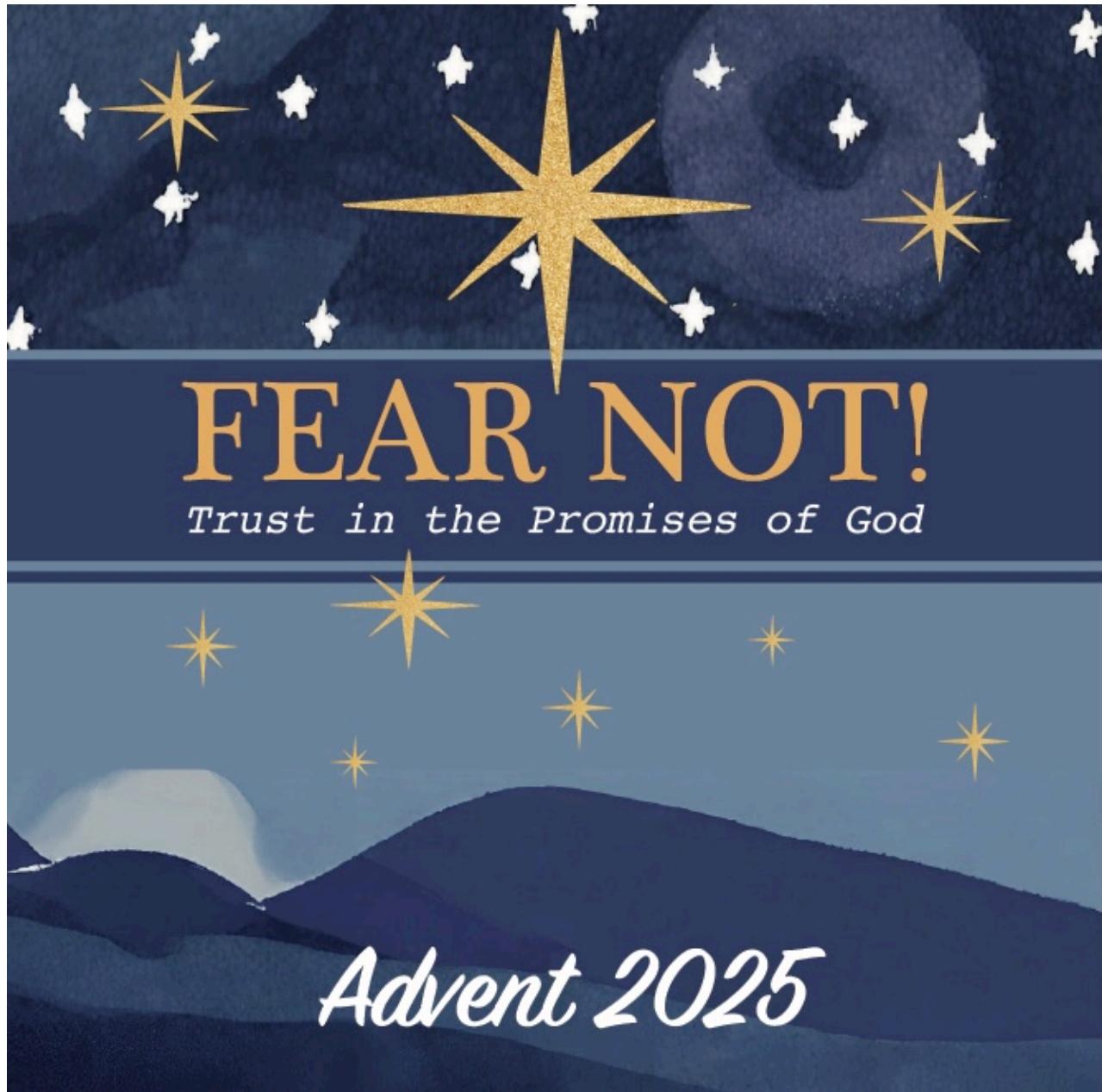




Our Saviour
Lutheran Church

Order of Worship
December 21, 2025
Fourth Sunday in Advent





PRELUDE

WELCOME

CONFESSiON AND FORGIVENESS

Blessed be the holy Trinity, (+) one God,
whose home is heaven and earth,
whose salvation is sure.

Amen.

Let us confess our sin in the presence of God
and of one another.

Long-expected Messiah,
we confess that we look to ourselves
for the peace and security only you can provide.
We become impatient while waiting
and weary of keeping awake. Free us from self-reliance,
and teach us to live in harmony with our neighbors.
Increase our trust in God's timing,
and awaken us to your advent among us,
that we may abound in the hope you have promised.
Amen.

God judges us not as we deserve, but according to Christ's righteousness.
(+) You are freed and forgiven, saved by grace.

Amen.

ENTRANCE HYMN – Lo, How a Rose E'er Blooming – ELW 272 v. 1, 3

1 Lo, how a rose e'er bloom-ing from ten - der stem hath
2 I - sai - ah had fore - told it, the rose I have in
3 This flow'r, whose fra - grance ten - der with sweet-ness fills the
4 O Sav - ior, child of Mar - y, who felt our hu - man

sprung! Of Jes - se's lin - eage com - ing as
mind; with Mar - y we be - hold it, the
air, dis - pels with glo - rious splen - dor the
woe; O Sav - ior, king of glo - ry, who

seers of old have sung, it came, a flow'r so bright, a -
vir - gin moth - er kind. To show God's love a - right, she
dark - ness ev - 'ry - where. True man, yet ver - y God, from
dost our weak - ness know: bring us at length, we pray, to

mid the cold of win - ter, when half - spent was the night.
bore to us a Sav - ior, when half - spent was the night.
sin and death he saves us and light - ens ev - 'ry load.
the bright courts of heav - en and in - to end - less day.

GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

People: **And also with you.**

KYRIE

A musical staff with a treble clef. It features a dotted half note on the second line, a whole note on the fourth line, and a half note on the first line.

In peace, let us pray to the Lord.

A musical staff with a treble clef at the beginning. It contains four measures of music. The first measure has a dotted half note with a stem up, followed by a whole note with a stem down. The second measure has a half note with a stem up. The third measure has a whole note with a stem down. The fourth measure has a whole note with a stem down. A repeat sign is located at the beginning of the fourth measure.

Lord, have mercy.

For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

A musical staff in treble clef with five notes. The first note is a dotted half note on the second line. The second note is a solid quarter note on the first line. The third note is a dotted half note on the second line. The fourth note is a solid quarter note on the first line. The fifth note is a dotted half note on the second line.

Lord, have mercy.

A musical staff with a treble clef at the beginning. It consists of four measures of music. The first measure has a single eighth note. The second measure has a single eighth note. The third measure has a single eighth note. The fourth measure has a single eighth note. The staff has a key signature of one sharp, indicated by a sharp sign and the letter F.

For the peace of the whole world, for the well-being of the church of God,

A musical staff with a treble clef, a common time signature, and a key signature of one sharp (F#). The staff contains eight notes: a whole note, a half note, a quarter note, a dotted half note, a dotted quarter note, a dotted eighth note, a sixteenth note, and another quarter note.

and for the unity of all, let us pray to the Lord.

A musical staff with a treble clef at the beginning. It contains four quarter notes and one whole note, all of which are open circles with stems. The notes are evenly spaced across the four lines of the staff.

Lord, have mercy.

A musical staff in G clef. It contains a whole note, a half note, a whole note, a half note, a half note, a half note, a half note, and a half note. The notes are distributed across the four lines of the staff.

For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. Lord have mer - cy.

Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

PRAYER OF THE DAY

Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that hinders our faith, that eagerly we may receive your promises, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

ADVENT CANDLELIGHTING – O Come, O Come, Emmanuel – ELW 257 v.4

1 O come, O come, Em - man - u - el, and ran - som cap - tive
2 O come, O Wis - dom from on high, em - brac - ing all things
3 O come, O come, O Lord of might, as to your tribes on
4 O come, O Branch of Jes - se, free your own from Sa - tan's

Is - ra - el, that mourns in lone - ly ex - - ile here
far and nigh: in strength and beau - ty come and stay;
Si - nai's height in an - cient times you gave the law
tyr - an - ny; from depths of hell your peo - ple save,

Refrain

un - til the Son of God ap - pear.
teach us your will and guide our way. Re-joice! Re-joice!
in cloud, and maj - es - ty, and awe.
and give them vic - t'ry o'er the grave.

Em - man - u - el shall come to you, O Is - ra - el.

FIRST READING: Isaiah 7:10-16

Again the LORD spoke to Ahaz, saying, "Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven." But Ahaz said, "I will not ask, and I will not put the LORD to the test." Then Isaiah said, "Hear then, O house of David! Is it too little for you to weary mortals that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.

Here ends the reading. Word of God, word of life.

All: Thanks be to God.

Psalm 80:1-7, 17-19 (Read responsively by half verse.)

Give ear, O Shepherd of Israel, you who lead Joseph like a flock!

You who are enthroned upon the cherubim, shine forth

before Ephraim and Benjamin and Manasseh.

Stir up your might, and come to save us!

Restore us, O God;

let your face shine, that we may be saved.

O Lord God of hosts,

how long will you be angry with your people's prayers?

You have fed them with the bread of tears

and given them tears to drink in full measure.

You make us the scorn of our neighbors;

our enemies laugh among themselves.

Restore us, O God of hosts;

let your face shine, that we may be saved.

But let your hand be upon the one at your right hand,

the one whom you made strong for yourself.

Then we will never turn back from you;
give us life, and we will call on your name.

Restore us, O Lord God of hosts;
let your face shine, that we may be saved.

THE CHILDREN'S MESSAGE

THE GOSPEL ACCLAMATION – Rejoice, Rejoice, Believers – ELW #244 v.4



1 Re - joice, re - joice, be - liev - ers, and let your lights ap - pear;
2 The watch-ers on the moun - tain pro - claim the bride-groom near;
3 The saints, who here in pa - tience their cross and suf - f'nings bore,
4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



the eve - ning is ad - vanc - ing, and dark - er night is near.
go forth as he ap - proach - es with al - le - lu - ias clear.
shall live and reign for - ev - er when sor - row is no more.
a - rise, O Sun so longed for, o'er this be - night-ed sphere.



The bride-groom is a - ris - ing and soon is draw - ing nigh.
The mar - riage feast is wait - ing; the gates wide o - pen stand.
A - round the throne of glo - ry the Lamb they shall be - hold;
With hearts and hands up - lift - ed, we plead, O Lord, to see



Up, pray and watch and wres - tle; at mid - night comes the cry.
A - rise, O heirs of glo - ry; the bride-groom is at hand.
in tri - umph cast be - fore him their di - a - dems of gold.
the day of earth's re - demp - tion that sets your peo - ple free!

Pastor: The Holy Gospel according to St. Luke, the second chapter.
All: **Glory to you, O Lord.**

THE GOSPEL READING: Luke 2:8-15

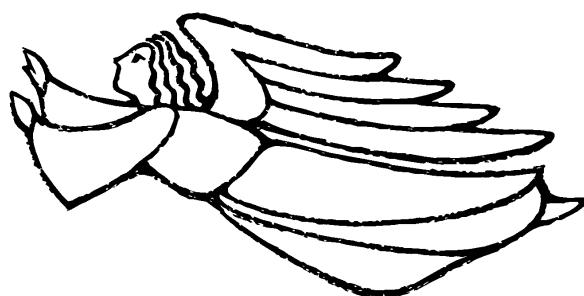
Now in that same region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid, for see, I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

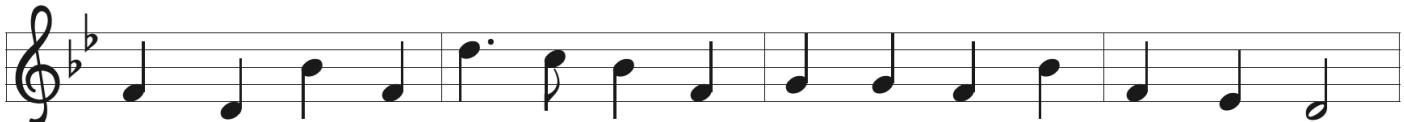
When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us."

Pastor: The Gospel of the Lord.
All: **Praise to you, O Christ!**

THE SERMON – FEAR NOT: Great News for Common People
– *Pastor Frank Waugh*



HYMN OF THE DAY – Angels, from the Realms of Glory - ELW#275, v. 1-3



1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
2 Shep-herds, in the fields a - bid - ing, watch-ing o'er your flocks by night,
3 Sa - ges, leave your con - tem - pla - tions, bright - er vi - sions beam a - far;
4 All cre - a - tion, join in prais-ing God, the Fa - ther, Spir - it, Son,



once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
God with us is now re - sid - ing, yon - der shines the in - fant light.
seek the great de - sire of na - tions, you have seen his na - tal star.
ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.

Refrain



Come and wor-ship, come and wor-ship, wor-ship Christ, the new-born king.

THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord, who was
conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion
of saints, the forgiveness of sins, the resurrection of the body, and
the life everlasting.**

Amen.

THE PRAYERS

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Pastor: Lord, in your mercy,

All: hear our prayer.

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord.

Amen.

PEACE

Pastor: The peace of the Lord be with you always.

All: And also with you.

OFFERING MUSIC – Who Will Speak – *Marty Haugen*
OSLC Choir

OFFERING CANTICLE

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

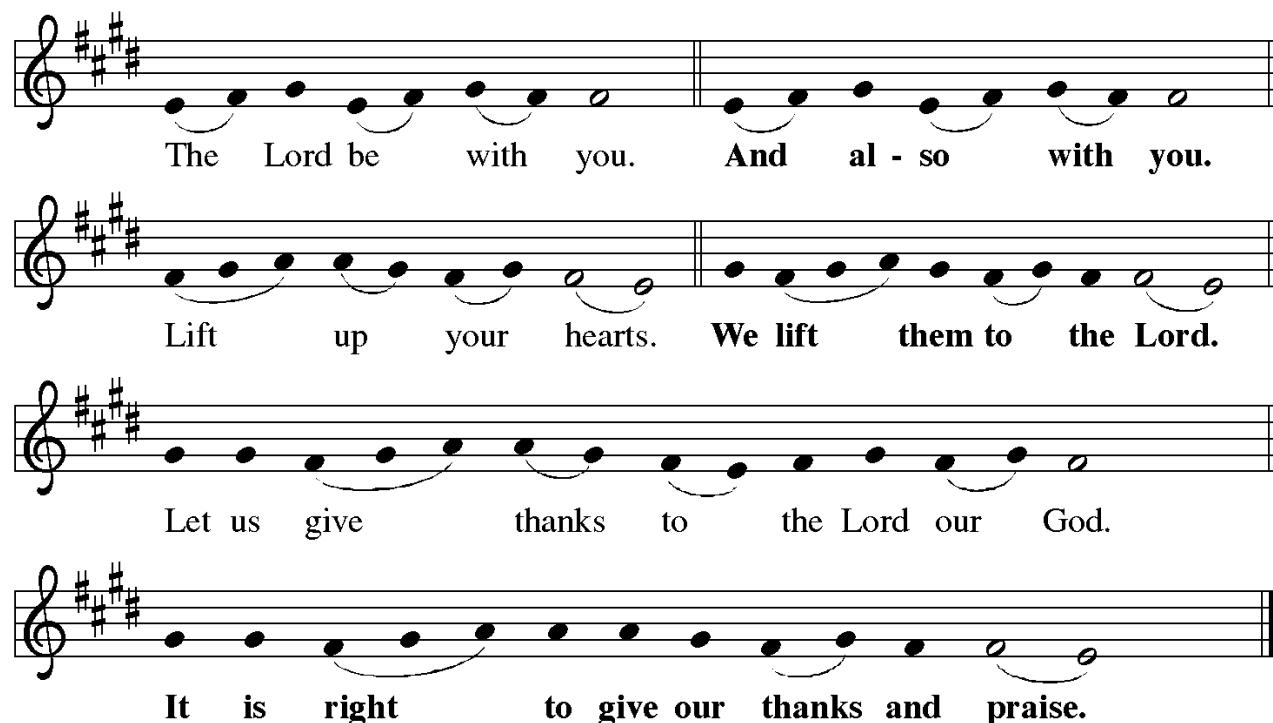
OFFERTORY PRAYER

Let us pray.

Nourishing God,

**you are water in the wilderness and streams in the desert.
Through this meal, satisfy our parched places,
that we may rejoice and be for the world
signs of your kingdom come. Amen.**

DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THE PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

THE SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and
ever. Amen.**

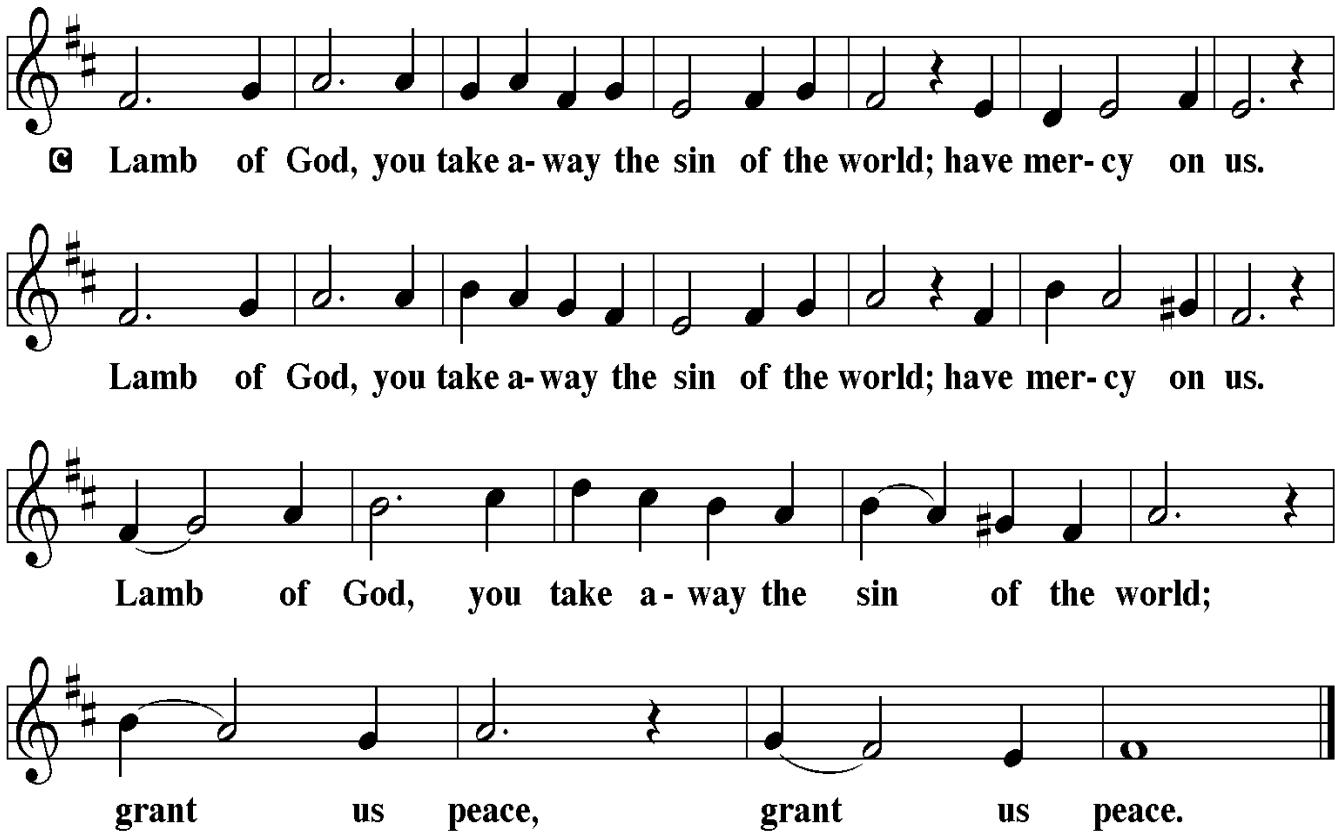
INVITATION TO COMMUNION

Here is life. God is with us.
Come, receive what God has promised.

HOLY COMMUNION

We believe and teach that the Real Presence of Christ is present in, under and through the bread and wine as means of grace, offering forgiveness of sins and new life to believers in Christ. Baptized followers of Jesus are welcome to partake of the sacrament regardless of denominational affiliation. Small children and unbaptized adults are invited to come forward to receive a blessing. We ask older children and adults seeking the blessing to cross hands to shoulders to indicate a desire for blessing.

COMMUNION HYMN



C Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world;

grant us peace, grant us peace.

POST-COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

God our host, at this table you have fed us with joy and gladness. Send us forth, eager to share the feast, welcome the stranger, and bear good fruit in the name of Jesus. **Amen.**

BLESSING

May God who comes among us,
Father, (+) Son, and Holy Spirit,
grant you patience in waiting, peace in the darkness,
and good news to share today and always. **Amen.**

SENDING HYMN – Hark! The Herald Angels Sing – ELW #270



1 Hark! The her - ald an - gels sing, “Glo - ry to the new - born king;
2 Christ, by high - est heav’n a - dored, Christ, the ev - er - last - ing Lord,
3 Hail the heav’n - born Prince of peace! Hail the Sun of righ - teous - ness!



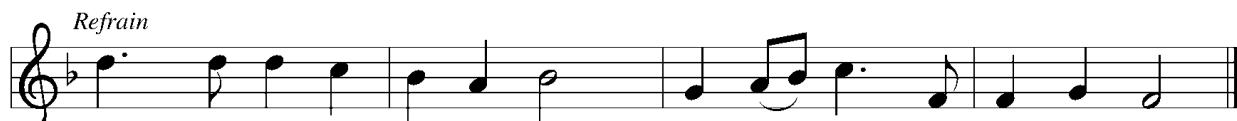
peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled.”
late in time be - hold him come, off - spring of a vir - gin’s womb.
Light and life to all he brings, ris’n with heal - ing in his wings.



Joy - ful, all you na - tions, rise; join the tri - umph of the skies;
Veiled in flesh the God-head see! Hail, in - car - nate de - i - ty!
Mild he lays his glo - ry by, born that we no more may die,



with an - gel - ic hosts pro - claim, “Christ is born in Beth - le - hem!”
Pleased as man with us to dwell, Je - sus, our Em - man - u - el!
born to raise each child of earth, born to give us sec - ond birth.



Hark! The her - ald an - gels sing, “Glo - ry to the new-born king!”

DISMISSAL

Go in peace. Keep awake.
Thanks be to God.

POSTLUDE

All Are Welcome!

Our Saviour Lutheran Church



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