – The Garden of the Heart – Steward Landon

PRAYER AFTER COMMUNION

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

THE BLESSING

Father, Son and Holy Spirit, † one God,
bless, heal, and hold you today and always. **Amen.**

THE SENDING SONG – Let Justice Flow Like Streams – ELW 717



- 1 Let jus - tice flow like streams of spar-king wa - ter, pure,
- 2 Let righ - teous - ness roll on as oth - ers' cares we heed,
- 3 So may God's plumb line, straight, de - fine our mea - sure true,



en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans-ing, sure.
an ev - er - flow - ing stream of faith trans-lat - ed in - to deed.
and jus - tice, right, and peace per-vade this world our whole life through.

THE DISMISSAL

Heaven has come near. Go, share the good news!
Thanks be to God.

